## **NOVEMBER FINANCIALS**

## BLACKHAWK SCHOOL DISTRICT DEPOSITORY CASH AND RELATED INTEREST INCOME AS OF NOVEMBER 30, 2018

FIRST NATIONAL BANK (FNB)	FUND	11/1/2018 ENDING BALANCE		DEBIT RECEIVED	ı	CREDIT DISBURSED		ITEREST NCOME	11/30/2018 ENDING BALANCE
GENERAL FUND	10	\$ 3,006,822	Ś	3,575,171	\$	(3,581,493)	Ś	0	\$ 3,000,500
GENERAL FUND FNB SWEEP ACCOUNT	10	\$ 10,154,783	-	1,053,693	\$	(1,799,892)		7,121	\$ 9,415,705
GENERAL FUND FNB - CD 6 month 2.20%	10	\$ 2,500,000		-	·	,,,,,		,	\$ 2,500,000
PAYROLL (pass-thru account)	10	\$ 434,051		785,420	\$	(1,162,088)	\$	62	\$ 57,445
CONSTRUCTION FUND	32	\$ 90,070	\$	-	\$	(13,250)	\$	154	\$ 76,974
BLACKHAWK ACTIVITIES & ATHLETICS COMM(bank&paypal)	32-A	\$ 72,667	\$	5,000	\$	_	\$	-	\$ 77,667
FOOD SERVICE	51	\$ 226,123	\$	45,512	\$	(40,085)	\$	145	\$ 231,696
FOOD SERVICE - Money Market	51	\$ 353,236	\$	-	\$	-	\$	653	\$ 353,889
HEALTH FUND	66	\$ 807,987	\$	58,499	\$	(429,383)	\$	402	\$ 437,506
HEALTH FUND - Money Market	66	\$ 1,012,024	\$	-	\$	-	\$	1,872	\$ 1,013,896
DENTAL FUND	67	\$ 43,322	\$	11,774	\$	(14,466)	\$	27	\$ 40,657
DENTAL FUND - Money Market	67	\$ 303,607	\$	-	\$	-	\$	561	\$ 304,169
VISION FUND	68	\$ 2,661	\$	3,000	\$	(3,768)	\$	1	\$ 1,894
HERBERT LUNT ENDOWMENT FUND (quarterly dvds/intrst)	70	\$ 170,869	\$	-	\$	-	\$	-	\$ 170,869
ACTIVITY FUND BHS	81	\$ 86,468	\$	23,803	\$	(30,818)	\$	51	\$ 79,504
ACTIVITY FUND BHS - Money Market	81	\$ 101,111	\$	-	\$	-	\$	187	\$ 101,298
ACTIVITY FUND HMS	81	\$ 103,466	\$	2,516	\$	(16,009)	\$	56	\$ 90,030
ATHLETIC FUND	29	\$ 49,608	\$	4,044	\$	(11,015)	\$	28	\$ 42,665
SCHOLARSHIP FUND	70	\$ 10,134	\$	~	\$	-	\$	6	\$ 10,140
GRAND TOTAL		\$ 19,529,009	\$	5,568,432	\$	(7,102,266)	\$	11,326	\$ 18,006,501

## BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY FUNCTION

		2018-2019		2018-2019	OVER
		BUDGET		5 MONTH	(UNDER)
ACCT DESCRIPTION		TOTAL	NO/	/EMBER/ACTUAL	 BUDGET
Revenue					
6000 Local Revenue Sources	\$	19,583,745	\$	16,673,889	\$ (2,909,856)
7000 State Revenue Sources	\$	17,290,848	\$	5,408,285	\$ (11,882,563)
8000 Federal Revenue Sources	_\$_	541,470	\$	171,138	\$ (370,332)
Total Revenue	\$	37,416,063	\$	22,253,313	\$ (15,162,750)
					(OVER)
•					UNDER
•					BUDGET
Expenditures					
1000 INSTRUCTION					
1100 Regular Programs	\$	15,715,624	\$	5,493,556	\$ 10,222,068
1200 Special Programs	\$	4,620,720	\$	1,431,623	\$ 3,189,097
1300 Vocational Programs	\$	1,505,183	\$	503,034	\$ 1,002,149
1400 Other Instructional Programs - I	ed. \$	156,382	\$	49,879	\$ 106,503
1800 Pre - Kindergarten Programs	_\$_	_	\$		\$ 
	\$	21,997,909	\$	7,478,093	\$ 14,519,816
2000 SUPPORT SERVICES					
2100 Pupil Personnel	\$	943,245	\$	320,717	\$ 622,528
2200 Instructional Staff	\$	1,016,398	\$	531,474	\$ 484,924
2300 Administration	\$	2,363,279	\$	1,029,090	\$ 1,334,189
2400 Pupil Health	\$	464,399	\$	140,574	\$ 323,825
2500 Business	\$	472,719	\$	161,540	\$ 311,179
2600 Operation & Maintenance	\$	3,608,501	\$	1,662,493	\$ 1,946,008
2700 Student Transportation	\$	2,319,195	\$	706,943	\$ 1,612,252
2900 Other Support Services	\$	20,800	\$	-	\$ 20,800
	\$	11,208,536	\$	4,552,829	\$ 6,655,707
3000 Noninstructional Services					
3200 Student Activities	\$	1,261,974	\$	412,775	\$ 849,199
3300 Community Service	\$_	8,000	\$	5,000	\$ 3,000
	\$	1,269,974	\$	417,775	\$ 852,199
5000 OTHER FINANCING USES	5				
5100 Debt Serice	\$	3,095,511	\$	1,145,455	\$ 1,950,056
5200 Fund Transfer	\$	50,000	\$	-	\$ 50,000
Total Expenditures	\$	37,621,930	\$	13,594,152	\$ 24,027,778
Revenues exceeding Expenditure	s \$	(205,867)	\$	8,659,160	\$ 8,865,027

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

## BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY OBJECT

ACCT	DESCRIPTION		2018-2019 ADJ. BUDGET TOTAL	NO	2018-2019 5 MONTHS VEMBER/ACTUAL	<u>.</u>	OVER (UNDER) BUDGET
Revenue							
6000 Loca	I Revenue Sources	\$	19,583,745	\$	16,673,889	\$	(2,909,856)
7000 State	Revenue Sources	\$	17,290,848	\$	5,408,285	\$	(11,882,563)
8000 Fede	eral Revenue Sources	\$	541,470	\$	171,138	\$	(370,332)
Total Rever	nue	\$	37,416,063	\$	22,253,313	\$	(15,162,750)
Evnonditus							(OVER) UNDER BUDGET
Expenditure		_					
100 Salar		\$	16,115,721	\$	5,658,930	\$	10,456,791
200 Bene		\$	10,137,030	\$	3,633,075	\$	6,503,955
	essional/Technical Services	\$	701,073	\$	230,925	\$	470,148
•	erty Services	\$	681,941	\$	560,041	\$	121,900
500 Other		\$	4,911,717	\$	1,443,575	\$	3,468,142
	lies/Books	\$	1,419,297	\$	623,179	\$	796,118
	ment/Property	\$	440,896	\$	269,899	\$	170,997
800 Other		\$	1,514,255	\$	744,529	\$	769,726
900 Other	Financial Uses	\$	1,700,000	\$	430,000	\$	1,270,000
Total Expen	ditures	\$	37,621,930	\$	13,594,152	\$	24,027,778
Revenues e	xceeding Expenditures	\$	(205,867)	\$	8.659.160	\$	8.865.027

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

Ending Date: 11/30/18

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# Blackhawk School District

Revenue Accounts - with Activity Only Account Summary Report 2018-2019

Anticipated

Adjustments

YTD Revenue

Current Revenue Received

Remaining

Balance

%Rem

Received

6000 Function (R) Total 7000 Revenue From State Sources 6000 Revenue From Local Sources 7340 Property Tax Reimbursement 7330 Medical/dental Services 7320 Rentals/sinking Fund Pmts 7312 N P TRANSPORTATION 7150 School Performance Awards 7110 Basic Instructional Subsidy 7311 S D TRANSPORTATION 7310 Transportation (reg/add'1) 6990 Miscellaneous Revenue 7271 Spec Educ-school Aged Pupil 7240 Driver Education-student 7220 Vocational Education 6944 Other Tuition From Patrons 6920 Pvt Source-contrib/donations 6940 Patron-tuition 6910 Rentals 6710 Admissions 6441 Del Act 511 Per Cap Taxes 6154 Cur Amusement Tax, act 511 6153 Cur Real Est Trans Tax, Act 6151 Cur Earned Income Tax, Act 511 6143 Local Services Tax 6141 Current Per Capita Tax, Act 6120 Current Per Capita Tax, Sec 6114 Payments In Lieu Of Current 6112 Interim Real Estate Tax 6111 Current Real Estate Tax 6113 Public Utility Realty Tax Interest-invest/int Bear Chk IDEA Fees Del Act 511 Earned Income Del. Real Estate Taxes 19,583,745.00 15,726,908.00 1,336,108.00 1,617,811.00 9,368,249.00 2,200,000.00 862,045.00 235,000.00 285,000.00 285,000.00 225,000.00 740,100.00 45,000.00 50,000.00 20,000.00 10,000.00 45,000.00 45,000.00 15,000.00 20,000.00 20,000.00 40,000.00 12,500.00 41,000.00 41,000.00 17,815.00 3,300.00 8,000.00 7,100.00 3,400.00 16,673,889.22 14,759,677.92 2,746,294.00 862,045.31 465,774.00 730,528.00 538,779.35 932,872.85 219,070.34 69,022.60 13,302.70 16,343.50 14,502.42 22,217.63 22,570.59 31,910.48 23,855.77 5,778.00 7,490.93 30,719.92 18,532.99 5,139.07 4,923.35 8,573.00 3,406.41 525.00 879.08 0.00 0.00 0.00 0.00 0.00 0.00 0.00 243,483.00 886,257.55 191,414.45 298,807.82 326, 174.43 69,022.60 32,123.48 8,528.00 6,260.56 7,259.41 5,459.8 2,081.28 1,456.77 5,023.32 879.08 467.53 550.69 650.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 6,621,955.00 2,909,855.78 1,267,127.15 870,334.00 165,977.40 285,000.00 887,283.00 285,000.00 201,320.65 967,230.08 -15,117.63 -212 -12,933.77 -118 45,000.00 -5,778.00 -999 10,076.65 25,497.58 33,656.50 45,000.00 12,509.07 3,300.00 45,000.00 -2,570.595,929.66 10,280.08 3,927.00 6,697.30 4,860.93 8,000.00 9,089.52 -525.00-879.08 -999 -717.99 -6.41-999 100 100 100 100 100 100 -12 65 5 67  $_{1}^{3}$ 6.7 27 62 Ş 63 22

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Ending Date: 11/30/18

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# Blackhawk School District

Revenue Accounts - with Activity Only Account Summary Report 2018-2019

REVSUMAGGREGATE

Page:

BAR020A

Report Totals 8000 Function (R) Total 8000 Revenue From Federal Sources 7000 Function (R) Total 7000 Revenue From State Sources Fund (R) Total 8514 NCLB TITLE I 7820 State Shr Retire Contribution 8820 Med. Asst. Transportation 8515 NCLB TITLE II 7810 State Shr-soc Sec/medicare Tax 8810 Access-medical Assistance 8519 Other Grants Esea/idea 8517 Drug Free Schools 7505 grant Fund 10 Anticipated 37,416,063.00 37,416,063.00 17,290,848.00 2,544,092.00 Revenue 359,398.00 541,470.00 634,845.00 132,736.00 324,807.00 54,495.00 25,432.00 4,000.00 0.00 Adjustments 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 YTD Revenue 22,253,312.58 22,253,312.58 5,408,285.18 Received 171,138.18 168,041.19 144,289.50 359,398.00 11,677.50 5,371.13 3,635.92 6,164.13 0.00 0.00 Current Revenue Received 1,738,627.38 1,738,627.38 822,365.07 149,582.39 359,398.00 30,004.76 23,200.50 1,095.19 3,892.50 1,816.57 0.00 0.00 0.00 15,162,750.42 15,162,750.42 Remaining 11,882,562.82 2,544,092.00 Balance 370,331.82 466,803.81 132,736.00 180,517.50 -5,371.13 -999 42,817.50 19,267.87 364.08 0.00 &Rem 100 100 40 78 75 68 73

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**Ending Date: 11/30/18** 

Blackhawk School District
Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

Page:

BAR020A

Report Totals	3300 Community Services 3000 Function (E) Total 5000 Other Financing Uses 5100 Debt Service 5200 Fund Transfers 5000 Function (E) Total 10 Fund (E) Total	2000 Support Services 2100 Support Svcs-pupil Personnel 2200 Support Svcs-instr. Staff 2300 Support Svcs-administration 2400 Support Svcs-pupil Health 2500 Support Services-business 2600 Operation & Maintenance-plant 2700 Student Transportation 2900 Other Support Svcs 2000 Function (E) Total 3000 Oper Of Noninstructional Svcs	ALL  10 Fund 10  1000 Instruction  1100 Regular Programs  1200 Special Programs  1300 Vocational Education  1400 Other Instructional Programs  1000 Function (E) Total
37,621,930.00	1,261,974.00 1,269,974.00 1,269,974.00 3,095,511.00 50,000.00 3,145,511.00 37,621,930.00	943,245.00 1,016,398.00 2,363,279.00 464,399.00 472,719.00 3,608,501.00 2,319,195.00 20,800.00 11,208,536.00	Adjusted Budget  15,715,624.00 4,620,720.00 1,505,183.00 156,382.00 21 997 999 999
0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	Adjustments 0.00 0.00 0.00
13,313,253.45	401,817.99 5,000.00 406,817.99 1,145,455.01 0.00 1,145,455.01 13,313,253.45	7,417,054.77 315,689.87 498,428.01 1,014,049.30 139,987.88 159,556.90 1,509,270.67 706,943.05 0.00 4,343,925.68	YTD Expended  5,467,745.35 1,415,856.05 483,574.06 49,879.31
3,743,979.94	201,014.09 0.00 201,014.09 0.00 0.00 0.00 3,743,979.94	2,223,464.00  81,281.02  83,023.54  221,486.09  49,324.56  41,692.62  377,380.83  465,313.19  0.00  1,319,501.85	Current Expended  1,697,283.08 394,338.26 116,479.87 15,362.79
280,898.69	10,956.66 0.00 10,956.66 0.00 0.00 0.00 280,898.69	61,038.40 5,026.82 33,045.51 15,040.46 586.06 1,982.63 153,222.15 0.00 0.00 208,903.63	Current Encumbrances  25,811.06 15,767.27 19,460.07 0.00
24,027,777.86 64	849,199.35 67 3,000.00 37 852,199.35 67 1,950,055.99 63 50,000.00 100 2,000,055.99 64 24,027,777.86 64	14,519,815.83 66 622,528.31 66 484,924.48 48 1,334,189.24 56 323,825.06 70 311,179.47 66 1,946,008.18 54 1,612,251.95 70 20,800.00 100 6,655,706.69 59	Remaining Balance %Rem  10,222,067.59 65 3,189,096.68 69 1,002,148.87 67 106,502.69 68

Date: 12/03/18 Time: 14:22:32

## Ending Date: 11/30/18

Blackhawk School District Account Summary Report 2018-2019 Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

Page: 1 BAR020A

	Adjusted Budget	Adiustments	VID RYDONALD	Current	Current	ĽQ	
ALL	,			Tark desired to	ALL COMPANY OF STREET	pa+a110m *x	*Kem
10 Fund 10							
100 Personal Services - Salaries	16,115,721.00	0.00	5,658,930.17	1,872,802.35	0.00	10,456,790.83	n D
200 Personal Services-employee	10,137,030.00	0.00	3,633,074.63	994,464.29	0.00	6.503.955.37	20 1
300 Purchased Profes. And Tech.	701,073.00	0.00	222,704.56	46,013.22	8,220.00	470,148,44	67
400 Purchased Property Services	681,941.00	0.00	401,702.21	100,775.58	158,338.49	121,900.30	18
500 Other Purchased Services	4,911,717.00	0.00	1,436,644.69	610,042.47	6,930.32	3,468,141.99	17.
600 Supplies	1,419,297.00	0.00	529,075.37	109,421.79	94,103.69	796,117.94	<u>ຫ</u>
700 Property	440,896.00	0.00	256,668.11	5,586.65	13,231.19	170,996.70	ယ
800 Other Objects	1,514,255.00	0.00	744,453.71	4,873.59	75.00		51
900 Other Financing Uses	1,700,000.00	0.00	430,000.00	0.00	0.00		75
10 Fund (E) Total	37,621,930.00	0.00	13,313,253.45	3,743,979.94	280,898.69	24,027,777.86	64
Report Totals	37,621,930.00	0.00	13,313,253.45	3,743,979.94	280,898.69	24,027,777.86	64

Date: 12/05/18 Time: 11:49:54

Ending Date: 11/30/18

# Blackhawk School District Account Summary Report 2018-2019 Expenditure Accounts - with Activity Only

**Page:** 1 BAR020A

	500 Other Purchased Services	400 Purchased Property Services			Other Inst:		1300 Function (E) Total	800 Other Objects	700 Property	600 Supplies				Personal	Vocational	TADA EMMECTOM (E) TOTAL	1300 Enaction (E) Bridge					Personal Services		1200 Special Programs	IIUU Function (E) Total	2120 - Other Objects						200 Personal Services-employee	100 Personal Services - Salaries	1100 Regular Programs	1000 Instruction	10 Fund 10	ALL		Ending Date: 11/30/18
	15,100.00	3,462.00	52,878.00	84,867.00		+, (00), +00.00	1 505 183 00	740.00	22,300.00	51,580.00	405,493.00	7,000.00	397,272.00	620,798.00		4,620,720.00	4,550.00	27,200.00	54,250.00	1,003,625.00	157,500.00	1,319,782.00	2,053,813.00		15,715,624.00	13,979.00	90,796.00	238,819.00	799,694.00	9,142.00	45,565.00	5,553,911.00	8,963,718.00				trayer	Original	Expenditu
	15.100.00	3,462.00	52,878.00	84,867.00		1,303,183.00	1 505 100 00	740 00	22,300.00	51,580.00	405,493.00	7,000.00	397,272.00	620,798.00		4,620,720.00	4,550.00	27,200.00	54,250.00	1,003,625.00	157,500.00	1,319,782.00	2,053,813.00		15,715,624.00	13,979.00	90,796.00	238,819.00	799,694.00	9,142.00	45,565:00	5,553,911.00	8,963,718.00				phaged	Adjusted	Expenditure Accounts -
10.00	3 515 06	1,286.15	17,733.48	28,344.62		483,574.06	340.00	040.00	3.346.85	10,981.33	112,034.84	241.50	139,915.35	216,114.19		1,415,856.05	530.00	15,159.11	15,390.68	251,172.34	39,970.89	410,029.64	683,603.39		5,467,745.35	2,751.00	40,961.57	126,241.95	201,211.79	1,493.61	3,619.00	2,031,717.24	3,059,749.19				riu expended		with Activity Only
Z, 313.00	0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	257.23	4,644.31	7,946.19		116,479.87	0.00	1, 00 H	1.034 38	1,562.69	65.40	241.50	40,111.17	73,464.73		394,338.26	0.00	1,673.92	2,165.70	38,505.67	7,697.89	118,705.76	225,589.32		1,697,283.08	799.00	-644.88	15,540.26	90,558.30	503.61	1,134.00	560,304.46	1,029,088.33				Expended	Current	Only
0.00	, ,	0.00	0.00	0.00		19,460.07	0.00	90.00	30 0CV	19.032.01	0,00	0.00	0.00	0.00		15,767.27	0.00	4,028.20	9,359.07	0.00	2,380.00	0.00	0.00		25,811.06	75.00	1,905.11	19,281.23	689.72	2,820.00	1,040.00	0.00	0.00				Encumbrances	Current	Д
12,584.94	2,173.03	0 177 00	35, 144 52	56,522.38		1,002,148.87	-200.00	18,525.09	70 505 00	21,566,66	293, 458, 16	6,758.50	257,356.65	404,683.81		3,189,096.68	4,020.00	8,012.69	29,500.25	752,452.66	115,149.11	909,752.36	1,370,209.61		10,222,067.59	11,153.00	47,929.32	93,295.82	597, 792.49	4,828.39	40,906.00	3,522,193.76	5,903,968,81				Balance	Remaining	board2funct1object
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# Blackhawk School District

Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

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Date: 12/05/18 Time: 11:49:54

Ending Date: 11/30/18

## Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

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**Page:** 2 BAR020A

ALL 10 Fund 10 1000 Instruction 1400 Other Instructional Programs
Original Budget
Adjusted Budget
YTD Expended
Current Expended
Current Encumbrances
Remaining Balance %Rem

Time: 11:49:54 Ending Date: 11/30/18

# Blackhawk School District

Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

board2funct1object

Page:

BAR020A

2700 Student Transportation 2600 Function (E) Total 2400 Function (E) Total 2000 Support Services 10 2600 Operation & Maintenance-plant 2500 Function (E) Total 2500 Support Services-business 2400 Support Svcs-pupil Health 300 200 100 500 Other Purchased Services 500 200 200 700 500 400 100 400 300 400 300 700 500 100 Fund 10 Other Objects Other Objects Personal Services - Salaries Other Objects Personal Services - Salaries Property Personal Services - Salaries Other Purchased Services Purchased Property Services Purchased Profes. And Tech. Personal Services-employee Property Purchased Profes. And Tech. Personal Services-employee Property Purchased Property Services Personal Services-employee Supplies Supplies Other Purchased Services Purchased Property Services Supplies Other Purchased Services Purchased Profes. And Tech. 2,165,195.00 1,007,481.00 1,373,853.00 3,608,501.00 Original Budget 437,742.00 689,600.00 472,719.00 184,824.00 149,062.00 300,437.00 226,130.00 464,399.00 25,000.00 65,000.00 19,500.00 27,615.00 3,525.00 4,000.00 6,300.00 2,400.00 2,500.00 5,750.00 2,500.00 2,000.00 2,800.00 6,250.00 700.00 650,00 3,608,501.00 2,165,195.00 1,373,853.00 1,007,481.00 Adjusted Budget 437,742.00 689,600.00 464,399.00 300,437.00 472,719.0C 184,824.00 226,130.00 149,062.00 65,000.00 25,000.00 3,525.00 19,500.00 27,615.00 4,000.00 6,300.00 2,400.00 5,750.00 2,000.00 2,500.00 2,500.00 6,250.00 2,800.00 700.00 650.00 YTD Expended 1,509,270.67 238,290.16 650,337.56 312,946.30 391,682.38 541,347.24 139,987.88 159,556.90 23,638.13 60,800.03 86,362.65 13,342.50 39,957.22 81,709.02 3,679.59 4,708.76 1,017.76 2,988.11 1,635.95 3,078.61 253.99 839.97 264.58 272.50 0.00 0.00 0.00 0.00 Expended Current 377,380.83 438,589.37 144,636.16 87,990.94 50,885.25 92,937.43 41,692.62 23,553.45 49,324.56 13,515.35 12,185.91 27,532.31 3,329.59 9,321.00 414.00 430,94 86.11 399.41 463.42 285.34 431.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Encumbrances Current 152,695.99 153,222.15 1,982.63 1,982.63 526.16 586.06 586.06 0.00 1,514,857.44 Remaining 1,946,008.18 Balance 450,783.68 615,798.62 323,825.06 832,505.76 218,727.98 -27,900.29 311,179.47 -10,542.50 -377 109,104.78 139,767.35 41,361.87 124,023.97 24,160.03 -1,279.5916,511.89 22,906.24 3,271.01 6,027.50 2,500.00 2,749.61 1,735.42 4,000.00 2,585.33 864.05 650.00 700.00 100 100 100 100 70 48 85 83 41 87 64 65 9 9 97 61 63 ω

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# Blackhawk School District

Account Summary Report 2018-2019 Expenditure Accounts - with Activity Only

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Page:
BAR020A

900 Other Financing Uses 50,000.00 50,000.00 0.00 0.00 0.00	Uses  1,445,511.00 1,445,511.00 715,455.01 0.00  1,650,000.00 1,650,000.00 430,000.00 0.00  Total 3,095,511.00 3,095,511.00 1,145,455.01 0.00	3300 Community Services 500.00 500.00 500.00 0.00 0.00 0.00 800 Other Objects 7,500.00 7,500.00 5,000.00 0.00 3300 Function (E) Total 8,000.00 8,000.00 5,000.00 0.00 0.00 3000 Function (E) Total 1,269,974.00 1,269,974.00 406,817.99 201,014.09 10,956.66	Property 103,500.00 103,500.00 52,550.18 3,681.47 5,6 0ther Objects 8,100.00 8,100.00 640.00 0.00 0.00 0.00 0.00 0.00 0.	97 130,439.68 68 39,966.16 08 1,541.72 19 2,036.36 2,83 19 21,623.32	L Svcs L Svcs 20,800.00 20,800.00 0.00 0.00 0.00 0.00 0.00 0.00 0	49 26,723.82
00 0.00		10, 95				
50,000.00 100	730,055.99 51 1,220,000.00 74 1,950,055.99 63	500.00 100 2,500.00 33 3,000.00 37 852,199.35 67	16,609.72 87 45,294.05 44 7,460.00 92 849,199.35 67		1,612,251.95 70 20,800.00 100 20,800.00 100 6,655,706.69 59	

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Ending Date: 11/30/18

Expenditure Accounts - with Activity Only Blackhawk School District Account Summary Report 2018-2019

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**Page:** 4 BAR020A

900 Other Financing Uses	5100 Debt Service 800 Other Objects 900 Other Financing Uses 5100 Function (E) Total	3300 Community Services 500 Other Purchased Services 800 Other Objects 3300 Function (E) Total 3000 Function (E) Total	3200 Student Activities 100 Personal Services - Salaries 200 Personal Services-employee 300 Purchased Profes. And Tech. 400 Purchased Property Services 500 Other Purchased Services 600 Supplies 700 Property 800 Other Objects 3200 Function (E) Total	500 Other Purchased Services 2900 Function (E) Total 2000 Function (E) Total	200	ALL 10 Fund 10
50,000.00	1,445,511.00 1,650,000.00 3,095,511.00	500.00 7,500.00 8,000.00 1,269,974.00	592,006.00 275,568.00 64,700.00 34,800.00 164,300.00 19,000.00 19,000.00 8,100.00 1,261,974.00	20,800.00 20,800.00 11,208,536.00	154,000.00 2,319,195.00	Original Budget
50,000.00	1,445,511.00 1,650,000.00 3,095,511.00	500.00 7,500.00 8,000.00 1,269,974.00	592,006.00 275,568.00 64,700.00 34,800.00 164,300.00 19,000.00 103,500.00 8,100.00 1,261,974.00	20,800.00 20,800.00 11,208,536.00	154,000.00 2,319,195.00	Adjusted Budget
0.00	715,455.01 430,000.00 1,145,455.01	0.00 5,000.00 5,000.00 406,817.99	196,832.97 90,144.68 30,178.08 5,742.19 25,818.00 -88.11 52,550.18 640.00 401,817.99	0.00 0.00 4,343,925.68	56,605.49 706,943.05	YTD Expended
0.00	0.00	0.00 0.00 0.00 201,014.09	130,439.68 39,966.16 1,541.72 2,036.36 21,623.32 1,725.38 3,681.47 0.00 201,014.09	0.00 0.00 1,319,501.85	26,723.82 465,313.19	Current Expended
0.00	0.00	0.00 0.00 0.00 10,956.66	0.00 0.00 0.00 0.00 2,822.50 0.00 2,478.39 5,655.77 0.00	0.00 0.00 208,903.63	0.00	Current Encumbrances
<u>u</u>	730,055.99 51 1,220,000.00 74 1,950,055.99 63	H	395,173.03 67 185,423.32 67 34,521.92 53 26,235.31 75 138,482.00 84 16,609.72 87 45,294.05 44 7,460.00 92 849,199.35 67	20,800.00 100 20,800.00 100 6,655,706.69 59	97,394.51 63 1,612,251.95 70	board2funct1object Remaining Balance %Rem

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**Ending Date: 11/30/18** 

# Blackhawk School District

Account Summary Report 2018-2019

Original Expenditure Accounts - with Activity Only Adjusted Current Current

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Budget

YTD Expended

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Page:

BAR020A

Remaining

Balance

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Report Totals 10 Fund (E) Total 5000 Function (E) Total 5200 Function (E) Total 37,621,930.00 37,621,930.00 3,145,511.00 50,000.00 37,621,930.00 37,621,930.00 3,145,511.00 50,000.00 13,313,253.45 13,313,253.45 1,145,455.01 0.00 3,743,979.94 3,743,979.94 0.00 0.00 280,898.69 280,898.69 0.00 0.00 24,027,777.86 24,027,777.86 2,000,055.99 50,000.00 100 64 64

## BLACKHAWK SCHOOL DISTRICT UPMC ACTIVITY REPORT FISCAL YEAR 2018-2019

							2010					
DESCRIPTION REVENUES	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
Premium Income Employee Contributions TOTAL PREMILIM	\$255,618.53 \$12,874.38	\$252,374.47 \$12,694.97	\$251,875.37 \$12,689.26	\$251,313.07 \$13,251.56	\$252,122.04 \$13,251.79	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00
Interest Income Refunds UPMC Refunds Araya RX Refunds-ASO Corp	1,873.21 \$ 9,833.02	1,828.73		\$2,520.06 0.00 21,635.14 12,506.23	\$2,274.02 0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VTD BEVENIES	\$280,199,14	\$277,183.46	\$278,173.45	┸┈┦	\$267,647.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TID REVENUES	\$280,199.14	\$557,382.60	\$835,556.05	\$1,136,782.11	\$1,404,429.96	\$1,404,429.96	\$1,404,429.96	\$1,404,429.96	\$1,404,429.96 \$1,404,429.96 \$1,404,429.96	\$1,404,429.96	1 1	\$1,404,429.96
EXPENDITURES					:							
UPMC ADMIN FEES	\$31,551.88	\$33,253.82	\$31,866.72	\$32,080.00	\$32,978,24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00
UPMC Cobra Administration	\$216.75	\$216.75	\$180.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00
ALT HC OPT - AHO	\$0.00	\$0.00	\$1,542.00	\$0.00	\$870.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL ADMINISTRATION FEES	\$31,768.63	\$33,470.57	\$33,805.47	\$32,296.75	\$34,064.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MEDICAL PYMNTS											1000	#0.00
WEEKLY - 2	21,546.97	41,247.30	57,679.26	99,571.46	51,277.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WEEKLY - 4	43,552.66 63.843.26	38 870 no	29,588.08	35,017.09	69,953,23	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WEEKLY - 5	0.00	41,725.67	0.00	0.00	75,612,03	0.00	0,00	0.00	0.00	9.00	0.00	0.00
יית מיית אות מיים אות									0.00			
	0.00											
SUB - MEDICAL	174,130.44	199,756.83	182,283.32	187,621.80	301,628.67	0.00	0.00	0.00	0.00	0,00	0.00	0.00
PRESCRIPTION												
PAYMENT - 2	16,484.57 20,659.05	11,374.39	14,321.29 6.721.20	8,546.35	12,294.12	0,00	0.00	0.00	0.00	0.00	0.00	0,00
PAYMENT - 3	7,566.24	21,551.21	9,279.36	40,354.41	23,097.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PAYMENT - 5	44,883.53	21,278.91	24,867.63	8,649.32	19,040.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRIOR PERIODS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
*includesprior bills	0.00											
						,						
TOTAL NO FIRE CRITICIN		68,138.53	55,189.48	68,009.44	61,609.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	, 4250,492.46	\$301,365.93	\$271,278.27	\$287,927.99	\$397,302.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
YTD EXPENDITURES	\$295,492.46	\$596,858.39	\$868,136.66	\$1,156,064.65	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56	\$1,553,367.56
AGGREGATE YTD INCOME (LOS: \$	(15,293.32)	\$ (39,475.79)	\$ (32,580.61)	\$ (19,282.54)	\$ (148,937.60)	\$ (148,937.60)	\$ (148,937,60)	\$ (148 937 60)	- 11	(03 ZED 8/1/ \$	1446 007 600	
BEG FUND BALANCE- 7/1/18 (AUDITED)	\$1,897,793.00									* (	(170,00)	\$ (140,837.00)
Current Fund Balance	\$1,882,499.68	1,858,317.21	1,865,212.39	1,878,510.46	1,748,855.40	1,748,855,40	1,748,855.40	1,748,855.40	1,748,855.40	1,748,855.40	1,748,855.40	1,748,855.40

(\$11,182.74)	(\$11,182.74) (\$11,182.74)	(\$11,182.74)	(\$11,182.74)	11,182.74) (\$11,182.74) (\$11,182.74)	(\$11,182.74)	(\$12,128.26) (\$11,289.90) (\$11,182.74) (\$11,182.74)	(\$11,182.74)	(\$11,289.90)	(\$12,128.26)	(\$4,435.63) (\$14,494.68)	(\$4,435.63)	Aggregate Income/(Loss)
\$358,810	\$358,810	\$358,810	\$358,810	\$358,870	4000,010	900,010	10000					
				6350	\$258 B40	\$358 810	\$358.810	\$358,703	\$357,865	\$355,498	\$365,557	Accumulated Fund Bal
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	90.00	01:/01	40000			\$369,993	Beginning Fund Bal(unadite
					3	5000	\$107.16	\$838.36	\$2,366.42	(\$10,059.05)	(\$4,435.63)	NET INCOME/(LOSS)
\$81,690.46	\$81,690.46	\$81,690.46	\$81,690.46	\$81,690.46	\$81,690.46	\$81,690.46	\$81,69U.46	200,070.00	707,00,40	1		
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	50.00	501 600 46	\$68,078,65	\$54 556 40	\$42,895.90	\$18,772.70	YTD Expenditures
			<u> </u>	3	Č.	S S	\$13.611.81	\$13.522.25	\$11,660.50	\$24,123.20	\$18,772.70	Total Monthly Expenditures
0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,000.01					
			,		9	000	12 802 31	12.668.00	10,283.00	23,799.70	17,895.20	Total Dental Payments
												UPMC DENTAL ADVANTAGE
									·			UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	0.00	0.00	0.00						\$0.00	UPMC DENTAL ADVANTAGE
0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,857.50	0.00	0.00	5,224.00	0.00	UPMC DENTAL ADVANTAGE
0.00	0.00	000	0.00	0.00	0.00	0.00	3,084.11	7,070.00	3,310.50	6,324.00	759.20	OPMC DENIAL ADVANTAGE
8 8	0.00	000	000	0.00	0.00	0.00	2,863.70	832.50	3,070.50	5,872.50	14,/02.00	OF INC DENIAL ADVANTAGE
0.00	000	0.00	0.00	0.00	0.00	0.00	2,417.00	1,151.00	816.00	2,713.20	9/8.00	LIBNIC DENITAL ADVANTAGE
200	0.00	0.00	0.00	0.00	0.00	0.00	2,580.00	3,614.50	3,086.00	3,666.00	1,456.00	LIBMO DENITAL ADVANTAGE
										2000 20	1 155 00	IDMC DENTAL ADVANTAGE
		İ										DENTAL PAYMENTS
\$4,242.25	\$4,242.25	\$4,242.25	\$4,242.25	\$4,242.25	\$4,242.25	\$4,242.25	\$4,242.25	\$3,432./5	92,376,30	00.102/16	4000	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	00.0¢	00.00	\$1010 p	יון כני ויי	¢3 E70 E0	\$1 201 00	\$8 <b>77</b> 50	Ytd Admin Fees
			}	200	Ĉ.	¢n nn	4800 EU	\$854.75	\$1,377.50	\$323.50	\$877.50	TOTAL ADMIN FEES
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	50.00	,000.00	C111 000				ADMIN MISC.
;				Ĉ.	\$0.00	\$ 00	US 608\$	\$854.25	\$1,377.50	\$323.50	\$877.50	ADMINISTRATION FEES
												EXPENDITURES
\$70,507.72	\$/0,50/./2	2/./50/./2	77.700,07¢	21.100,010								
\$0.00	\$0.00	\$0.00	570 507 77	570 507 77	\$70 507 77	570	\$70,507.72	\$56,788.75	\$42,428.14	\$28,401.22	\$14,337.07	YTD Revenues
\$0.00	\$0.00	\$0.00	00.00	\$0.00	\$0.00	1	\$13,718.97	\$14,360.61	\$14,026.92	\$14,064.15		TOTAL PREMIUM & INT
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	İ	\$588.20	\$613.16	\$403.31	\$448.85	\$470.10	INTEREST INCOME
\$0.00	20.00	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00		\$0.00	\$622.95	\$591.99	\$591.99	\$651.87	Rebate/Refunds from ASO
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$53.61	\$53.61	\$84.57	\$107.22	\$160.83	Employee Contributions
÷ 20	Ĉ P	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$13,077.16	\$13,070.89	\$12,947.05	\$12,916.09	\$13,054.27	DENTAL - Cost claims est
JONE	IMINI	2	100									REVENUES
		ADDII	MARCH	FEBRUARY	JANUARY	DECEMBER	NOVEMBER	OCTOBER	SEPTEMBER	AUGUST	JULY	DESCRIPTION
												UPMC DENTAL
						YEAR 2018-2019	FISCAL YEA	7		İ		
						DENTAL	DEN					
			ı		RICT	BLACKHAWK SCHOOL DISTR	KHAWK SC	BLAC				
							70.000	ם				

## BLACKHAWK SCHOOL DISTRICT VISION FISCAL YEAR 2018-2019

UPMC VISION					FISCAL YE	FISCAL YEAR 2018-2019						
DESCRIPTION	ATUL	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	PERRIARY	MARCH	ADDII	MAN	Trans.
REVENUES				-				. DESCRIPTION	MINCOLL	AF NIL	MAX	JUNE
Vision - Cost claims est	\$3,019.70	\$2,993.58	\$3,004.34	\$3,000.34	\$3,000.34	\$0.00	\$0.00	\$0.00	#n on	00 0\$	<del>0</del> 0000	5000
Employee Cost	\$13.96	\$13.96	\$6.98	\$6.98	\$6.98				+ 0	\$0.00	\$0.00	\$0.00
Rebate/Refunds from	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	8	5000
ASO Payment	\$73.18	\$49.79	\$139.16	\$144.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	80.00	\$0.00
INTEREST INCOME	\$0.91	\$0.84	\$1.00	\$1.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	# 50.00	\$0.00
					4	40.00	#0.00	#0.00	\$0.00	\$O.00	\$0.00	\$0.00
TOTAL PREMIUM & INT	\$3,093.79	\$3,058.17	\$3,151.48	\$3,152.81	\$3,007.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>*</b> 0 00
YTD Revenues	\$3,093.79	\$6,151.96	\$9,303.44	\$12,456.25	\$15,463.57	\$15,463.57	\$15,463.57	\$15,463.57	\$15,463.57	\$15,463.57	\$15,463.57	\$15.463.57
EXPENDITURES												
ADMINISTRATION SEES	\$000 000	2000	40.50									
ADMIN MISC.	***	*101.00	#204.00	\$203.00	φω	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ADMINISTRATION FEES	*000	200										\$0.00
TOTAL DULLHI F GGS	\$200.00	\$202.00	\$262.50	\$269.00	\$357.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
VISION PAYMENTS												
A PAISION - OFMIC	1,548.00	564.00	536.95	330.00	1,436.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VISION - LIDWC	3,112.00	1,415.00	545.00	139.00	436.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ATSICIA - OFMC	769.00	1,137.00	379.00	173.00	594.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VISION - CEMIC	0.00	686.00	288.00	1,770.00	368.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
A POLICIA COLINIC	0.00	630.00	0.00	0.00	308.00	0.00	0.00	0.00	0.00	0.00	0.00	000
VISION - UPMC	0.00											0.00
Total Vision Payments	5,429.00	4,432.00	1,748.95	2,412.00	3,142.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
тосы мопсту Expenditures	\$5,697.00	\$4,694.00	\$2,011.45	\$2,681.00	\$3,499.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
YTD EXPENDITURES	\$5,697,00	201 00	-	2000	1							
		#10,371,00	Φ12,402.45	\$15,083.45	\$18,582.70	\$18,582.70	\$18,582.70	\$18,582.70	\$18,582.70	\$18,582.70	\$18,582.70	\$18,582.70
_	, ,											
Aggregate NET INCOME/(LOSS)		(\$2,603.21) (\$4,239.04)	(\$3,099.01)	(\$2,627.20)	(\$3,119.13)	(\$3,119.13)	(\$3,119.13)	(\$3,119.13)	(\$3,119.13)	(\$3,119.13)	(\$3.119.13)	(\$3 110 13)
Accumulated Find Bal (unadited)		300										(+0)-20,00)
Contract of the state of the st	(\$22,455.21)	(\$24,081.04)	(\$22,951.01)	(\$22,479.20)	(\$22,971.13)	(\$22,971.13)	(\$22,971.13)	(\$22,971.13) (\$22,971.13) (\$22,971.13) (\$22,971.13)	(\$22,971.13)	(\$22,971.13)	(\$22,971.13)	(\$22,971.13)

## BLACKHAWK SCHOOL DISTRICT BAAG BRICK PROGRAM - FUND 32 - A AS OF NOVEMBER 30, 2018

PAYPAL	Ö	BRICK ONATIONS		PAYPAL PROCESS FEES		TRANSFER IN/(OUT)	CASH BALANCE	BANK BALANCE
TOTAL FROM BEGINNING	\$	37,350.52	\$	(1,123.68)	\$	(30,000.00)	\$ 6,226.84	11/30/2018
NOVEMBER Activity	\$	-	\$	-	\$	_	\$ -	
Included in above Total								•
FNB BLACKHAWK SCHOOL DISTRICT							CASH	
ACTIVITIES & ATHLETCS COMMITTEE			<u> </u>	EXPENSES	٠	DEPOSITS	 BALANCE	
WESBANCO - Closed out ot FNB							\$ •	
FNB - Beginning Balance 10/01/18							\$ 66,440.25	
DEPOSIT - Brick Donations / Misc deposit					\$	-	\$ -	
DEPOSIT - Contract Donation from below			\$	-	\$	5,000.00	\$ 5,000.00	
Creative Brick & Concrete Gift Bricks			\$	-			\$ 5,000.00	
Transfer to General Fund - Bond % Stadium			\$	•			\$ 5,000.00	
Tranfer from PayPal					\$	-	\$ 5,000.00	
Balance at month - end			\$				\$ 71,440.25	11/30/2018
TOTAL BALANCE BRICK PROGRAM (includes \$70,000 from concontract DONATIONS TOTAL \$ 450,000 (balance less actual)			-	nth end)			\$ 77,667.09 380,000	
TOTAL AS OF NOVEMBER 30, 2018						-	\$ 457,667.09	
BRICK SALES - Net of PayPal fees and related expenses							\$ 25,167.09	
PAYMENTS FROM CONTRACTS								
Timothy J. Davis			\$	25,000				
FNB -(2 payments)			\$	10,000				
Premier Therapy (3 payments)			\$	15,000				
Z-PUB			\$	2,500				
Geneva College			\$	5,000				
Dr. Grisafi McElwain			\$ e	5,000 7,500				
IMCLIWAIII		-	\$ <b>\$</b>	7,500 <b>70,000</b>				
		=	Ψ	70,000				

ATTACHED IS THE DONATIONS/CONTRACT TERMS FOR THE ATHLETIC COMPLEX AS OF 11/30/2018

## BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX DONATIONS / TERMS

DONATION	1 2 2017 2018	òo	3 2019	4 2020	5 2021	6 2022		7 2023	8 2024	9 2025	10 2026	TOTAL
Timothy J. Davis \$250,000 - 10 year term January 31 annual payment	\$ 25)000 \$ 25)	\$ 25 000 \$	25,000	\$ 25,000	\$ 25,000	\$ 25,0	,000 \$	\$ 25,000	ŏ	\$ 25,000	\$ 25,000	\$ 250,000
Z PUB and GLEN AND KAREN ZAHN \$25,000 - 10 year term - start Thursday, December 1, 2016	\$ 2,500 \$ <b>2</b> ,	<b>2,500</b> \$	2,500	\$ 2,500	\$ 2,500	↔	2,500 \$	2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 25,000
PREMIER THERAPY and VICKI JAVENS \$25,000 - 5 year term Thursday, December 1, 2016	\$ 5,000 \$ 5,	5,000 \$	<b>5,000</b> \$	\$ 5,000	\$ 5,000							\$ 25,000
McElwain Motors \$75,000 - 10 year term December 1, 2017 and annual 12/01	\$ 7,500 \$ 7,	7,500 \$	7,500 \$	\$ 7,500	\$ 7,500	t/r	7,500 \$	7,500 \$	\$ 7,500 \$	\$ 7,500 \$	\$ 7,500	\$ 75,000
FNB \$25,000 - 5 year term Jun1, 2017 - January 1, 2018 and annual	\$ 5,000 3 5	<b>5.000</b> \$	5,000	\$ 5,000	\$ 5,000							\$ 25,000
Geneva College \$25,000 - 10 year term July 1, 2017 - January 1, 2018 and annual	\$ 2,500 <b>\$ 2,500</b> \$	\$	2,500	\$ 2,500	\$ 2,500	ላ›	2,500 \$	2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 25,000
Dr. Grisafi \$25,000 - 10 year term September 1, 2017 - January 1, 2018 and annual	\$ 2,500 \$ 2,500 \$	\$ \$	2,500	\$ 2,500	\$ 2,500	ψ.	2,500 \$	2,500	\$ 2,500 \$	\$ 2,500 \$	\$ 2,500	\$ 25,000
IOIAL	\$ 50,000 \$ 50,000		\$ 50,000	\$ 50,000	\$ 50,000	\$ 40,0	\$ 000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 450,000

TO BE PAID

\$ 70,000 \$ 380,000

## BLACKHAWK SCHOOL DISTRICT CONSTRUCTION FUND - FUND 32 As Of December 05, 2018

	DESCRIPTION FUI	ND	REVENUE	ı	ESTIMATED EXPENDITURES		PAID TO DATE		FUND BALANCE		
	CONSTRUCTION FUND 3:	2									
	Series of 2017							\$	253,068.38		
	Series A of 2017							\$	4,000,000.00		
	Available Funds							\$	4,253,068.38		
	Interest Income as of 10/31/2018 (2016-2017, 2017-2018 & 2018-2019 Bond / Assigned Fo	unds \$	22,080.98					\$	4,275,149.36		
	AUDIT / GENERAL FUND - FUND BALANCE ASSIGNED TO CAPITAL PROJECTS FUND							\$	518,604.00		
	TOTAL AVAILABLE GUNDS							\$	4,793,753.36		
	ROOF BHS - TREMCO / WEATHERPROOFING TECHNOLOGIES	\$	_	\$	1 498 537 39	Ś	1,498,537.39	4	3,295,215.97		REMAINING
REF#	ROOF PATTERSON - TREMCO / WEATHERPROOFING TECHNOLOGIES	7		\$	11,888.99		11,888.99		3,283,326.98		TO BE PAID
	ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,226,157.78	\$	_	\$				\$	3,283,326.98		
1A	JTSA - DOES NOT include Restroom design -Original \$66,000, Change Oders - \$17,500, Exp		_	\$	83,970.00	Ś	83,970.00		3,199,356.98	\$	2
2A	Beaver County Clean - Permit fees	•		\$	1,500.00		1,500.00	-	3,197,856.98	Ś	-
3	Commomwealth of PA Permit fees			\$	600.00		600.00	-	3,197,256.98	\$	-
2B	Beaver County - Permit fees			Ś	1,250.00		1,250.00	-	3,196,006.98	\$	-
4A	Chippewa Twp Permit fees			\$	3,718.11		3,718,11		3,192,288.87	Ś	-
5	All American - Stamped & Sealed Drawings for Scoreboard			\$	800.00		800.00		3,191,488.87	Ś	-
6	Littell Steel - beams for scoreboard			s	10,600.00	-	10,600.00	-	3,180,888.87	ŝ	_
7	STADIUM SOLUTIONS - Grandstands & Pressbox(\$729,500 less \$1,578 change order)	\$	-	Ś	727,922.00		727,922.00		2,452,966.87	Ś	_
8	FIELD TURF USA - NET AFTER Donated work Nicely Contracting / adds or deducts			\$			1,192,733.47		1,260,233.40	Ś	-
	Original \$1,340,307.47 less adds/deducts \$147,574 = \$1,192,733.47							\$	1,260,233.40	\$	-
	LIGHTS - Tech Electric (\$30,520) and Scott Electric (\$59,704) Total \$90,224			\$	90,224.00	\$	89,498.92	\$	1,170,009.40	\$	725.08
	Nicely Contracting - remaining after Donated Deduction			\$	28,190.00	\$	28,190.00	\$	1,141,819.40		
9	TEC Electric - stadium scoreboard - structural supprt, wiring, necessary items			\$	11,950.00	\$	11,950.00	\$	1,129,869.40	\$	-
1B	J.T.Sauer & Associates - Sanitary & Water Line - planning module restrooms, concessions, locker ro-	oms		\$	7,800.00	\$	7,800.00	\$	1,122,069.40	\$	-
1C	J.T.Sauer & Associates - Stadium Restroom Improvements			\$	17,500.00	\$	17,500.00	\$	1,104,569.40	\$	-
4B	Chippewa Twp Permit fees / PERMIT REVISION			\$	3,045.70	\$	3,502.30	\$	1,101,523.70	\$	(456.60)
10	Dobil Laboratories Sound System Stadium			\$	23,965.00	\$	8,160.00	\$	1,077,558.70	\$	15,805.00
	Brady's Run Sanitary - tap in fees		6/5/2018		11,000.00		11,000.00		1,066,558.70	\$	-
	Restrooms and Concession Stand/ NJM GC \$48,512/Central \$12,300/Tec \$21,900/Newman \$65690	D 1:	1/20/2018	\$	148,402.00		31,946.30		918,156.70	\$	116,455.70
	Scoreboard back - Signs Express \$160 / PAFF Custom Welding frame for sign \$7,600			\$	7,760.00		7,760.00		910,396.70		
	NJM Masonry construction Manager			\$	12,000.00		12,000.00		898,396.70	\$	-
	Engle Design LLC - Nick Engle - Drawings Ticket Booth, Donar Paver, Restroom variance & design			\$	9,500		5,150		888,896.70	\$	4,350
	JANITORS SUPPLY - BHS Gym Floor			\$	35,955	<u> </u>	35,955	\$	852,941.70		
	NORTHWESTERN PRIMARY SCHOOL					_		5	852,941.70		
	Eckles Architects NW			\$	34,880.00	•	34,880.00		818,061.70	\$	-
	Book & Proch Well Drilling			\$	21,165.75		21,165.75		796,895.95	\$	
	Professional Service Industries (PSI) - Asbstos, Air Quality, Radon, water, sewage			\$	26,383.00		25,218.00		770,512.95	\$	1,165.00
	Integrated Environmental Services - water testing (\$1,250 monthly/\$1,430)			\$	15,480.00	\$	22,980.00	<b>Ş</b>	755,032.95	\$	(7,500.00)
	ROOF BHS - REMAINING AREAS TREMCO PROPOSALS - TOTAL \$842,435.59			_				\$ •	755,032.95	\$	-
				\$	402.057.52	4	402.057.52	\$	755,032.95	\$	-
	ROOF BHS D (4,300 sq. ft.) & E (24,100 sq. ft.) ROOF K (18,700 sq. ft.)			\$ \$	492,067.62 281,915.62		492,067.62		262,965.33		-
	Proposal Rooftop Masonary Walls			\$	68,452.35		281,915.62 68,452.35		(18,950.29)		-
	BHS POOL			Ģ	00,432.33	Ş	08,432.33	\$	(87,402.64)	Þ	•
	B&R Pools & Swim Shop Diving Board, stand and rails, starting block			ė	22 220 00	ė	22 220 00	•	(87,402.64)		
	Allegheny Pool - Painting pool			\$ \$	23,220.00		23,220.00		(110,622.64)		-
	ABCO Fire Protection - insulation bats and cables			چ خ	18,055.00 8,995.00		18,055.00 8,995.00		(128,677.64)		-
	Community Study - ECKLES \$65,000 plus \$10,000 excess estimated expenditures			ę	75,000.00		-		(137,672.64)		
	5 YEAR PLAN?			۶ \$	73,000.00	Ç	11,000.00	> \$	(212,672.64)		64,000.00
	TOTAL FUND 32 BALANCE REMAINING		-		5,006,426.00	Ġ	4,811,881.82	····	(212,672.64)		194,544.18
	· · · · · · · · · · · · · · · · · · ·			4	J,000,420.00	4	-,O11,001.0Z	<del>,</del>	[E12,013]	<del>ب</del>	134,344.10

NOTE: FUND 32 PROJECTS A NEGATIVE FUND BALANCE IF ATTEMTING TO FINISH ROOF AND ADDITIONAL STADIUM RENOVATIONS, 5 YEAR PLAN

## PROPOSE COMMITTED FUND BALANCE FROM UNASSIGNED

BOND AMOUT REMAIN STADIUM	\$ 139,741	REMAIN GOB
PATTERSON ROOF ??????????	\$ 5,000	TREMCO ?
BAND UNIFORMS ESTIMATE ?????	\$ -	2019 / 2020 Mr. Nelson
Additional Stadium Estimate	\$ 10,000	

PROPOSE ADDITIONAL COMMITTED FUND BALANCE

\$ 154,741.00

# BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,394,886 / GOB \$2,370,582 11/2/2018

	0	CONTRACTED	_	PAID TO	<b>₽</b>	REMAINING
DESCRIPTION	Œ	EXPENDITURES		DATE	크	TO BE PAID
JTSA - DOES NOT include Restroom design -Original \$66,000, Change Oders - \$17,500, Misc. Exp	ţ	83,970.00 \$	ا"	83,970.00	Υ	-
Beaver County Clean - Permit fees	·C>	1,500,00 \$	Ų,	1,500.00	v.	
Commomwealth of PA Permit fees	s	600.00 \$	•	600.00	ν· ·	1
Beaver County - Permit fees	ۍ ·	1.250.00 \$		1.250.00	.Դ. +	1
Chippewa Twp Permit fees	٠.	4.358.61 \$		4.358.61	<b>^</b> ↑	1
All American - Stamped & Sealed Drawings for Scoreboard	s	800.000		800.00	<b>Λ</b> ₹	1
Littell Steel - beams for scoreboard	ς.	10.600.00 \$		10,600.00	<b>Λ</b> ₹	ı
STADIUM SOLUTIONS - Grandstands & Pressbox(\$729,500 less \$1,578 Deduct change order)	٠.	727,922.00 \$	•	727.922.00	<i>ا</i> ۱	1
FIELD TURF USA - NET AFTER Donated work Nicely Contracting / adds or deducts	❖	1,192,733.47	_	,192,733.47	s.	ı
Original \$1,340,307.47 less adds/deducts \$147,574 = \$1,192,733.47					₩	1
Nicely Contracting - remaining after Donated Deduction	↔	28,190.00 \$	•	28,190.00	❖	1
LIGHTS - Tech Electric (\$30,520) and Scott Electric (\$59,704) Total \$90,224	ጭ	90,224.00 \$	•	89,498.92	↔	725.08
IEC Electric - stadium scoreboard - structural supprt, wiring, necessary items	₩	11,950.00 \$	•	11,950.00	s	
J.I.Sauer & Associates - Sanitary & Water Line - planning module restrooms, concessions, locker rooms	₹	7,800.00 \$	Ψ.	7,800.00	↔	t
J.I.Sauer & Associates - Stadium Restroom Improvements	↔	17,500.00 \$	•	17,500.00	S	ı
Chippewa Twp Permit fees / PERMIT REVISIONS	ş	2,861.20 \$	•	456.00	❖	2,405.20
Dobil Laboratories Sound System Stadium	Ϋ́	23,965.00 \$	•	8,160.00	❖	15,805.00
5-Jun	<del>ነ</del> ን	11,000.00 \$	•	11,000.00	·C>	1
Restrooms and Concession Stand/ NJM GC \$48,512/Central \$12,300/Tec \$21,900/Newman \$65,690 18-Nov	₩	148,402.00 \$	•	31,946.30	₩	116,455.70
Scoreboard back - Signs Express \$160 / PAFF Custom Welding frame for sign \$7,600	₩	7,760.00 \$	•	7,760.00	↔	ı
Sulp Policy LO Nickers to the contraction Manager	₩	12,000.00 \$		12,000.00	ζ.	ı
Engle Design LLC - Nick Engle - Drawings Ticket Booth, Donar Paver, Restroom variance & design	ş	9,500 \$		5,150	₩	4,350.00
TOTAL AS OF 11/02/2018	<b>⊹</b>	2,394,886.28 \$		2,255,145.30	<b>♦</b>	139,740.98

REMAINING FROM GENERAL OBLIGATION BOND

(24,304.28)

## Gross Payroll for Month Ending: NOVEMBER 2018

Check Date	Gross Wages
11/2/2018	633,883.32
11/16/2018	607,623.82
11/30/2018	627,646.84
	1,869,153.98

Vovember

Date: 12/11/18 Time: 14:33:34

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10 BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

12/14/18	2/18 -	Ē		r # 000011		EE - XT000003667
12/14/10			Invoice	Release		
Invoice #	Stat	Batc	n Date	Date	Vendor Number/Name	Invoice Amount
420813	Open	121418	11/08/18	12/14/18	00380121ST CENTURY CYBER CHARTER SCHOOL	\$884.48
382340	Open	121418	11/08/18	12/14/18	3ABCO FIRE PROTECTION, INC.	\$126.00
RENEWAL 55594	Open	121418	11/01/18	12/14/18	3ABCO FIRE PROTECTION, INC.	\$295.00
P1685	Open	121418	08/13/18	12/14/18	3699ACADEMIC PLANNERS PLUS	\$2,253.07
STMT DATE	Open	121418	11/30/18	12/14/18	4615ADVANCE AUTO PARTS	\$445.72
INV0000289	Open	121418	11/06/18	12/14/18	001486AOT, INC	\$5,759.17
285207	Open	121418	10/29/18	12/14/18	1465AZ JANITORIAL	\$7,165.00
285208	Open	121418	10/29/18	12/14/18	1465AZ JANITORIAL	\$4,127.76
285209	Open	121418	10/29/18	12/14/18	1465AZ JANITORIAL	\$-257.20
2018-2018 2ND PYMT	Open	121418	11/06/18	12/14/18	002930BEAVER COUNTY C.T.C.	\$115,413.83
181945	Open	121418	11/29/18	12/14/18	484BLACKHAWK FOOD SERVICE	\$145.00
181946	Open	121418	11/29/18	12/14/18	484BLACKHAWK FOOD SERVICE	\$35.10
181947	Open	121418	11/29/18	12/14/18	484BLACKHAWK FOOD SERVICE	\$165.00
L81948	Open	121418	11/29/18	12/14/18	484BLACKHAWK FOOD SERVICE	\$1,113.28
315426	Open	121418	10/10/18	12/14/18	2378BLICK ART MATERIALS	\$38.36
R412559	Open	121418	10/31/18	12/14/18	92BUTLER GAS PRODUCTS CO	\$103.85
18190108	Open	121418	11/15/18	12/14/18	1514BUTLER AREA SCHOOL DISTRICT	\$7,358.85
39 BLHK NOV	Open	121418	11/15/18	12/14/18	001025BVIU	\$10.00
ETRS3-11/27/18.01	Open	121418	11/28/18	12/14/18	001025BVIU	\$220.00
ND PYMT 18/19	Open	121418	10/31/18	12/14/18	001179BVIU-SPS	\$240,126.67
0/31/2018	Open	121418	10/31/18	12/14/18	102146CANON-MCMILLAN SCHOOL DISTRICT	\$2,484.00
0429090 RI	Open	121418	10/01/18	12/14/18	97CAROLINA BIOLOGICAL SUP. CO.	\$37.05
0429326 RI	Open	121418	10/01/18	12/14/18	97CAROLINA BIOLOGICAL SUP. CO.	\$9.75
IILEAGE 8/28-11/9	Open	121418	11/27/18	12/14/18	001949CAROLYN CLYDE	\$69.48
DK8553	Open	121418	11/27/18	12/14/18	5149CDW-G	\$2,856.00
ILEAGE 8/28-11/9	Open	121418	11/27/18	12/14/18	002741CHARLIE BAUER	\$69.48
018 FOOTBALL	Open	121418	11/14/18	12/14/18	0916CHIPPEWA TWP POLICE DEPT	\$2,373.90
CT 2018 MILEAGE	Open	121418	11/20/18	12/14/18	000573CHRISTY DESSELLE	\$14.72
54922	Open	121418	11/06/18	12/14/18	3931 COLT PLUMBING SPECIALTIES	\$938.84
1/01/19-12/31/19	Open	121418	12/05/18	12/14/18	85 COMMONWEALTH OF PENNSYLVANIA	\$35.00
3047	Open	121418	11/30/18	12/14/18	513 COTTRILL, ARBUTINA & ASSOC., P.C.	\$3,200.00
510376	Open	121418	11/01/18	12/14/18	002455CRAIG'S HARDWARE, INC	\$7.52
7184	Open	121418	10/26/18	12/14/18	003601CREST/GOOD MANUFACTURING CO INC	\$1,916.90
NTEGRATED LEARNING	Open	121418	11/19/18	12/14/18	04353DALE MOLL	\$274.21
EIMB EXP	Open	121418	11/15/18	12/14/18	003626DARRIN FLEISCHMAN	\$312.02
487545	Open	121418	11/01/18	12/14/18	143 DEMCO	\$206.11
20636	Open	121418	10/31/18	12/14/18	1648D H BERTENTHAL	\$361.80
21148	Open	121418	11/29/18	12/14/18	1648D H BERTENTHAL	\$669.90
EIMB WALMART	Open	121418	11/09/18	12/14/18	07131DIANNE SARVER	\$135.60
2/3/2018	Open	121418	12/03/18	12/14/18	415DOUG ZIMMERMAN'S OFFICE	\$60.00
000090973-1	Open	121418	11/04/18	12/14/18	07111EBSCO INFORMATION SERVICES	\$279.00

## Date: 12/11/18 Time: 14:33:34

## Blackhawk School District Page: 2

Invoice Listing 2018-2019 for FUND: 10

Release Dates 07/02/18 - Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

BAR043

12/14/18

Invoic		 age
1 10 37 10 1 10	-	 908

			Invoice	Release		
Invoice #	Stat	Batch	. Date	Date	Vendor Number/Name	Invoice Amount
11/24/2018	Open	121418	11/24/18	12/14/18	171ENON VALLEY BOROUGH	\$143.00
SI-13865	Open	121418	09/20/18	12/14/18	003701EVERWHITE	\$561.00
158007	Open	121418	10/30/18	12/14/18	1271FAGAN'S SANITARY SUPPLY INC	\$2,298.00
2252894 BALANCE	Open	121418	11/29/18	12/14/18	958FLINN SCIENTIFIC INC	\$115.78
501766	Open	121418	10/31/18	12/14/18	102971GLADE RUN LUTHERAN SERVICES	\$3,333.33
18111118	Open	121418	11/02/18	12/14/18	1423GLA WATER CONSULTANTS, INC	\$360.00
18111126	Open	121418	11/08/18	12/14/18	1423GLA WATER CONSULTANTS, INC	\$195.00
18111127	Open	121418	11/12/18	12/14/18	1423GLA WATER CONSULTANTS, INC	\$206.00
18111128	Open	121418	11/12/18	12/14/18	1423GLA WATER CONSULTANTS, INC	\$52.60
11798	Open	121418	10/31/18	12/14/18	210GUMPF GARDEN CENTER & NURSERY	\$792.14
NOV 2018	Open	121418	12/03/18	12/14/18	000497HEATHER KRONK WEST	\$375.00
NOV 1 2018	Open	121418	11/01/18	12/14/18	1420HERITAGE VALLEY REHAB	\$4,138.00
2018-9172-I	Open	121418	11/27/18	12/14/18	003389HOFFMAN FENCE	\$1,525.00
2018-559447	Open	121418	09/04/18	12/14/18	002443ID ENHANCEMENTS, INC	\$158.50
D8-1217	Open	121418	11/15/18	12/14/18	1335INDUSTRIAL APPRAISAL COMPANY	\$7,515.00
XT000003667	Open	121418	11/30/18	12/14/18	001441INFOCON CORP	\$168.70
253259	Open	121418	05/09/18	12/14/18	003093Industrial Chem Labs	\$358.81
NOV 2018 MILEGE	Open	121418	12/03/18	12/14/18	001790JEFF SHAFFER	\$18.91
OCT 2018 MILEAGE	Open	121418	11/13/18	12/14/18	001790JEFF SHAFFER	\$43.92
NOV 2018 MILEAGE	Open	121418	12/03/18	12/14/18	002230JIM COX	\$29.10
OCT 2018 MILEAGE	Open	121418	11/13/18	12/14/18	002230JIM COX	\$38.48
NOV 2018	Open	121418	12/04/18	12/14/18	002451JOANN FERRAZZANO	\$122.17
MILEAGE REIMB NOV	Open	121418	11/09/18	12/14/18	07153JODI BORRONI	\$199.16
REIMB PURCHASE	Open	121418	11/12/18	12/14/18	07153JODI BORRONI	\$42.04
85299856	Open	121418	10/15/18	12/14/18	000572JOHNSON CONTROLS	\$777.00
85323083	Open	121418	10/23/18	12/14/18	000572JOHNSON CONTROLS	\$300.00
148-S100563522.001	Open	121418	11/30/18	12/14/18	654 JOHNSTONE SUPPLY	\$255.35
40912	Open	121418	10/29/18	12/14/18	86JOSEPH J. BRUNNER, INC	\$1,640.08
43430	Open	121418	11/28/18	12/14/18	86JOSEPH J. BRUNNER, INC	\$3,193.84
22172577	Open	121418	11/16/18	12/14/18	160 JOSTENS	\$504.62
INTEGRATED LEARNING	3 Open	121418	11/29/18	12/14/18	001494JOY WINTERS	\$43.41
NOV 2018 MILEAGE	Open	121418	12/07/18	12/14/18	002994Janice Robinson	\$14.50
011058	Open	121418	11/05/18	12/14/18	002862Kelly Services, Inc	\$10,162.02
015795	Open	121418	11/12/18	12/14/18	002862Kelly Services, Inc	\$10,373.96
019241	Open	121418	11/19/18	12/14/18	002862Kelly Services, Inc	\$8,095.50
022885	Open	121418	11/26/18	12/14/18	002862Kelly Services, Inc	\$2,494.80
1047661118	Open	121418	11/02/18	12/14/18	354 LAKESHORE LEARNING MATERIALS	\$447.95
4696591018	Open	121418	10/02/18	12/14/18	354 LAKESHORE LEARNING MATERIALS	\$275.97
INV085685	Open	121418	11/15/18	12/14/18	3049LANCASTER-LEBANON IU-13	\$300.00
NOV 2018 MILEAGE	Open	121418	12/04/18	12/14/18	003498LAURA MILLER	\$110.09
MILEAGE 8/28-11/8	Open	121418	11/27/18	12/14/18	001184LAUREN STEIN	\$66.76

Date: 12/11/18

## Blackhawk School District

Time: 14:33:34 Invoice Listing 2018-2019 for FUND: 10 BAR043

Release Dates 07/02/18 -

Invoice Release

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

Invoice #	Stat	Batcl	n Date	Date	Vendor Number/Name	Invoice Amount
PDS 4441	Open	121418	10/31/18	12/14/18	002462LEADER SERVICES	\$50.40
11/06/2018	Open	121418	11/06/18	12/14/18	002420LIBERTY MUTUAL INSURANCE CO	\$432.00
11/20/2018	Open	121418	11/20/18	12/14/18	8067LINCOLN PARK PERFORMING ARTS SCHOOL	\$39,625.44
12/03/2018	Open	121418	12/03/18	12/14/18	688LINDA RAWDING	\$200.00
PMEA NOV 2018	Open	121418	11/20/18	12/14/18	001099MAURA UNDERWOOD	\$74.50
6095970756	Open	121418	10/27/18	12/14/18	002337MAXIM STAFFING SOLUTIONS	\$1,585.50
6115050756	Open	121418	11/03/18	12/14/18	002337MAXIM STAFFING SOLUTIONS	\$1,617.00
6132210756	Open	121418	11/10/18	12/14/18	002337MAXIM STAFFING SOLUTIONS	\$1,333.50
6149900756	Open	121418	11/17/18	12/14/18	002337MAXIM STAFFING SOLUTIONS	\$1,302.00
1312	Open	121418	12/01/18	12/14/18	10043McCARTER TRANSIT	\$210,393.00
1313	Open	121418	12/01/18	12/14/18	366MCCARTER TRANSIT INC	\$3,147.45
NOV 2018 CHARTERS	Open	121418	12/01/18	12/14/18	637MCCARTER TRANSIT INC	\$4,421.74
OCT 2018 CHARTERS	Open	121418	11/01/18	12/14/18	637MCCARTER TRANSIT INC	\$11.724.51
PMEA ORCHESTRA JAN	Open	121418	12/07/18	12/14/18	002380MCDOWELL ORCHESTRA	\$1,071.00
SEPT OCT 2018	Open	121418	11/20/18	12/14/18	003806MIKAELA KALMER	\$63.22
83453	Open	121418	11/03/18	12/14/18	406National Plumbing & Heating Supply	\$368.31
10457455	Open	121418	11/30/18	12/14/18	001016OFFICE DEPOT	\$3,773.01
692530613-01	Open	121418	10/15/18	12/14/18	1275ORIENTAL TRADING CO	\$279.34
176820495	Open	121418	11/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
176820518	Open	121418	11/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
176820546	Open	121418	11/01/18	12/14/18	914 ORKIN PEST CONTROL	\$112.49
176820573	Open	121418	12/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
178036624	Open	121418	12/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
178036647	Open	121418	12/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
178036673	Open	121418	12/01/18	12/14/18	914ORKIN PEST CONTROL	\$112.49
178036699	Open	121418	12/01/18	12/14/18	914ORKIN PEST CONTROL	\$50.01
520807	Open	121418	11/21/18	12/14/18	003760PENNSYLVANIA LEADERSHIP CHARTER SCHOOL	\$1,724.90
1803625-00	Open	121418	11/30/18	12/14/18	442 PERMABOUND	\$133.60
1331483	Open	121418	11/15/18	12/14/18	003395PETROLEUM TRADERS CORP	\$17,661.18
INV703113	Open	121418	11/12/18	12/14/18	528 PIONEER MANUFACTURING CO	\$422.00
12908	Open	121418	11/07/18	12/14/18	04345PITTSBURGH STAGE INC	\$1,600.00
PMEA BAND JAN 2019	Open	121418	12/07/18	12/14/18	02100 PMEA	\$210.00
PMEA JAN 2019	Open	121418	11/29/18	12/14/18	02100 PMEA	\$114.00
PSERS 11/21/18	Open	121418	11/21/18	12/14/18	1346 PUBLIC SCHOOL EMPLOYES' RETIRE SYS	\$41.51
4243	Open	121418	11/12/18	12/14/18	6322RAIN-TEC, INC	\$1,200.00
9209	Open	121418	09/20/18	12/14/18	0813REALITY WORKS	\$41.00
4444231	Open	121418	11/19/18	12/14/18	68RENAISSANCE LEARNING INC	\$1,268.00
4444232	Open	121418	11/19/18	12/14/18	68RENAISSANCE LEARNING INC	\$3,052.71
4444233	Open	121418	11/19/18	12/14/18	68RENAISSANCE LEARNING INC	\$1,065.00
REIMB MILEAGE TO	Open	121418	11/26/18	12/14/18	07118RICK FORD	\$464.94

Date: 12/11/18

Release Dates 07/02/18 -

## Blackhawk School District

Time: 14:33:34 Invoice Listing 2018-2019 for FUND: 10 BAR043

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

12/	14/	18
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			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
60367637	Onon	121410	07/01/19	12/14/18	8RIDDELL/ALL AMERICAN SPORTS CORP	\$2 1E6 60
60367825	Open	121418			· ·	\$3,156.60
	Open	121418	11/26/18	12/14/18	8RIDDELL/ALL AMERICAN SPORTS CORP	\$3,886.74
SEPT OCT 2018	Open	121418	12/07/18	12/14/18	000780RYAN RICCIARDI	\$68.12
520190	Open	121418	11/09/18	12/14/18	003091Reach Cyber Charter School	\$5,306.90
INTEGRATED LEARNI	_	121418	11/28/18	12/14/18	000337SAMI HANNA	\$52.56
7152829610	Open	121418	11/27/18	12/14/18	002739 SCHINDLER ELEVATOR CORPORATION	\$518.22
M6612421 5'	Open	121418	09/18/18	12/14/18	SCHOLASCHOLASTIC TEACHING RESOURCES	\$438.90
208121913851	Open	121418	10/25/18	12/14/18	2052SCHOOL SPECIALTY	\$48.92
208121942719	Open	121418	10/30/18	12/14/18	2052SCHOOL SPECIALTY	\$7.14
208121978034	Open	121418	11/05/18	12/14/18	2052SCHOOL SPECIALTY	\$191.70
208121984572	Open	121418	11/06/18	12/14/18	2052SCHOOL SPECIALTY	\$354.44
208122019322	Open	121418	11/13/18	12/14/18	2052SCHOOL SPECIALTY	\$394.06
OCT 29 2018	Open	121418	10/29/18	12/14/18	103107SENECA VALLEY SCHOOL DISTRICT	\$24,675.00
P167301701034	Open	121418	11/29/18	12/14/18	000504SHAR PRODUCTS CO	\$56.99
4339-6	Open	121418	11/16/18	12/14/18	792 SHERWIN-WILLIAMS	\$425.37
DECEMBER 5 2018	Open	121418	12/05/18	12/14/18	1645 SOUTH BEAVER TOWNSHIP	\$76.31
11/14/2018	Open	121418	11/14/18	12/14/18	04344SOUTHWOOD PSYCHIATRIC HOSPITAL	\$170.23
30188	Open	121418	10/19/18	12/14/18	002987STAT Staffing Medical Services, Inc	\$1,083.32
22787	Open	121418	11/16/18	12/14/18	0148STEELE PRINT	\$368.75
INVOICE DATE	Open	121418	12/14/18	12/14/18	000713 SUNESYS	\$1,938.00
PSAHPERD 2018	Open	121418	10/20/18	12/14/18	002931Scott Stiteler	\$165.37
SEPT 2018 MILEAGE	Open	121418	12/03/18	12/14/18	002931Scott Stiteler	\$33.84
NOV 2 2018	Open	121418	11/02/18	12/14/18	002902Sims Lanes	\$170.00
15213	Open	121418	11/28/18	12/14/18	0212TEC ELECTRIC INC.	\$275.00
915837656	Open	121418	11/01/18	12/14/18	01910TENNANT SALES AND SERVICE COMPANY	\$202.00
IVC0000000003299	Open	121418	10/15/18	12/14/18	002201THE EDUCATION CENTER @ THE WATSON INST	\$8,067.52
1018	Open	121418	10/31/18	12/14/18	000963THE HOPE LEARNING CENTER	\$3,750.00
718	Open	121418	07/31/18	12/14/18	000963THE HOPE LEARNING CENTER	\$3,500.00
IVC000000007594	Open	121418	10/31/18	12/14/18	001837THE WATSON INSTITUTE	\$850.00
OCT 2018	Open	121418	11/01/18	12/14/18	002785THE WESTERN PA SCHOOL FOR BLIND CHILDREN	\$840.00
2945	Open	121418	11/02/18	12/14/18	4155THE PREVENTION NETWORK	\$2,308.32
2955	Open	121418	11/02/18	12/14/18	4155THE PREVENTION NETWORK	\$1,170.00
2985	Open	121418	12/01/18	12/14/18	4155THE PREVENTION NETWORK	\$1,170.00
3004223789	Open	121418	11/01/18	12/14/18	198THYSSENKRUPP ELEVATOR CORPORATION	\$419.59
3004272131	Open	121418	12/01/18	12/14/18	198THYSSENKRUPP ELEVATOR CORPORATION	\$283.05
INTEGRATED LEARNIN	G Open	121418	11/30/18	12/14/18	04351TIM LINKENHEIMER	\$343.91
NOV 2018 MILEAGE	Open	121418	11/30/18	12/14/18	04351TIM LINKENHEIMER	\$14.99
0000005054	Open	121418	10/31/18	12/14/18	002748TOBEY KARG SERVICE AGENCY	\$1,800.00
0000006317	Open		10/31/18	12/14/18	002748TOBEY KARG SERVICE AGENCY	\$95.00
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Date: 12/11/18 Time: 14:33:34

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Release Dates 07/02/18 -12/14/18

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

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Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
0000006441	Open	121418	10/30/18	12/14/18	002748TOBEY KARG SERVICE AGENCY	\$855.00
12662	Open	121418	10/09/18	, ,	002034TOOKAN SCREENING & DESIGN INC	•
32682121	-			12/14/18		\$239.25
	Open	121418	11/10/18	12/14/18	003175TOSHIBA FINANCIAL SERVICES	\$9,550.00
2228340	Open	121418	10/24/18	12/14/18	003200TOSHIBA BUSINESS SOLUTIONS	\$120.00
2230471	Open	121418	10/29/18	12/14/18	003200TOSHIBA BUSINESS SOLUTIONS	\$360.00
7617	Open	121418	11/14/18	12/14/18	4119TRI-STATE FITNESS, INC.	\$350.00
7618	Open	121418	11/14/18	12/14/18	4119TRI-STATE FITNESS, INC.	\$400.00
REIMB MILEAGE	Open	121418	11/09/18	12/14/18	001966TRICIA BRIGHTWELL	\$34.88
S1431452.001	Open	121418	11/27/18	12/14/18	7789TRI STATE SUPPLY CO, INC.	\$699.05
103215258	Open	121418	11/15/18	12/14/18	000494ULINE	\$364.93
103310961	Open	121418	11/19/18	12/14/18	000494ULINE	\$43.29
STMT DATE 11/27/18	Open	121418	11/27/18	12/14/18	103027UNIFIRST CORPORATION	\$312.75
0000F1061R488	Open	121418	12/01/18	12/14/18	102120UNITED PARCEL SERVICE	\$7.45
160177795-004	Open	121418	11/13/18	12/14/18	06218UNITED RENTALS, INC	\$503.26
162259751-001	Open	121418	10/23/18	12/14/18	06218UNITED RENTALS, INC	\$1,306.81
163266295-001	Open	121418	11/20/18	12/14/18	06218UNITED RENTALS, INC	\$659.95
8083462429	Open	121418	08/27/18	12/14/18	439WARD'S NATURAL SCIENCE	\$98.96
8083556036	Open	121418	09/01/18	12/14/18	439WARD'S NATURAL SCIENCE	\$1,379.70
8083652927	Open	121418	09/11/18	12/14/18	439WARD'S NATURAL SCIENCE	\$29.20
8083911137	Open	121418	10/03/18	12/14/18	439WARD'S NATURAL SCIENCE	\$16.20
8084388921	Open	121418	08/15/18	12/14/18	439WARD'S NATURAL SCIENCE	\$17.15
0009068	Open	121418	11/27/18	12/14/18	002754WEISS BURKHARDT KRAMER LLC	\$2,481.25
FACILITIES VENDOR	Open	121418	12/11/18	12/14/18	1953WESTERN PA FACILITY DIRECTORS ASSOC	\$60.00
SI1673905	Open	121418	10/15/18	12/14/18	000207WEST MUSIC	\$697.73
SI1684253	Open	121418	11/09/18	12/14/18	000207WEST MUSIC	\$76.95
\$2252780.001	Open	121418	11/30/18	12/14/18	168 YESCO	\$318.33
S2253655.001	Open	121418	11/29/18	12/14/18	168YESCO	\$174.09
S2253655.002	Open	121418	11/30/18	12/14/18	168YESCO	\$81.41
	Total	-		\$864,585.9		
	Total	Paid		\$0.0	Grand Total 189 Paid/Open Invoices	\$864,585.96

Date: 12/11/18

Release Dates 07/02/18 -

Blackhawk School District

Page: 1

Time: 14:33:52

Invoice Listing 2018-2019 for FUND: 32

BAR043

12/14/18

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
3231	Open	121418	10/31/18	12/14/18	0780ECKLES ARCHITECTURE	\$5,900.00
3242	Open	121418	11/30/18	12/14/18	0780ECKLES ARCHITECTURE	\$5,900.00
	Total	Open		\$11,800.00		
	Total	Paid		\$0.00	Grand Total 2 Paid/Open Invoices	\$11,800.00

Date: 12/11/18
Time: 14:34:05

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 51

Release Dates 07/02/18 - Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

D: 51 BAR043

Page: 1

12/14/18

Invoice Release

			THACTCE	verease		
Invoice #	Stat	Batch	. Date	Date	Vendor Number/Name	Invoice Amount
STATEMENT DATE	Open	121418	11/30/18	12/14/18	002796ALFRED NICKLES BAKERY, INC	\$772.12
NOV 2018	Open	121418	12/03/18	12/14/18	001088BEAVER COUNTY FRUIT MARKET	\$2,245.05
REIMB PETTY CASH	Open	121418	11/27/18	12/14/18	002925Cherie Fleischman	\$153.67
12293950	Open	121418	11/29/18	12/14/18	002186GORDON FOOD SERVICE	\$-55.95
189819847	Open	121418	11/01/18	12/14/18	002186GORDON FOOD SERVICE	\$478.58
189994371	Open	121418	11/08/18	12/14/18	002186GORDON FOOD SERVICE	\$836.10
190164143	Open	121418	11/15/18	12/14/18	002186GORDON FOOD SERVICE	\$576.02
190467843	Open	121418	11/29/18	12/14/18	002186GORDON FOOD SERVICE	\$514.16
ST080080	Open	121418	11/07/18	12/14/18	002794 IMLER'S	\$272.00
ST080440	Open	121418	11/29/18	12/14/18	002794 IMLER'S	\$391.00
NOV 2018	Open	121418	12/01/18	12/14/18	000987MARBURGER FARM DAIRY	\$6,270.03
REIMB STUDENT ACCT	Open	121418	11/13/18	12/14/18	003799PATSY PERRETTA	\$9.65
35862	Open	121418	11/28/18	12/14/18	001458RAYBURG APPLIANCE SERVICE, INC	\$174.00
35870	Open	121418	11/28/18	12/14/18	001458RAYBURG APPLIANCE SERVICE, INC	\$688.85
35871	Open	121418	11/28/18	12/14/18	001458RAYBURG APPLIANCE SERVICE, INC	\$616.80
NOV 2018 MILEAGE	Open	121418	12/05/18	12/14/18	003057SHELLEY HORTON	\$92.11
100491	Open	121418	12/03/18	12/14/18	002845TMS Equiparts	\$203.29
11/30/2218	Open	121418	11/30/18	12/14/18	002795US FOODS, INC	\$19,821.78
001280	Open	121418	11/08/18	12/14/18	1305 VALLEY REFRIGERATION INC	\$244.12
001282	Open	121418	11/27/18	12/14/18	1305 VALLEY REFRIGERATION INC	\$233.56
	Total	Open		\$34,536.9	4 :	
	Total	Paid		\$0.0	Grand Total 20 Paid/Open Invoices	\$34,536.94

Date: 12/11/18

Release Dates 07/02/18 -

## Blackhawk School District

Page: 1

Time: 14:34:20

Invoice Listing 2018-2019 for FUND: 66

12/14/18

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT000003667

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Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
12584	Open	121418	11/15/18	12/14/18	001110ALTERNATIVE HEALTHCARE OPTIONS	\$168.00
12585	Open	121418	11/15/18	12/14/18	001110ALTERNATIVE HEALTHCARE OPTIONS	\$504.00
	Total	Open		\$672.0	00	
	Total	Paid		\$0.0	OG Grand Total 2 Paid/Open Invoic	es \$672.00

# Blackhawk School District

Time: 15:18:11 Check Dates 11/01/18 - 11/30/18 Cash Disbursement Report (BAF070) 2018-2019 Check Amount Check # 00000258 - 55581704 Page: BAR070

CC R	181106	\$378.00			00001971 11/06/18 103014PIZZA HUT
0 0	181106	<b>\$195.00</b> 11/06/18	E 11/05/18	18/19 SOCCER ASS. FEE 11/05/18	00001970 11/06/18 003501JOHN MCCONAHY ASSIGNOR Soccer 7692 / 29-3250-332-000-00-006
CC R	181106	\$725.00 11/06/18	11/05/18	FB TSA PARKERS 18/19	00001969 11/06/18 001747BLACKHAWK TSA CLUB School Sponsored Athletics - 7706 / 29-3250-391-000-00-00-004 PARKING
CC R	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB PARKING 11/2/18	00001968 11/05/18 002117JAMES M. RAPP School Sponsored Athletics - 7706 / 29-3250-391-000-00-004 PARKING
CC R	181105	<b>\$60.00</b> 11/05/18	11/02/18	ғв рнотодрарну	00001967 11/05/18 003403JEFFREY STEPHEN GALLAGHER School Sponsored Athletics - 7727 / 29-3250-330-000-00-203 PHOTOGRAPHY FOOTBALL
ъ СС	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB LOCKER ROOM	00001966 11/05/18 003408EDWARD HOWARTH School Sponsored Athletics - 7705 / 29-3250-391-000-00-003 LOCKER ROOM SECURITY
SC SA	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB PARKING 11/2/18	00001965 11/05/18 003404DUSTY LYNN MARIE HAGY School Sponsored Athletics - 7706 / 29-3250-391-000-00-00-004 PARKING
CC R	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB STATS 11/2/18	00001964 11/05/18 003427 DOMINIC MANNARINO School Sponsored Athletics - PRESS 7707 / 29-3250-391-000-00-00-005 BOX
0	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB PARKING 11/2/18	00001963 11/05/18 003406 CARLETON BURAWA School Sponsored Athletics - 7706 / 29-3250-391-000-00-00-004 PARKING
0	181105	\$50.00 11/05/18	11/02/18	FB PARKING 11/2/18	00001962 11/05/18 2099ANDREA K. LEE-MARNICIO School Sponsored Athletics - 7706 / 29-3250-391-000-00-00-004 PARKING
K K	181105	<b>\$50.00</b> 11/05/18	11/02/18	FB PARKING 11/2/18	00001961 11/05/18 003714RICHARD J MORELLI School Sponsored Athletics - 7706 / 29-3250-391-000-00-004 PARKING
CC R	181102	\$1,715.00 11/02/18	11/02/18	FIRST ROUND FB	00001960 11/02/18 102123WPIAL PIAA/WPIAL TICKETS 7731 / 29-3250-611-000-00-00-000
Src Stat	Batch	Rel. Date	Inv. Date	Invoice Number	Check Date Vendor# Vendor Name Account Number Fund 29 ATHLETIC FUND
		Check Amount	Checl		

Time: 15:18:11

Check Dates 11/01/18 - 11/30/18

# Blackhawk School District

Cash Disbursement Report (BAF070) 2018-2019

Page: 2

BAR070

Check # 00000258 - 55581704

					Totals For Fund 29 ATHLETIC FUND	
		11/20/18	11/20/18	STITES Ed	PLIES	
0 0	181120	\$285.56			00001976	00001
		11/20/18	11/06/18	MS BB ASS FEE 18/19 11/06/18	ASSIGNOR Boys Basketball 7688 / 29-3250-332-000-00-00-002	
0	181120	\$150.00			00001975 11/20/18 2841JOSEPH A URSIDA	00001:
					PHOTOGRAPHY FOOTBALL	
		11/20/18	11/09/18	11/9/18 FB PLAYOFFS	School Sponsored Athletics - 7727 / 29-3250-330-000-00-00-203	
0 0	181120	\$60.00			00001974 11/20/18 003403JEFFREY STEPHEN GALLAGHER	00001
					BOX	
		11/20/18	11/09/18	11/9/18 FB PLAYOFFS	School Sponsored Athletics - PRESS 7707 / 29-3250-391-000-00-00-005	
0	181120	\$50.00			00001973 11/20/18 003427DOMINIC MANNARINO	10000
		11/09/18	11/09/18	SEMI FINALS TIX SALES 11/09/18	PIAA/WPIAL TICKETS 7731 / 29-3250-611-000-00-00-000	
CC R	181109	\$1,185.00			00001972 11/09/18 102123WPIAL	00001
		11/06/18		FB PLAYOFF PIZZA HUT 11/09/18	School Sponsored Athletics - Meals 7699 / 29-3250-581-000-00-00-000	
					Fund 29 ATHLETIC FUND	
Src Stat	Batch	Check Amount Date Rel. Date	Check Inv. Date	Invoice Number	Theck Date Vendor# Vendor Name Account Number	Check
		,				

Computer Check

5,153.56

17 0 0

Total

Count

Wire Transfer Hand Check

0.00 0.00

Voids

Stop Payment Reconciled Outstanding

4,313.00

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0.00 0.00

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Total 840.56

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Transaction Detail Report For 2018-2019

# Blackhawk School District

Transaction Detail

Cash Receipts

Page: BAR017

Date Range 11/01/18-11/30/18

Total Debits	Totals For Fund 29 ATHLETIC FUND	7805 / 29-0101-003-000-00-00-000	Account Number	
4,072.09		NOV18 Cash-F	Voucher# Desci	
Total Credits		NOV18 Cash-FNB Athletics	Voucher# Description / Vendor	
Q2				
	1 1	11/30/18 CR	Date SR	
0.00	ransact	CR	SRC PO#	
00	1 Transaction Lines Totaling		Invoice#	
	taling		Check#	
	4,072.09	4,072.09	Amount	

Date: 01/14/19

Time: 12:46:09

# Blackhawk School District

Check Dates 12/01/18 - 12/31/18

Cash Disbursement Report (BAF070)
2018-2019

Page: BAR070

Check # 00000258 - 55581704

00001988 12/05/18 003138LEONARD LEIPER OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-002 00001989 12/05/18 003197RENEE LYNNE SHINE	00001987 12/05/18 102973JEFF CIENIK School Sponsored Athletics - Dues 7701 / 29-3250-810-000-00-00-000 & Fees	00001985 12/05/18 003276CHET BONNER OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005 00001986 12/05/18 003115ERIC SUSICH OFFICIALS GIRLS BASKETBALL 7716 / 29-3250-335-000-00-00-005	OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-002 00001984 12/05/18 003107BREE FILIP School Sponsored Athletics - Dues 7701 / 29-3250-810-000-00-00-000 & Fees	12/05/18 1001 Sponsored Athl	1001 Sponsored Athle Pees	SES	00001979 12/04/18 003226SOUTH FAYETTE VOLLEYBALL BOOSTERS TOURNAMENT EXPENSES 7747 / 29-3250-581-000-00-010 00001980 12/05/18 003103A.A.W.A	00001978 12/04/18 1282CENTURY SPORTS School Sponsored Athletics - Misc 7700 / 29-3250-581-000-00-00-001 Expenses	Fund 29 ATHLETIC FUND  00001977 12/04/18 002430AGILE SPORTS TECHNOLOGIES  School Sponsored Athletics - Dues 7701 / 29-3250-810-000-00-00-000 & Fees	Check Date Vendor# Vendor Name Account Number
JV/V BB 12/4/18	т <u>а</u> ,	G V SCRIM 12/3/18	JV/V BB 12/4/18 BF FEES AND	22146584	INV00395190	JR HIGH WREST TOURN	SOUTH FAYETTE VB	67701	INV00315828	Invoice Number
12/04/18	12/03/18	12/03/18	12/04/18	11/14/18	11/27/18	11/26/18	11/28/18	11/20/18	08/23/18	Check Inv. Date
\$45.00 12/05/18 \$50.00	12/05/18 <b>\$291.00</b> 12/05/18	\$45.00 12/05/18 \$45.00	\$45.00 12/05/18 \$291.00 12/05/18	\$259.00 12/05/18	<b>\$900.00</b> 12/05/18	<b>\$325.00</b> 12/05/18	\$150.00 12/04/18	\$500.40 12/04/18	\$1,775.00 12/04/18	Check Amount Date Rel. Date
181205 181205	181205	181205 181205	181205 181205	181205	181205	181205	181204	181204	181204	Batch
ж ж сс сс	я СС	ж 20 20 20	ж Э	CC R	CC R	6 0	CC O	E CC	CC R	SrcStat

Date: 01/14/19

Time: 12:46:09

Check Dates 12/01/18 - 12/31/18

Check

Date

# Blackhawk School District

Cash Disbursement Report (BAF070) 2018-2019

**BAR070** 

Check # 00000258 - 55581704

00002002 00002001 00002000 66610000 86610000 96610000 00001997 26610000 00001994 00001993 00001992 16610000 066T0000 School Sponsored Athletics - Dues 7701 / 29-3250-810-000-00-00-000 OFFICIALS BOYS BASKETBALL OFFICIALS BOYS BASKETBALL OFFICIALS BOYS BASKETBALL OFFICIALS BOYS BASKETBALL OFFICIALS BOYS BASKETBALL OFFICIALS BOYS BASKETBALL TOURNAMENT EXPENSES TOURNAMENT EXPENSES TOURNAMENT EXPENSES TOURNAMENT EXPENSES School Sponsored Athletics - Misc 7700 / 29-3250-581-000-00-00-001 OFFICIALS GIRLS BASKETBALL OFFICIALS BOYS BASKETBALL OFFICIALS SWIMMING Fund 29 12/14/18 12/14/18 12/12/18 12/12/18 12/11/18 12/12/18 12/11/18 12/11/18 12/07/18 12/07/18 12/05/18 12/05/18 12/05/18 ATHLETIC FUND 102917BEAVER COUNTY RECREATION DEPARTMENT 003143TIM HAMMOND 003154ANTHONY COURT 003132STEVEN BORELLO 003218JOHN W. THORN 003469JAY FEDISIN 003770 CHRIS REED Vendor# Vendor Name Account Number 003225MAC WRESTLING COACHES ASSOCIATION 003146NORTH ALLEGHENY ATHLETIC DEPARTMENT 003466MOON WRESTLING TAKEDOWN CLUB 003143TIM HAMMOND 003284MATTHEW NEMEC 8RIDDELL/ALL AMERICAN SPORTS CORP 7713 / 29-3250-335-000-00-00-002 7713 / 29-3250-335-000-00-00-002 7713 / 29-3250-335-000-00-00-002 7713 / 29-3250-335-000-00-00-002 7713 / 29-3250-335-000-00-00-002 7713 / 29-3250-335-000-00-00-002 7747 / 29-3250-581-000-00-00-010 7747 / 29-3250-581-000-00-00-010 7747 / 29-3250-581-000-00-00-010 7747 / 29-3250-581-000-00-00-010 7716 / 29-3250-335-000-00-00-005 7713 / 29-3250-335-000-00-00-002 7720 / 29-3250-335-000-00-00-009 INDOOR TENNIS FEES 18 11/05/18 < Ħ Ħ MS B BB 12/8/18 MS B MAC WRESTLING BB 12/12/18 2019 MAC/SW MS B BB JV/V 12/10/18 V BB BB JV/V 12/10/18 2018 MOON DUALS 950779313 G V SCRIM 12/3/18 V SWIM SCRIM 11/27/18 11/27/18 JV/V BB SCRIM 12/4 Invoice Number BB 12/8/18 BB NA TOURN 12/12/18 12/10/18 12/10/18 12/10/18 12/08/18 12/08/18 12/10/18 12/10/18 12/06/18 12/03/18 11/05/18 12/04/18 Inv. Date Rel. Date 12/03/18 Check Amount 12/14/18 12/12/18 12/12/18 12/12/18 12/11/18 12/11/18 12/11/18 12/11/18 12/07/18 12/07/18 12/05/18 12/05/18 12/05/18 \$140.80 12/05/18 \$1,703.00 \$77.00 \$55.00 \$55.00 \$77.00 \$650.00 \$55.00 \$250.00 \$55.00 \$500.00 \$45.00 \$45.00 181214 181214 181212 181212 181212 181211 Batch 181211 181211 181207 181207 181205 181205 181205 250.00 400.00 S ပ္ပ g ႘ S გ ဂ္ဂ ႘ Src Stat S g g ဂ္ဂ ဥ Ħ Þ 0 Ħ 0 0 χđ ø × Ħ × 0

12/14/18

Date: 01/14/19

Time: 12:46:09

## Blackhawk School District

Cash Disbursement Report (BAF070)

Check Check Dates 12/01/18 - 12/31/18 Date Vendor# Vendor Name Account Number 2018-2019 Invoice Number Check Amount Inv. Date Rel. Date Check # 00000258 - 55581704 Batch Page: SrcStat BAR070

	00	55.00	12/14/18	12/12/18	B BB GAME 12/12/18	School Sponsored Athletics - 7709 / 29-3250-391-000-00-00-007	Sch
≭d	cc	181214 55.	\$110.00 12/14/18	12/08/18	B BB GAME 12/10/18	12/14/18	00002014 Sch TIC
	.00	45.00	12/14/18	12/12/18	B BB GAME 12/12/18	School Sponsored Athletics - CROWD 7703 / 29-3250-391-000-00-00-001 MONITOR	SCI MOD
0	<b>cc</b> 45.00	181214 45.	\$90.00 12/14/18	12/08/18	B BB GAME 12/10/18	School Sponsored Athletics - CROWD 7703 / 29-3250-391-000-00-00-001 MONITOR	Sch MON
×	55.00 55.00	<b>181214</b> 55. 55.	\$110.00 12/14/18 12/14/18	12/07/18 12/08/18	G BB TIP OFF TOURN	RE BOOK KEEPER GIR	
×	Я	181214	<b>\$77.00</b> 12/14/18	12/11/18	V SWIM 12/11/18	FICIALS SWIMMING	OFI
×	ន	181214	\$55.00 12/14/18	12/12/18	B BB JV 12/12/18	FICIALS BOYS BASKET	OF1
Ħ	8	181214	<b>\$77.00</b> 12/14/18	12/11/18	V SWIM 12/11/18	CIALS SWIMMING	OPH
	25.00	25	12/14/18	12/12/18	BB GAME	ND SYSTEM BOYS BASKETBALL	SOI 00002009
×	8	181214	\$50.00	12/10/18	B BB GAME 12/10/18	SOUND SYSTEM BOYS BASKETBALL 7744 / 29-3250-391-000-00-00-040	30
Ħ	R	181214	\$77.00 12/14/18	12/12/18	V B BB 12/12/18	FICIALS BOYS BASKET	evectors late
Ħ	cc	181214	\$77.00 12/14/18	12/10/18	V B BB 12/10/18	TICIALS BOYS BASKET	OP1
×	cc	181214	\$77-00 12/14/18	12/12/18	V B BB 12/12/18	12/14/18 FICIALS BOYS BASKET	3002005 EEO
Ħ	ន	181214	\$55.00 12/14/18	12/12/18	B BB JV 12/12/18	002004 12/14/18 003809 CLARENCE S. SEYBERT II  OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002	00002004 OFI
0	G	181214	\$77.00	12/10/18	V B BB 12/10/18	00002003 12/14/19 003219BRUCE BOLIVER OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002	000020
SICSCAC	SIC	parcu	note parett			Fund 29 ATHLETIC FUND	

Date: 01/14/19 Time: 12:46:09

Check Dates 12/01/18 - 12/31/18

## Cash Disbursement Report (BAF070) Blackhawk School District

2018-2019

Page:

Check # 00000258 - 55581704 BAR070

TICKET SETTED	Fund 29 ATHLETIC FUND	Check Date Vendor# Vendor Name Account Number	
	SIC Stat		

School Sponsored Athletics - 7709 / 29-3250-391-000-00-00-007 TICKET SELLER	ALS BOYS BASKETH	00002024 12/18/18 611SEAN KEARNEY  OFFICIALS WRESTLING 7723 / 29-3250-335-000-00-00-012  00002025 12/18/18 003132STEVEN BORELLO	School Sponsored Athletics - CROWD 7703 / 29-3250-391-000-00-00-001	00002022 12/18/18 002947Richard Mattes  OFFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002  00002023 12/18/18 103074SAMUEL A. NARDONE	SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-391-000-00-00-031 - 12/12	- 12/17	SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-391-000-00-00-031	SCORE BOOK KEEPER GIRLS BASKETBALL 7743 / 29-3250-381-000 00	00002021 12/18/18 003121RAHN PURSIFULL	NTIGODORAGO	OPFICIALS BOYS BASKETBALL 7713 / 29-3250-335-000-00-00-002	00002019 12/18/18 003469JAY FEDISIN	08 EDWARD	CICIALS BOYS BASKET	13 DOMENIC	CIALS BOYS BASKETBALL	00002016 12/18/18 003811D. SCOTT ENGLE	00002015 12/18/18 003154ANTHONY COURT OFFICIALS BOYS BASKETBALL 7713 / 20 225 225 225	TICKET SELLER
BOYS BB 12/14/18	B JV BB 12/14/18	V WRESTLING 12/17/18	BOYS BB 12/14/18	MS B BB 12/15/18	GIRLS BB SCORE KEEF	GIKLS BB SCORE KEEI	BB		V B BB 12/14/18		MS B BB 12/15/18	V B BB 12/14/18	в v вв 12/14/18	<b>4</b>	B 07 BB 12/14/18	1	V B BB 12/14/18		
12/14/18	12/14/18	12/17/18	12/14/18	12/15/18	SCORE KEEPER 12/11/18	SCORE KEEPER 12/11/18	SCORE KEEPER 12/11/18		12/14/18		12/15/18	12/14/18	12/14/18		12/14/18		12/14/18		
\$55.00 12/18/18	\$55.00 12/18/18	\$77.00 12/18/18	<b>\$45.00</b> 12/18/18	\$55.00 12/18/18	12/18/18	12/18/18	12/18/18	\$165.00	\$77.00 12/18/18	,	\$55.00 12/18/18	\$35.00 12/18/18	12/18/18	\$77.00	12/18/18	\$55.00	12/18/18	\$77.00	
181218	181218	181218	181218	181218	<del>5</del> 5.00	55,00	101218	181310	181218		181218	181218		181218		181218	+01410	101	
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Check Dates 12/01/18 - 12/31/18

Blackhawk School District

Cash Disbursement Report (BAF070)

2018-2019

BAR070

Check # 00000258 - 55581704

Check Date Vendor# Vendor Name Account Number

00002027 Fund 29 ATHLETIC FUND

OFFICIALS WRESTLING 12/20/18

003552STEVEN P. SNYDER

7723 / 29-3250-335-000-00-00-012

JR HIGH/V WRESTLING 12/19/18

12/20/18

\$77.00

181220

g

Invoice Number

Inv. Date Rel. Date Check Amount

Batch

Src Stat

## Totals For Fund 29 ATHLETIC FUND

	wire Transier	name check	The Check	
	0.00	0.00	10,266.20	Total
	0	0	51	Count
Voids	Stop Payment	Reconciled	Outstanding	
0.00	0.00	9,237.20	1,029.00	Total
0	0	40	11	Count

Date:01/14/19

Time:12:48:25

Transaction Detail Report For 2018-2019

## Blackhawk School District

Transaction Detail

Cash Receipts

BAR017

Page:

Date Range 12/01/18-12/31/18

7805 / 29-0101-003-000-00-00-000 Account Number Totals For Fund 29 ATHLETIC FUND Voucher# Description / Vendor DEC 18 Admissions - Ticket sales Boys 12/31/18 CR Date SRC PO# 1 Transaction Lines Totaling Invoice# Check# 6,078.75 Amount 6,078.75

Total Credits 0.00

Total Debits

6,078.75

## BLACKHAWK SCHOOL DISTRICT DEPOSITORY CASH AND RELATED INTEREST INCOME AS OF DECEMBER 31, 2018

FIRST NATIONAL BANK (FNB)	FUND		12/1/2018 ENDING BALANCE		DEBIT RECEIVED		CREDIT DISBURSED		TEREST NCOME		12/31/2018 ENDING BALANCE
GENERAL FUND	10	\$	3,000,500	ς.	9,527,335	Ś	(9,409,349)	¢	0	\$	3,118,486
GENERAL FUND FNB SWEEP ACCOUNT	10	\$	9,415,705		2,611,117	\$	(6,133,967)	-	4,941	\$	5,897,796
GENERAL FUND FNB - CD 6 month 2.20%	10	Ś	2,500,000		-,,	-	(0,200,207,	7	1,5 12	Ś	2,500,000
GENERAL FUND FNB - CD 3 month 2.38%	10	\$	· · · ·	\$	3,000,000					Ś	3,000,000
PAYROLL (pass-thru account)	10	\$	57,445	\$	755,566	\$	(783,680)	Ś	60	\$	29,391
CONSTRUCTION FUND	32	\$	76,974	\$		\$	(13,560)	•	134	\$	63,548
BLACKHAWK ACTIVITIES & ATHLETICS COMM(bank&paypal)	32-A	\$	77,667	\$	7,500	\$	, , ,	\$	_	\$	85,167
FOOD SERVICE	51	\$	231,696	\$	40,424	\$	(34,537)	-	151	\$	237,735
FOOD SERVICE - Money Market	51	\$	353,889	\$	-	\$	-	; \$	676	\$	354,565
HEALTH FUND	66	\$	437,506	\$	342,975	\$	(221,264)	\$	383	\$	559,600
HEALTH FUND - Money Market	66	\$	1,013,896	\$	- -	\$	-	\$	1,938	\$	1,015,833
DENTAL FUND	67	\$	40,657	\$	15,231	\$	(5,394)	\$	33	\$	50,526
DENTAL FUND - Money Market	<del>6</del> 7	\$	304,169	\$	•	\$		\$	581	\$	304,750
VISION FUND	68	\$	1,894	\$	2,289	\$	(1,102)	\$	1	\$	3,082
HERBERT LUNT ENDOWMENT FUND (quarterly dvds/intrst)	70	\$	170,869	\$	-	\$	-	\$	_	\$	170,869
ACTIVITY FUND BHS	81	\$	79,504	\$	9,809	\$	(14,009)	\$	47	\$	75,351
ACTIVITY FUND BHS - Money Market	81	\$	101,111	\$	-	\$	- '	\$	193	\$	101,304
ACTIVITY FUND HMS	81	\$	90,030	\$	8,803	\$	(25,508)	\$	50	Ś	73,375
ATHLETIC FUND	29	\$	42,665	\$	6,054	\$	(12,562)	\$	25	\$	36,181
SCHOLARSHIP FUND	70	\$	10,147	\$	-	\$	-	\$	6	\$	10,153
GRAND TOTAL		\$	18,006,321	\$	16,327,104	\$	(16,654,933)	\$	9,221	\$	17,687,713

## BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY FUNCTION

	•		2018-2019		2018-2019		OVER
ACCT	DESCRIPTION		BUDGET TOTAL	r	6 MONTH DECEMBER/ACTUAL		(UNDER) BUDGET
Revenue			TOTAL		DECLINIDERVACTUAL		BUDGET
	al Revenue Sources	\$	19,583,745	\$	17,586,787	\$	(4.006.059)
	te Revenue Sources	\$	17,290,848		7,831,599	-	(1,996,958) (9,459,249)
	leral Revenue Sources	\$ _\$_	541,470		200,048		(341,422)
Total Reve		\$	37,416,063		25,618,434		(11,797,629)
		_			20,010,404	Ψ	(11,101,020)
							(OVER)
							UNDER
							BUDGET
Expenditu	res						
1000	INSTRUCTION						
1100 Reg	ular Programs	\$	15,715,624	\$	6,597,373	\$	9,118,251
	cial Programs	\$	4,620,720	\$	1,923,612	\$	2,697,108
	ational Programs	\$	1,505,183	\$	695,070	\$	810,113
	er Instructional Programs - Fed.	\$	156,382	\$	64,707	\$	91,675
	- Kindergarten Programs		-	\$	G-1,7 G7	\$	51,015
		<u>\$</u> \$	21,997,909	\$	9,280,761	\$	12,717,148
2000	SUPPORT SERVICES					<u> </u>	, , , , , , , , , , , , , , , , , , ,
2100 Pupi	l Personnel	\$	943,245	\$	370,061	\$	573,184
2200 instr	uctional Staff	\$	1,016,398	\$	566,768	\$	449,630
2300 Adm	inistration	\$	2,363,279	\$	1,189,922	\$	1,173,357
2400 Pupii	l Health	\$	464,399	\$	172,644	\$	291,755
2500 Busii	ness	\$	472,719	\$	184,809	\$	287,911
2600 Oper	ration & Maintenance	\$	3,608,501	\$	1,888,048	\$	1,720,453
	ent Transportation	\$	2,319,195	\$	938,145	\$	1,381,050
2900 Othe	r Support Services	\$	20,800	\$	· -	\$	20,800
		\$	11,208,536	\$	5,310,396	\$	5,898,140
3000 1	Noninstructional Services						
	ent Activities	\$	1,261,974	\$	488,188	\$	773,786
3300 Com	munity Service	\$	8,000	\$	5,000	\$	3,000
		\$	1,269,974	\$	493,188	\$	776,786
	OTHER FINANCING USES						
5100 Debt		\$	3,095,511	\$	1,146,005	\$	1,949,506
5200 Fund	Transfer	\$	50,000	\$		\$	50,000
_							· · · · · ·
Total Expen	iditures :	\$	37,621,930	\$	16,230,351	\$	21,391,579
Revenues e	xceeding Expenditures	\$	(205,867)	\$	9,388,083	\$	9,593,950

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

## BLACKHAWK SCHOOL DISTRICT EXPENDITURE/REVENUE 2018 - 2019 BUDGET to ACTUAL EXPENDITURE BY OBJECT

ACCT	DESCRIPTION	 2018-2019 ADJ. BUDGET TOTAL	DE	2018-2019 6 MONTHS ECEMBER/ACTUAL	OVER (UNDER) BUDGET
Revenue				· · · · · · · · · · · · · · · · · · ·	
	al Revenue Sources	\$ 19,583,745	\$	17,586,787	\$ (1,996,958)
	e Revenue Sources	\$ 17,290,848	\$	7,831,599	\$ (9,459,249)
	eral Revenue Sources	\$ 541,470	\$	200.048	\$ (341,422)
Total Reve	nue	\$ 37,416,063	\$	25,618,434	 (11,797,629)
Evnonditus					(OVER) UNDER BUDGET
Expenditur		•			
100 Sala		\$ 16,115,721	\$	6,842,371	\$ 9,273,350
200 Bene		\$ 10,137,030	\$	4,111,069	\$ 6,025,961
	essional/Technical Services	\$ 701,073	\$	302,151	\$ 398,922
	erty Services	\$ 681,941	\$	614,223	\$ 67,718
	r Services	\$ 4,911,717	\$	2,208,982	\$ 2,702,735
	lies/Books	\$ 1,419,297	\$	690,644	\$ 728,653
	oment/Property	\$ 440,896	\$	284,410	\$ 156,486
800 Other		\$ 1,514,255	\$	746,501	\$ 767,754
900 Other	r Financial Uses	\$ 1,700,000	\$	430,000	\$ 1,270,000
Total Expen	ditures	\$ 37,621,930	\$	16,230,351	\$ 21,391,579
Revenues e	xceeding Expenditures	\$ (205,867)	\$	9,388,083	\$ 9,593,950

NOTE: DETAIL ATTACHED FROM FINANCIAL SOFTWARE SYSTEM

Date: 01/04/19 Time: 15:22:57

Ending Date: 12/31/18

ALL

10

## Blackhawk School District Account Summary Report 2018-2019

ge: 1. BAR020A

Revenue Accounts - with Activity Only

ding Date: 12/31/18	Revenue Accounts - wi	with Activity Only	lγ		REVSUMAGGREGATE	र्म
	Anticipated Revenue	Adjustments	YTD Revenue Received	Current Revenue Received	Remaining Balance %Rem	P
10 Fund 10						
6000 Revenue From Local Sources						
6111 Current Real Estate Tax	15,726,908.00	0.00	15,416,369.10	657.154.49	310 828 00	-
6112 Interim Real Estate Tax	10,922.00	0.00	29,652.23	5.333.15		J ,.
6113 Public Utility Realty Tax	17,815.00	0.00	18,532.99	00 0	_1	i-
6114 Payments In Lieu Of Current	3,400.00	0.00	3,406,41	0.00		<u> </u>
6120 Current Per Capita Tax, Sec	41,000.00	0.00	31,624.95	905.03		3 -
6141 Current Per Capita Tax, Act	41,000.00	0.00	32,815,52	905.00		2 / 2
6143 Local Services Tax	40,000.00	0.00	14 882 32	40.CO		Š
6151 Cur Earned Income Tax, Act 511	2,200,000.00	0.00	1 090 904 2	150 021 52		62
	225,000.00	0.00	241,665,35	30,001.0,		0.50
6154 Cur Amusement Tax, act 511	20,000.00	0.00	7,490.93	0000		7
6411 Del. Real Estate Taxes	740,100.00	0.00	597,216.69	58,437,34		- 6 0 N
6441 Del Act 511 Per Cap Taxes	20,000.00	0.00	23,878.91	1,308.32	-3.878 91	ا ق آ
	15,000.00	0.00	5,560.99	637.64		62
	7,100.00	0.00	27,169.45	4,951.82	I.	Ñ
6740 FOR	45,000.00	0.00	0.00	0.00		100
6832 IDEA	12,500.00	0.00	8,973.00	400.00		28
	£0 000 00	0.00	0.00	0.00	285,000.00 100	ŏ
	45 000 00	0.00	16,343.50	0.00	33,656.50	67
6940 Patron-tuition	8 000.00	0.00	0.00	0,00	45,000.00 100	ĵū
6944 Other Tuition From Patrons	10-000-00	0.00	130.00	0.00	8,000.00 100	0
6990 Miscellaneous Revenue	20,000.00	0.00	15 161 65	1 250 25		48
6000 Function (R) Total	19,583,745.00	0.00	17,586,787.48	912,898.26	1,996,957.52	1.0
7000 Revenue From State Sources						
7110 Basic Instructional Subsidy	9,368,249.00	0.00	4,097,907,55	1 251 512 55		•
	0.00	0.00	879.08	0.00		ဂ် ဝ
Vocatio	0.00	0.00	11,556.00	5,778.00	-11.556 OO -999	o ù
7271 Spor Education-Student	3,300.00	0.00	0.00	0.00		- ·
	1,617,811.00	0.00	730,528.00	0.00		54
7311 S D TRANSPORTATION	0.00	0.00	525.00	0.00	Ţ	9
Z 70 1	1,336,108.00	0.00	853,919.00	388,145.00		ω 6
	285,000.00	0.00	34,843.00	34,843.00		87
7330 Medical/dental Services	235,000.00	0.00	69,022.60	0.00		07.
7340 Property Tax Reimbursement	45,000.00	0.00	0.00	0.00	45,000.00 100	0
	862,045.00	0.00	862,045.31	0.00	-0.31	0

Date: 01/04/19 Time: 15:22:58

Ending Date: 12/31/18

Fund 10  700 Revenue From State Sources  7505 grant  7810 State Shr-soc Sec/medicare Tax  7820 State Shr Retire Contribution  7820 State Shr Retire Shr Retire Shr Retire Shall Shoot On On On On On On On On On On On On On	25,618,433.94	0.00	37,416,063.00	Report Totals
# Sources  359,398.00  0.00  359  ### Contribution  2,544,092.00  17,290,848.00  0.00  7,831  **Al Sources  324,807.00  0.00  167  25,432.00  25,432.00  324,495.00  54,495.00  500  500  501  501  501  502  503  503  504,470.00  0.00  37,416,063.00  37,416,063.00  38,398.00  0.00  169  169  17,290,848.00  0.00  167  0.00  150  170  170  170  170  170  170  1	 25,618,433.94	0.00	07,410,000.00	
# Sources  359,398.00  0.00  359  ### Contribution  2,544,092.00  100  100  100  100  100  100  100			37 /16 063 00	10 Fund (R) Total
# Sources  359,398.00 0.00 359 ###################################	200,047.75	0.00	541,470.00	8000 Function (R) Total
Tax 359,398.00 0.00 359 ion 2,544,092.00 0.00 168 17,290,848.00 0.00 7,831 324,807.00 0.00 167 0.00 54,495.00 0.00 5 132,736.00 0.00 15	3,635.92	0.00	4,000.00	8820 Med. Asst. Transportation
Tax 359,398.00 0.00 0.00 ion 2,544,092.00 0.00 7,  324,807.00 0.00 7,  324,807.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00	0.00	132,736.00	8810 Access-medical Assistance
Tax 359,398.00 0.00 0.00 ion 2,544,092.00 0.00 7,  324,807.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	15,570.00	0.00	54,495.00	6019 Other Grants Esea/idea
Tax 359,398.00 0.00 0.00 ion 2,544,092.00 0.00 7, 324,807.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	7,980.70	0.00	25,432.00	oblication of the schools
Tax 359,398.00 0.00 0.00 ion 2,544,092.00 0.00 7,	5,371.13	0.00	0.00	OSIO NCLIB ILTLE II
359,398.00 0.00 Tax 634,845.00 0.00 ion 2,544,092.00 0.00 17,290,848.00 0.00 7,	167,490.00	0.00	324,807.00	8514 NCLB TITLE I
Sources 359,398.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00				8000 Revenue From Federal Sources
Sources 359,398.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00				
Sources 359,398.00 0.00 0.00 c/medicare Tax 634,845.00 0.00 0.00 0.00 0.00	 7,831,598.71	0.00	17,290,848.00	7000 Function (R) Total
359,398.00 0.00 re Tax 634,845.00 0.00	642,933.98	0.00	2,544,092.00	7820 State Shr Retire Contribution
359,398.00 0.00	168,041.19	0.00	634,845.00	7810 State Shr-soc Sec/medicare Tax
	359,398.00	0.00	359,398.00	7505 grant
				7000 Revenue From State Sources
				10 Fund 10
				ALL

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## Blackhawk School District

Page: 2 BAR020A

Revenue Accounts - with Activity Only Account Summary Report 2018-2019

	Revenue Accounts - with Activity Only	th Activity On	ly		REVSUMAGGREGATE	ATE
	Anticipated		YTD Revenue	Current Revenue	Remaining	
	Revenue	Adjustments	Received	Received		%Rem
urces						
	359,398.00	0.00	359,398.00	0.00	0.00	C
edicare Tax	634,845.00	0.00	168,041.19	0.00		7.
ntribution	2,544,092.00	0.00	642,933.98	642,933.98		14
	17,290,848.00	0.00	7,831,598.71	2,423,313.53	9,459,249.29	54
Sources						
	324,807.00	0.00	167,490.00	23,200.50	157,317.00 48	.a.
•	0.00	0.00	5,371.13	0.00	-5,371.13 -999	-999
	25,432.00	0.00	7,980.70	1,816.57	17,451.30	68
dea	54,495.00	0.00	15,570.00	3,892.50	38,925.00 71	7.1
stance	132,736.00	0.00	0.00	0.00	132,736.00 100	100
tation	4,000.00	0.00	3,635.92	0.00	364.08	Ģ
	541,470.00	0.00	200,047.75	28,909.57		63
	37,416,063.00	0.00	25,618,433.94	3,365,121.36		31
	37,416,063.00	0.00	25,618,433.94	3,365,121.36	11,797,629.06	31

Date: 01/04/19

Time: 15:22:58

**Ending Date: 12/31/18** 

ALL

## Blackhawk School District

Revenue Accounts - with Activity Only Account Summary Report 2018-2019

Page: BAR020A

	To		ATITY		REVSUMAGGREGATE
ALL	Anticipated Revenue	Adjustments	YTD Revenue Received	Current Revenue Received	Remaining Balance %Rem
10 Fund 10 7000 Revenue From State Sources					
7505 grant 7810 State Shr-soc Sec/medicare Tax 7820 State Shr Retire Contribution 7000 Function (R) Total	359,398.00 634,845.00 2,544,092.00 17,290,848.00	0.00 0.00 0.00 0.00	359,398.00 168,041.19 642,933.98 7,831,598.71	0.00 0.00 642,933.98 2,423,313.53	0.00 0 466,803.81 73 1,901,158.02 74 9,459,249.29 54
8000 Revenue From Federal Sources					
8514 NCLB TITLE I  8515 NCLB TITLE II  8517 Drug Free Schools  8519 Other Grants Esea/idea  8810 Access-medical Assistance  8820 Med. Asst. Transportation  8000 Function (R) Total  10 Fund (R) Total	324,807.00 0.00 25,432.00 54,495.00 132,736.00 4,000.00 541,470.00 37,416,063.00	0.00 0.00 0.00 0.00 0.00 0.00	167,490.00 5,371.13 7,980.70 15,570.00 0.00 3,635.92 200,047.75 25,618,433.94	23,200.50 0.00 1,816.57 3,892.50 0.00 0.00 28,909.57 3,365,121.36	157,317.00 48 -5,371.13 -999 17,451.30 68 38,925.00 71 132,736.00 100 364.08 9 341,422.25 63 11,797,629.06 31
port Totals	37,416,063.00	0.00	25,618,433.94	3,365,121.36	

Report Totals

Date: 01/04/19 Time: 11:04:05

**Ending Date: 12/31/18** 

Blackhawk School District
Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

BAR020A

vebore rotars	5000 Other Financing Uses 5100 Debt Service 5200 Fund Transfers 5000 Function (E) Total 10 Fund (E) Total	3000 Oper of Noninstructional Svcs 3200 Student Activities 3300 Community Services 3000 Function (E) Total	ALL  10 Fund 10  1000 Instruction  1100 Regular Programs  1200 Special Programs  1200 Special Programs  1300 Vocational Education  1400 Other Instructional Programs  1000 Function (E) Total  2000 Support Svcs-pupil Personnel  2200 Support Svcs-instr. Staff  2300 Support Svcs-pupil Health  2500 Support Services-business  2600 Operation & Maintenance-plant  2700 Student Transportation  2900 Other Support Svcs  2000 Function (E) Total	
37,621,930.00	3,095,511.00 50,000.00 3,145,511.00 37,621,930.00	1,261,974.00 8,000.00 1,269,974.00	Budget  15,715,624.00 4,620,720.00 1,505,183.00 156,382.00 21,997,909.00 21,997,909.00 21,016,398.00 2,363,279.00 464,399.00 472,719.00 3,608,501.00 2,319,195.00 20,800.00 11,208,536.00	Original
37,621,930.00	3,095,511.00 50,000.00 3,145,511.00 37,621,930.00	1,261,974.00 8,000.00 1,269,974.00	Budget  15,715,624.00 4,620,720.00 1,505,183.00 156,382.00 21,997,909.00 21,997,909.00 2,363,279.00 464,399.00 472,719.00 3,608,501.00 2,319,195.00 20,800.00 11,208,536.00	Adjusted
15,951,434.31	1,146,005.01 0.00 1,146,005.01 15,951,434.31	472,065.62 5,000.00 477,065.62	##D Expended  6,572,228.20 1,909,196.03 670,541.96 64,706.78 9,216,672.97  364,646.18 542,609.32 1,176,443.89 172,057.64 182,963.13 1,734,825.87 938,144.68 0.00 5,111,690.71	
2,638,180.86	550.00 0.00 550.00 2,638,180.86	70,247.63 0.00 70,247.63	1,104,482.85 493,339.98 186,967.90 14,827.47 1,799,618.20 48,956.31 44,181.31 162,394.59 32,069.76 23,406.23 225,555.20 231,201.63 0.00 767,765.03	Current
278,916.57	0.00 0.00 0.00 278,916.57	16,122.61 0.00 16,122.61	Encumbrances  25,144.64  14,415.94  24,527.91  0.00  64,088.49  5,414.42  24,158.98  13,478.49  586.06  1,845.37  153,222.15  0.00  198,705.47	Current
21,391,579.12 5	1,949,505.99 6 50,000.00 10 1,999,505.99 6 21,391,579.12 5	773,785.77 6 3,000.00 3 776,785.77 6	\$86 1.16 1.16 1.13 3.13 3.13 3.22 7.54 4.40 4.40 9.70 5.62 5.62 5.30 5.30 5.29 8.20 1.30	Remaining
57	63 100 64 57	61 37	\$\frac{\text{Rem}}{5}\$	

Date: 01/04/19 Time: 10:59:30

Ending Date: 12/31/18

## Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

BAR020A

Ending Date: 12/31/18	Expenditu:	Expenditure Accounts -	<ul> <li>with Activity Only</li> </ul>	nly	ОВ	OBJECTBOARDRE PORT1	ORT1
ALL	Original Budget	Adjusted Budget	YTD Expended	Current Expended	Current Encumbrances	Remaining Balance	%Rem
10 Fund 10							
100 Personal Services - Salaries	16,115,721.00	16,115,721.00	6,842,370.52	1,183,440.35	0.00	9.273.350 48	ກ
200 Personal Services-employee	10,137,030.00	10,137,030.00	4,111,069.29	477,994.66	0 00	6 005 060 71	
300 Purchased Profes. And Tech.	701,073.00	701,073.00	293,701.07	70,996.51	8,449.99	398,921 94	
400 Purchased Property Services	681,941.00	681,941.00	455,374.67	53,672.46	158,848,34	67,717.99	
500 Other Purchased Services	4,911,717.00	4,911,717.00	2,204,719.58	768,074.89	4,262.50	2,702,734.92	
600 Supplies	1,419,297.00	1,419,297.00	605,683.89	76,608.52	84,960.10	728,653 01	
700 Property	440,896.00	440,896.00	262,089.31	5,421.20	22,320.64	156,486.05	
800 Other Objects	1,514,255.00	1,514,255.00	746,425.98	1,972.27	75,00	767,754.02	
900 Other Financing Uses	1,700,000.00	1,700,000.00	430,000.00	0.00	0.00	1,270,000.00	
10 Fund (E) Total	37,621,930.00	37,621,930.00	15,951,434.31	2,638,180.86	278,916.57	21,391,579.12	
Report Totals	37,621,930.00	37,621,930.00	15,951,434.31	2,638,180.86	278,916.57	21,391,579.12	57

Date: 01/04/19

Time: 11:03:04

**Ending Date: 12/31/18** 

## Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

Page:
BAR020A

1400 Other Instructional Programs 100 Personal Services - Salaries 200 Personal Services-employee 400 Purchased Property Services 500 Other Purchased Services	1200 Function (E) Total  1300 Vocational Education  100 Personal Services - Salaries  200 Personal Services-employee  400 Purchased Property Services  500 Other Purchased Services  600 Supplies  700 Property  800 Other Objects  1300 Function (E) Total	1200 Special Programs  100 Personal Services - Salaries  200 Personal Services-employee  300 Purchased Profes. And Tech.  500 Other Purchased Services  600 Supplies  700 Property  800 Other Objects	10 Fund 10  1000 Instruction  1100 Regular Programs  1100 Personal Services - Salaries  200 Personal Services-employee  300 Purchased Profes. And Tech.  400 Purchased Property Services  500 Other Purchased Services  600 Supplies  700 Property  800 Other Objects  1100 Function (E) Total	ALL
84,867.00 52,878.00 3,462.00 15,100.00	4,620,720.00 620,798.00 397,272.00 7,000.00 405,493.00 51,580.00 22,300.00 740.00 1,505,183.00	2,053,813.00 1,319,782.00 157,500.00 1,003,625.00 54,250.00 27,200.00 4,550.00	8,963,718.00 5,553,911.00 45,565.00 9,142.00 799,694.00 238,819.00 90,796.00 13,979.00 15,715,624.00	Original Budget
84,867.00 52,878.00 3,462.00 15,100.00	4,620,720.00 620,798.00 397,272.00 7,000.00 405,493.00 51,580.00 22,300.00 740.00	2,053,813.00 1,319,782.00 157,500.00 1,003,625.00 54,250.00 27,200.00 4,550.00	8,963,718.00 5,553,911.00 45,565.00 9,142.00 799,694.00 238,819.00 90,796.00 13,979.00	Adjusted Budget
33,642.08 19,904.64 1,286.15 9,873.91	1,909,196.03  264,357.01  159,397.05  241.50  227,463.66  13,739.15  3,586.73  1,756.86  670,541.96	832,843.95 468,516.64 60,995.45 514,087.13 16,395.55 15,827.31	3,738,832.03 2,309,556.24 4,259.37 2,303.61 338,289.13 132,274.72 41,702.10 5,011.00 6,572,228.20	YTD Expended
5,297.46 2,171.16 0.00 7,358.85	493,339.98  48,242.82  19,481.70  0.00  115,428.82  2,757.82  239.88  816.86  186,967.90	149,240.56 58,487.00 21,024.56 262,914.79 1,004.87 668.20	679,082.84 277,839.00 640.37 810.00 137,077.34 6,032.77 740.53 2,260.00 1,104,482.85	Current Expended
0.00 0.00 0.00	14,415.94 0.00 0.00 0.00 0.00 19,679.85 4,848.06 0.00 24,527.91	0.00 0.00 2,380.00 0.00 8,675.94 3,360.00	0.00 0.00 1,040.00 2,760.00 0.00 19,192.83 2,076.81 75.00 25,144.64	Current Encumbrances
51,224.92 60 32,973.36 62 2,175.85 63 5,226.09 35	4,020.00 88 2,697,108.03 58 2,697,108.03 58 356,440.99 57 237,874.95 60 6,758.50 97 178,029.34 44 18,161.00 35 13,865.21 62 -1,016.86 -137 810,113.13 54		5,224,885.97 58 3,244,354.76 58 40,265.63 88 4,078.39 45 461,404.87 58 87,351.45 37 47,017.09 52 8,893.00 64 9,118,251.16 58	Remaining Ealance %Rem

Date: 01/04/19 Time: 11:03:04

**Ending Date: 12/31/18** 

Blackhawk School District
Account Summary Report 2018-2019
Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

BAR020A

	) 	jects	600 Supplies 43,440.00	500 Other Purchased Services 227,150.00	400 Purchased Property Services 139,380.00		rersonal pervices-employee	Personal Services - Salaries 1,	Support Svcs-administration	1,016,388.00	Traction (E) Wotel	Other Objects	O COCOTE HERE	Cumplica Culer rutchased Services	Cess	Purchased Profes. And Tech. 1	rersonal Services-employee	Personal Services - Salaries	Support Svcs-instr.		2100 Function (E) Total 943,245.00	800 Other Objects 1,400.00				Purchased Profes. And Tech. 2			2100 Support Svcs-pupil Personnel	2000 Support Services	1000 Function (E) Total 21,997,909.00	tal	600 Supplies 75.00	1400 Other Instructional Programs	1000 Instruction	10 Fund 10	punger
2,363,279.00						259,700.00		1,		1,016,398.00		126,				<b></b>	203,645.00				94	1,400.00	30 800.00	12,265.00	3,100.00	21,460.00	348,197.00	556,023.00			00 21,997,909.00	00 156,382.00	75.00				pauger
1,176,443.89	14,/85.61	14 307 63	5 507 OF	154,769.15	65,455.64	97,140.59	296,646.58	542,139.27		542,609.32	400.00	118,940.08	73,858.02	43,984.51	19,343.07	75,061.74	76,868.24	134,153.66		7 C T C T C	364.646.18	0.00	454.00	2,951.74	113.36	-621.40	132,856.85	228,891.63			9,216,672.97	64,706.78	0.00				TID Expended
162,394.59	0.00	1,199.99	1 100 00	3,632,10	9,072.50	34,034.75	31,714.12	82,741.04		44,181.31	0.00	17.76	3,241.31	4,921.83	707.09	2,792.06	9,437.38	23,063.88		40,900.0I	48 956 31	0.00	0,00	318,01	0.00	0.00	14,125.56	34,512.74			1,799,618.20	14,827.47	0.00				Expended
13,478.49	0.00	8,674.63	9,707.00	A 060 50	541 36	0.00	0.00	0.00		24,158.98	0.00	1,214.05	21,144.93	0.00	0.00	1,800.00	0.00	0.00		74.47.	E 4.2	0.00	0.00	2,184.43	0.00	3,229,99	0.00	0.00			64,088.49	0.00	0.00				Encumbrances
1,173,356.62 50	7,989.39 35	29,258.32 67						484,284.73 47		449,629.70 44	-100.00 -33		49,265.05 34	39,100.49 47		43,486.26 36	126,776.76 62	183,498.34 58		573,184.40 61								327, 131.37 59			12,717,147.54 58		75.00 100				Balance %Rem

Date: 01/04/19 Time: 11:03:04

Ending Date: 12/31/18

## Blackhawk School District Account Summary Report 2018-2019

Page:
BAR020A

ou other furchased Services				-,0		1300 Function (E) Total	- O		2.5				Personal	1300 Vocational Education	1200 Function (E) Total	and Other Objects	,,,,,,,	:			444.		1200 Special Programs		79	200 Other Objects	700 DAY)	:			200 Personal Services-employee		1100 Regular Programs	1000 Instruction	10 Fund 10	ALL		Ending Date: 12/31/18
15,100.00	3,462.00	52,878.00	84,867.00			1,505,183.00	740.00	22,300.00	51,580.00	405,493.00	7,000.00	397,272.00	620,798.00		4,620,720.00	4,550.00	27,200.00	54,250.00	1,003,625.00	157,500.00	1,319,782.00	2,053,813.00		107.004.000	15 715 624 00	90,796.00	238,819.00	799,694.00	9,142.00	45,565.00	5,553,911.00	8,963,718.00				aecond	Original	Expenditure
15,100.00	3,462.00	52,878.00	84,867.00		•	1,505,183.00	740.00	22,300.00	51,580.00	405,493.00	7,000.00	397,272.00	620,798.00		4,620,720.00	4,550.00	27,200.00	54,250.00	1,003,625.00	157,500.00	1,319,782.00	2,053,813.00		10,110,000	15 715 624 00	90,796.00	238,819.00	799, 694.00	9,142.00	45,565.00	5,553,911.00	8,963,718.00				Buaget	Adjusted	Accounts -
9,873.91	1,286.15	19,904.64	33,642.08			670,541.96	1,756.86	3,586.73	13,739.15	227,463.66	241.50	159,397.05	264,357.01		1,909,196.03	530.00	15,827.31	16,395.55	514,087.13	60,995.45	468,516.64	832,843.95		0,314,440.40	5,UII.UU	41,702.10	132,274.72	338,289.13	2,303.61	4,259.37	2,309,556.24	3,738,832.03				YID Expended		with Activity Only
7,358.85	0.00	2,171.16	5,297.46			186,967.90	816.86	239.88	2,757.82	115,428.82	0.00	19,481.70	48,242.82		493,339.98	0.00	668.20	1,004.87	262,914.79	21,024.56	58,487.00	149,240.56		1,104,482.85	2,260.00	740.53	6,032.77	137,077.34	810.00	640.37	277,839.00	679,082.84				Expended	Current	hly
0.00	0.00	0.00	0.00			24,527.91	0.00	4,848.06	19,679.85	0.00	0.00	0.00	0.00		14,415.94	0.00	3,360.00	8,675.94	0.00	2,380.00	0.00	0.00		25,144.64	75.00	2,076.81	19,192.83	0.00	2,760.00	1,040.00	0.00	0.00				Encumbrances	Current	ОВ
			51,224.92 60				L						356,440.99 57			4,020.00 88	8,012.69 29					1,220,969.05 59		9,118,251.16 58	8,893.00 64	47,017.09 52	87,351.45 37	461,404.87 58	4,078.39 45			5,224,885.97 58				Balance &Rem	Remaining	OBJECTBOARDREPORT1

Date: 01/04/19

Time: 11:03:04

Ending Date: 12/31/18

## Blackhawk School District

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Account Summary Report 2018-2019 Expenditure Accounts - with Activity Only

ng Date: 12/31/18	Expenditur	Expenditure Accounts -	with Activity Only	γlα	ОВ	OBJECTBOARDRE PORT1	コロコ
ALL	Original Budget	Adjusted Budget	YTD Expended	Current Expended	Current Encumbrances	Remaining Balance	&Rem
10 Fund 10							
2000 Support Services							
2400 Support Svcs-pupil Health							
100 Personal Services - Salaries	300,437.00	300,437.00	100,618.00	18,908.98	0 00	100	
200 Personal Services-employee	149,062.00	149,062.00	47,280.00	7,322,78	0.00	107 702 00	
300 Purchased Profes. And Tech.	2,800.00	2,800.00	19,180.50	5,838.00	0.00	16 382 50	
400 Purchased Property Services	2,000.00	2,000.00	264-58	0000	0.00	-16,38U.5U	Į.
500 Other Purchased Services	650.00	650 00	00.00	0.00	0.00	1,735.42	87
600 Supplies	6,250.00	6.250.00	3 078 61	0.00	0.00	650.00	100
700 Property	2,500.00	2,500.00	1 625 05	0 0	586.06	2,585.33	
800 Other Objects	700.00	700.00	0.00	0.00	0.00	864.05	
2400 Function (E) Total	464,399.00	464,399.00	172,057.64	32,069.76	586.06	291,755.30	£30
2500 Support Services-business							
100 Personal Services - Salaries	226,130.00	226,130.00	102,064.95	15,702.30	0.00	124,065.05	л Л
Personal Services	184,824.00	184,824.00	67,238.91	6,438.88	0.00	117,585.09	64
	4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	_
	27,615.00	27,615.00	5,455.20	746.44	28.49	22,131.31	
	19,500.00	19,500.00	4,995.56	2,007.45	0.00	14,504.44	74
	5,750.00	5,750.00	1,183.51	165.75	1,816.88	2,749.61	40 .
800 Other Objects	2,500.00	2,500.00	0.00	0.00	0.00	2,500.00	
2500 Function (F) Total	2,400.00	2,400.00	2,025.00	-1,654.59	0.00	375.00	
	4/2,719.00	472,719.00	182,963.13	23,406.23	1,845.37	287,910.50	
Operation (							
Personal	1,373,853.00	1,373,853.00	638,169.91	96,822.67	0.00	735,683.09	5.4
	1,007,481.00	1,007,481.00	432,442.98	40,760.60	0.00	575,038.02	57
	25,000.00	25,000.00	2,922.84	2,082.87	0,00	22,077.16	
500 Other Purchased Services	437,742.00	437,742.00	346,678.69	33,732.39	152,695.99	-61,632.68	1
	5,525.00	3,525.00	348.87	94.88	0.00	3,176.13	90
	65 000.00	689,600.00	287,019.12	48,728.96	526.16	402,054.72	58
	00,000,00	65,000.00	26,970.96	3,332.83	0.00	38,029.04	59
띰	3 608 501 00	6,300.00	272.50	0.00	0.00	6,027.50	96
	3,808,501.00	3,608,501.00	1,734,825.87	225,555.20	153,222.15	1,720,452.98	48
2700 Student Transportation							
500 Other Purchased Services	2,165,195.00	2,165,195.00	868,688.01	218,350.45	0.00	1,296,506.99	60

Date: 01/04/19 Time: 11:03:04

Ending Date: 12/31/18

## Blackhawk School District Account Summary Report 2018-2019

Expenditure Accounts - with Activity Only

OBJECTBOARDREPORT1

Page:
BAR020A

Date: 01/04/19

Ending Date: 12/31/18 Time: 11:03:04

## Account Summary Report 2018-2019 Blackhawk School District

Page: 3 BAR020A

Expenditure Accounts - with Activity Only

ALL Fund 10	Expenditur Original Budget	Expenditure Accounts - iginal Adjusted adget Budget	with Activity On	Only Current Expended	OB: Current Encumbrances	OBJECTBOARDREPORT1 Remaining Balance %Rem	·- 1-
support Sv							
100 Personal Services - Salaries	300,437.00	300,437.00	100,618.00	18,908.98	0.00	199,819.00 6	67
300 Burchased Profes. And Tech	149,062.00	149,062.00	47,280.00	7,322.78	0.00	101,782.00 68	8
Purchased	2,000.00	2,800.00	19,180.50	5,838.00	0.00	~16,380.50 -585	U1
500 Other Purchased Services	650 00	2,000.00	264.58	0.00	0.00	1,735.42 87	7
	6.250.00	6 250.00	3 078 67	0.00	0.00	650.00 100	0
700 Property	2,500.00	2,500.00	1 635 05	0.00	586.06	2,585.33 41	<u></u>
800 Other Objects	700.00	700.00	0.00	0.00	0.00		, U:
2400 Function (E) Total	464,399.00	464,399.00	172,057.64	32,069.76	586.06	291,755.30 63	ωē
2500 Support Services-business							
100 Personal Services - Salaries	226,130.00	226,130.00	102,064.95	15,702.30	0.00	124,065.05 55	Uri
300 Parchaged Profes and mark	184,824.00	184,824.00	67,238.91	6,438.88	0.00		4
400 Purchased Property Services	4,000.00 37 616 00	4,000.00	0.00	0.00	0.00	hard.	0
	10 EUO 00	27,615.00	5,455.20	746.44	28.49	22,131.31 80	0
	5 750 00	19,500.00	4,995.56	2,007.45	0.00	14,504.44 74	4
700 Property	2,500.00	2,500.00	1, 183.51	165.75	1,816.88	2,749.61 48	8
800 Other Objects	2,400.00	2,400.00	2,025.00	-1,654,59	0.00		, 0
2500 Function (E) Total	472,719.00	472,719.00	182,963.13	23,406.23	1,845.37	287,910.50 61	- 0
2600 Operation & Maintenance-plant							
	1,373,853.00	1,373,853.00	638,169.91	96,822.67	0.00		•
Personal Services	1,007,481.00	1,007,481.00	432,442.98	40,760.60	0.00	575,038.02 57	7
	25,000.00	25,000.00	2,922.84	2,082.87	0.00		æ.
500 Other Durchased Comices	437,742.00	437,742.00	346,678.69	33,732.39	152,695.99	1	1124 (
600 simplifies	3,525.00	3,525.00	348.87	94.88	0.00		ن
	65 000 00	689,600.00	287,019.12	48,728.96	526.16		ш
	6 300 00 6 300 00	65,000.00	26,970.96	3,332.83	0.00		9
E	3,608,501 00	6,300.00	272.50	0.00	0.00		Ω,
	J,000,001.00	3,808,501.00	1,734,825.87	225,555.20	153,222.15	1,720,452.98 48	ш
500 Other Durchased services	2						
on other furchased SeLAICes	2,165,195.00	2,165,195.00	868,688.01	218,350.45	0.00	1,296,506.99 60	J

Date: 01/04/19

Ending Date: 12/31/18

Time: 11:03:04

## Blackhawk School District

Expenditure Accounts - with Activity Only Account Summary Report 2018-2019

37,621,930.00 3,145,511.00 Original Budget 50,000.00 37,621,930.00 3,145,511.00 Adjusted Budget 50,000.00 YID Expended 15,951,434.31 1,146,005.01 0.00 2,638,180.86 Expended Current 550.00 0.00 Encumbrances Current 278,916.57 0.00 0.00 OBJECTBOARDREPORT1 21,391,579.12 Remaining 1,999,505.99 Bal.ance Page:
BAR020A 50,000.00

&Rem

Report Totals

37,621,930.00

37,621,930.00

15,951,434.31

2,638,180.86

278,916.57

21,391,579.12

57

100

57

10 Fund (E) Total

5000 Function (E) Total 5200 Function (E) Total

## BLACKHAWK SCHOOL DISTRICT UPMC ACTIVITY REPORT FISCAL YEAR 2018-2019

Current Fund Balance \$1,882,499.68	BEG FUND BALANCE- 7/1/18 \$1,897,793.00 (AUDITED)	AGGREGATE YTD INCOME (LOSS \$ (15,293.32)	YTD EXPENDITURES \$295,492.46	OTOL MONTHLY EXPENDITURE: \$295,492.46		SUB - PRESCRIPTION 89,593.39		*includesprior bills C	TACO CO	PRIOR PERIODS	44,88		PAYMENT - 2 20,659.05	PRESCRIPTION	SUB - MEDICAL 174,130,44		1		PRIOR PERIODS	63,84	WEEKLY - 3 43,552.66	WEEKLY - 2 21,546.97	MEDICAL PYMNTS 45,187.55	ſ	TOTAL ADMINISTRATION FEES \$31.768.63		UPMC Cobra Administration \$216.75	UPMC ADMIN FEES \$31,551.88 Misc Expenses / ACA	EXPENDITURES		YTD REVENUES \$280, 199, 14	TOTAL MONTHLY REVENUES \$280,199.14	49	interest income 1,873.21 Refunds UPMC	O FAL PREMIUM \$256,492.91	s2:	REVENUES
.68 1,858,317.21	3.00	.32) \$ (39,475.79)	.46 \$596,858.39	.46 \$301,365.93	Ι.	Н		0.00		0.00		$\vdash$			0.44 199,756.83		0.00		0.00 41,73	Ţ				┟	\$33.4		es.	\$33,	<u> </u>	$\vdash$	14 \$557 382 60	9.14 \$277,183.46			\$265	\$252 \$12	
1		75.79) \$	1 1			68,138.53	1			0.00	21,278.91	21,551.21	13,934.02	200	56.83				41,725.67	38,870.02	44,016.70	41,247.30	33,897.14	1		\$0.00	\$216.75	$\top$		$\vdash$	+			1,828.73	,069.44 \$		
1,865,212.39		\$ (32,580.61)	\$868,136.66	\$271,278.27		55,189.48				0.00	24,867.63	9,279.36	6,721.20		182,283.32				0.00	69,194.81	29,688.08	57,579.26	25,821.17	Andiono.11	\$0.00	\$1,542.00	\$216.75	\$1,866.72		—	\$835 556 O5	\$278,173.45	11.952.02	\$1,656.80 0.00	264,564.63	\$251,875.37 \$12,689.26	
1,878,510.46		\$ (19,282.54)	\$1,156,064.65	\$287,927.99		68,009.44				0.00	8,649.32	40,354.41	10,459.36		187,621.80	}			0.00	24,923.76	35,017.09	99,571,46	28,109.49	#02,200.10	37 30C CE3 00.08	\$0.00	\$216.75	\$32,080.00		\$1,100,70£,11	\$1 136 780 11	\$301,226.06	21,635.14 12,506.23	\$2,520.06	\$264,564.63	\$251,313.07 \$13,251.56	
1,748,855.40		\$ (148,937.60)	\$1,553,367.56	\$397,302.91		61,609.25				0.00	19,040.59	23,097.82	7,176.72		301,628.67				75,612.03	44,556.99	69,953.23	51,277.31	60,229,11	фо <del>т,004.88</del>	\$0.00	\$870.00	\$216.75	\$32,978.24 \$0.00		\$1,707,720.00	20 00 MAN 13	\$267,647.85	0 00 0	\$2,274.02	\$265,373.83	\$252,122.04 \$13,251.79	
1,741,526.11		\$ (156,266.89)	\$1,873,407.62	\$320,040.06		68,291.38				0.00	14,080.04	36,538.93	12,361.76 5.310.65		218,359.93				0.00	66,059.08	45,647.26	33,375.01	73.278.58	\$00,000.70	\$0.00	\$672.00	\$216.75	\$32,500.00		41,717,140,73	24 747 440 70	\$312,710.77	20,300.10	\$2,320.54	1	\$251,562.77 \$13,306.25	
1,741,526.11		\$ (156,266.89)	\$1,873,407.62	\$0.00		0.00				0.00	0.00	0.00	0.00		0.00				0.00	0.00	0.00	0.00	0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$	\$1,717,14U.73	\$4 747 440 7n	\$0.00	0.00			\$0.00 \$0.00	o de la constante de la consta
1,741,526.11	Į.	\$ (156,266.89)	\$1,873,407.62	\$0.00		0.00				0.00	0.00	0.00	0.00		0.00				0.00	0.00	0.00	00.0	200	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$1,717,140.73	02.077.272.74	\$0.00	0.00	2		\$0.00 \$0.00	r Ferropri
1,741,526.11		\$ (156,266.89)	\$1,873,407.62	\$0.00	0.00	200			0.00	0.00	0.00	0.00	0.00		0.00			0.00	0.00	0.00	0.00	0.00	000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$1,/1/,140./3		\$0.00	0.00	3	\$0.00	\$0.00 \$0.00	мыхоп
1,741,526.11		\$ (156,266.89)	\$1,873,407.62	\$0.00	0.00	0.00				0.00	0.00	0.00	0.00		0.00				0.00	0.00	0.00	0.00	000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$1,717,140.73   \$1,717,140.73   \$1,717,140.73		\$0.00	0.00	,	\$0.00	\$0.00 \$0.00	ATRIC
1,741,526.11	ļ	\$ (156,266.89)	\$1,873,407.62	\$0.00	0.00	9				0.00	0.00	0.00	0.00		0.00				0.00	0.00	0.00	0.00	5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$1,717,140.73		\$0.00	0.00	,	\$0.00	\$0.00	MAY
1,741,526.11 1,741,526.11		\$ (156,266.89)	\$1,873,407.62	\$0.00	0.00	200				0.00	0.00	0.00	0.00		0.00				0.00	0.00	0.00	0.00	3	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$1,717,140.73		\$0.00	0.00		\$0,00	\$0.00	LONE

BLACKHAWK SCHOOL DIST DENTAL FISCAL YEAR 2018-2019	RICT					
NOVEMBER DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	
-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	00.00	\$0.00
Ŧ	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	00.05
	\$85,467.33	\$85,467.33	\$85,467.33	\$85,467.33	\$85,467.33	\$85,467.33
					100,000	, TO, 100
	3		3			
	0.00	70.00	50.00	\$0.00	\$0.00	\$0.00
\$809.50 \$809.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$4,242.25 \$5,051.75	\$5,051.75	\$5,051.75	\$5,051.75	\$5,051.75	\$5,051.75	\$5,051.75
1	0.00	0.00	0.00	0.00	0.00	0 00
	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00	000
	0.00	0.00	0.00	0.00	0.00	000
				4.00	0.00	0.00
		-				
12,802.31 7,770.00	0.00	0.00	0.00	0.00	0.00	0.00
3						
\$13,611.81 \$8,579.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$81,690.46 \$90,269.96	\$90,269.96	\$90,269.96	\$90,269.96	\$90,269.96	\$90,269.96	\$90,269,96
$\top$		-				
1	Ç0.00	00.00	\$0.00	\$0.00	\$0.00	\$0.00
+	\$365,190	\$365.190	\$365.190	\$365 190	\$365 100	\$36E 400
					100	<b>#</b> 000, 100
(\$11 187 74) (\$4 803 63)	(\$4,802.63)	(\$4,802.63)	(\$4,802.63)	(\$4,802.63)	(\$4,802.63)	(\$4.802.63)
- 180 JEL 180 OL 180 J. J. 180 OLGATOL A TOLGAT (M. J. ) 180 21 OLGATOL 180 JEL 184 381	HAWK SCHOOL DIST DENTAL DENTAL CAL YEAR 2018-2018 \$13,077.16 \$13,099.81 \$53.61 \$0.00 \$50.00 \$1,245.90 \$588.20 \$613.90 \$13,718.97 \$14,959.61 \$70,507.72 \$85,467.33 \$70,507.72 \$85,467.33 \$809.50 \$809.50 \$4,242.25 \$5,051.75 \$4,242.25 \$5,051.75 \$4,247.00 972.00 2,863.70 2,101.00 3,084.11 2,376.00 1,857.50 0.00 \$13,611.81 \$8,579.50 \$\$13,611.81 \$8,579.50 \$\$13,611.81 \$8,579.50 \$\$13,611.81 \$8,579.50 \$\$13,611.81 \$8,579.50 \$\$13,611.81 \$8,579.50 \$\$13,61.81 \$8,579.50 \$\$13,611.81 \$8,579.50	DISTRI 70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00  70.00	DISTRICT  -2019  -2019  -39.81 \$0.00  45.90 \$0.00  95.61 \$0.00  57.33 \$85,467.33  -67.33 \$85,467.33  -70.00 \$0.00	DISTRICT  -2019	-2019         -2019           99.81         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$9.81         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$0.733         \$85,467.33         \$85,467.33         \$85,467.33         \$85,467.33         \$85,467.33         \$85,467.33         \$90.00           \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           \$1.75         \$5,051.75         \$5,051.75         \$5,051.75         \$0.00         \$0.00           \$1.00         0.00         0.00         0.00         0.00         0.00         0.00           \$1.00         0	DISTRICT

## BLACKHAWK SCHOOL DISTRICT VISION FISCAL YEAR 2018-2019

Accumulated Fund Bal	Beginning Fund Bal(Unadited)	Aggregate NET INCOME/(LOSS)	LIU EAFENDITORES		lotal monthly expenditures	Total Vision Payments	VISION - UPMC	VISION - UPMC	VISION - UPMC	VISION - UPMC	VISION - UPMC	VISION - UPINC	VISION - OFMC	VISION PAYMENTS	Total Aginin Fees	AUMINIO INATION FEED	ADMINISTRATION FEED	ADMINISTRATION FEES	EXPENDITURES	TIU kevenues	TOTAL PREMIUM & INT		INTEREST INCOME	ASO Payment	Rebate/Refunds from	Employee Cost	Vision - Cost claims est	REVENUES	DESCRIPTION	UPMC VISION
(\$22,455.21)	(\$19,852.00)	(\$2,603.21)	\$5,597.00	400	\$5,697.00	5,429.00		0.00	0.00	0.00	769.00	3,112.00	1,548.00		\$268,00			\$268.00		\$3,093.79	\$3,093.79		\$0.91	\$73.18	\$0.00	\$13.96	\$3,019.70		ATUL	
(\$24,091.04)		(\$4,239.04)	\$10,391.00		\$4,694.00	4,432.00			630.00	686.00	1,137.00	1,415.00	564.00		\$262.00	40000		\$262.00		\$6,151.96	\$3,058.17		\$0.84	\$49.79	\$0.00	\$13.96	\$2,993.58		AUGUST	
(\$22,951.01)		(\$3,099.01)	\$12,402.45		\$2,011.45	1,748.95			0.00	288.00	379.00	545.00	536.95		\$262.50			\$262.50		\$9,303.44	\$3,151.48		\$1.00	\$139.16	\$0.00	\$6.98	\$3,004.34		SEPTEMBER OCTOBER	
(\$22,479.20)		(\$2,627.20)	\$15,083.45		\$2,681.00	2,412.00			0.00	1,770.00	173.00	139.00	330.00		\$269.00			\$269.00		\$12,456.25	\$3,152.81		\$1.15	\$144.34	\$0.00	\$6.98	\$3,000.34		OCTOBER	
(\$22,969.82)		(\$3,117.82)	\$18,582.70		\$3,499.25	3,142.00			308.00	368.00	594.00	436.00	1,436.00		\$357.25			\$357.25		\$15,464.88	\$3,008.63		\$1.31	\$0.00	\$0.00	\$6.98	\$3,000.34		NOVEMBER	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$1,702.25	1,345.00			0.00	243.00	508.00	310.00	284.00		\$357.25			\$357.25		\$18,764.07	\$3,299.19		\$1.39	\$288.68	\$0.00		\$3,009.12		DECEMBER	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$0.00	0.00			0.00	0.00	00.0	0.00	0.00		\$0.00			\$0.00		\$18,764.07	\$0.00		\$0.00	\$0.00	\$0.00		\$0.00		JANUARY	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$0.00	0.00			0.00	0.00	0.00	0.00	0.00		\$0.00			\$0.00		\$18,764.07	\$0.00	1	\$0.00	\$0.00	\$0.00		\$0.00		FEBRUARY	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$0.00	0.00			0.00	0.00	0.00	0.00	0.00		\$0.00			\$0.00		\$18,764.07	\$0.00	1	\$0.00	\$0.00	\$0.00		\$0.00		MARCH	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00		\$0.00			\$0.00		\$18,764.07	\$0.00	6	00 08	\$0.00	\$0.00		\$0.00		APRIL	
(\$21,372.88)		(\$1,520.88)	\$20,284.95		\$0.00	0.00		0.00	00.0	0.00	0.00	0.00	0.00		\$0.00			\$0.00		\$18,764.07	\$0.00	***************************************	00 00	\$0.00	\$0.00		\$0.00		MAY	
(\$21,372.88)		(\$1.520.88)	\$20,284.95		\$0.00	0.00		0.00	000	0.00	0.00	0.00	0.00		\$0.00		\$0.00	\$0.00		\$18,764.07	\$0.00	#0.00	A	\$0.00	\$0.00		\$0.00		JUNE	

## BLACKHAWK SCHOOL DISTRICT BAAG BRICK PROGRAM - FUND 32 - A AS OF DECEMBER 31, 2018

PAYPAL	D	BRICK ONATIONS		PAYPAL PROCESS FEES	 TRANSFER IN/(OUT)	CASH BALANCE	BANK BALANCE
TOTAL FROM BEGINNING	\$	37,350.52	\$	(1,123.68)	\$ (30,000.00)	\$ 6,226.84	12/31/2018
DECEMBER Activity	\$	-	\$	-	\$ -	\$ -	
Included in above Total							
FNB BLACKHAWK SCHOOL DISTRICT						CASH	
ACTIVITIES & ATHLETCS COMMITTEE				EXPENSES	DEPOSITS	 BALANCE	
WESBANCO - Closed out ot FNB						\$ _	
FNB - Beginning Balance 12/01/18						\$ 71,440.25	
DEPOSIT - Brick Donations / Misc deposit					\$ -	\$ -	
DEPOSIT - Contract Donation from below			\$	-	\$ 7,500.00	\$ 7,500.00	
Creative Brick & Concrete Gift Bricks			\$	-		\$ 7,500.00	
Transfer to General Fund - Bond % Stadium			\$	-		\$ 7,500.00	
Tranfer from PayPal					\$ -	\$ 7,500.00	
Balance at month - end			\$	-		\$ 78,940.25	12/31/2018
TOTAL BALANCE BRICK PROGRAM (includes \$70,000 from			•	onth end)		\$ 85,167.09 372,500	
TOTAL AS OF NOVEMBER 30, 2018						\$ 457,667.09	
BRICK SALES - Net of PayPal fees and related expenses						\$ 46,079.09	
PAYMENTS FROM CONTRACTS							
Timothy J. Davis			\$	25,000			
FNB -(2 payments)			\$	10,000			
Premier Therapy (3 payments)			\$	15,000			
Z-PUB '			\$	2,500			
Geneva College			\$	5,000			
Dr. Grisafi			\$	5,000			
McElwain		_	\$	15,000			
			\$	77,500			

ATTACHED IS THE DONATIONS/CONTRACT TERMS FOR THE ATHLETIC COMPLEX AS OF 12/31/2018

## BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX DONATIONS / TERMS

DONATION	1 2 2017 2018	3 8 2019	4 2020	5 2021	6 2022	7 2023	8 2024	9 2025	10 2026	TOTAL
Timothy J. Davis \$250,000 - 10 year term January 31 annual payment	\$ 25,000 \$ 25,000 \$	<b>00</b> \$ 25,000 \$	25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 250,000
Z PUB and GLEN AND KAREN ZAHN \$25,000 - 10 year term - start Thursday, December 1, 2016	\$ 2500 \$ 25	<b>2.500</b> \$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500 \$	\$ 2,500 \$	\$ 2,500	2,500 \$ 2,500 \$ 2,500	\$ 2,500	\$ 25,000
PREMIER THERAPY and VICKI JAVENS \$25,000 - 5 year term Thursday, December 1, 2016	\$ 5,000 \$ 5,00 <u>0</u> \$		\$ 5,000	\$ 5,000	Y.					\$ 25,000
McElwain Motors \$75,000 - 10 year term December 1, 2017 and annual 12/01	\$ 7.500 <b>\$</b> 7.5	<b>7,500</b> \$ 7,500	\$ 7,500	\$ 7,500 \$		\$ 7,500	7,500 \$ 7,500 \$ 7,500 \$ 7,500 \$ 7,500	\$ 7,500	\$ 7,500	. \$ 75,000
FNB \$25,000 - 5 year term Jun1, 2017 - January 1, 2018 and annual	\$5,000 \$5,000	\$ 5,000	\$ 5,000	\$ 5,000						\$ 25,000
Geneva College \$25,000 - 10 year term July 1, 2017 - January 1, 2018 and annual	\$ 2,500 \$ 2,	2500 \$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500 \$	\$ 2,500 \$	\$ 2,500 \$	\$ 2,500 \$	\$ 2,500	\$ 25,000
Dr. Grisafi \$25,000 - 10 year term September 1, 2017 - January 1, 2018 and annual	2,500 \$	2,500 \$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 25,000
TOTAL	\$ 50,000 \$ 50,000	00 \$ 50,000	\$ 50,000	\$ 50,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ 450,000

PAID \$ 50,000 \$ 22,500 \$ 5,000

TO BE PAID

\$ 77,500 \$ 372,500

## BLACKHAWK SCHOOL DISTRICT CONSTRUCTION FUND - FUND 32 As Of January 07, 2018

	DESCRIPTION FUND	REVENU	JE	ESTIMATED EXPENDITURES		PAID TO DATE		FUND BALANCE		·
	CONSTRUCTION FUND 32									
	Series of 2017						\$	253,068.38		
	Series A of 2017						Ś	4,000,000.00		
	Available Funds						\$	4,253,068.38		
	readure remo						Þ	4,233,000.30		
	Interest Income as of 10/31/2018 {2016-2017, 2017-2018 & 2018-2019 Bond / Assigned Fund	ls \$ 22,215.	.47				\$	4,275,283.85		
	AUDIT / GENERAL FUND - FUND BALANCE ASSIGNED TO CAPITAL PROJECTS FUND						\$	518,604.00		
	TOTAL AVAILABLE GUNDS						\$	4,793,887.85		
	ROOF BHS - TREMCO / WEATHERPROOFING TECHNOLOGIES	\$ -	. \$	1,498,537,39	Ś	1,498,537.39	Ś	3,295,350.46		REMAINING
REF#	ROOF PATTERSON - TREMCO / WEATHERPROOFING TECHNOLOGIES	•	Ş					3,283,461.47		TO BE PAID
	ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,226,157.78	\$ -	· \$				\$	3,283,461.47		· · · · · · · · · · · · · · · · · · ·
1A	JTSA - DOES NOT include Restroom design -Original \$66,000, Change Oders - \$17,500, Exp	\$ -	\$		\$	83,970.00		3,199,491.47	\$	_
2A	Beaver County Clean - Permit fees		\$			1,500.00		3,197,991.47	s	
3	Commomwealth of PA Permit fees		Ś	-		600.00		3,197,391.47	Š	-
2B	Beaver County - Permit fees		\$	1,250.00		1,250.00	-	3,196,141.47	Š	_
4A	Chippewa Twp Permit fees		\$	3,718.11		3,718.11		3,192,423.36	5	_
5	All American - Stamped & Sealed Drawings for Scoreboard		\$	800.00		800.00	Ś	3,191,623.36	Ś	*
6	Littell Steel - beams for scoreboard		\$	10,600.00		10,600.00		3,181,023.36	Ś	-
7	STADIUM SOLUTIONS - Grandstands & Pressbox(\$729,500 less \$1,578 change order)	<b>\$</b> -	\$	727,922.00	-	727,922.00	-	2,453,101.36	\$	_
8	FIELD TURF USA - NET AFTER Donated work Nicely Contracting / adds or deducts		\$	-	-	1,192,733.47		1,260,367.89	\$	_
	Original \$1,340,307.47 less adds/deducts \$147,574 = \$1,192,733.47					,	\$	1,260,367.89	\$	-
	LIGHTS - Tech Electric (\$30,520) and Scott Electric (\$59,704) Total \$90,224		\$	90,224.00	\$	89,498.92	\$	1,170,143.89	\$	725.08
	Nicely Contracting - remaining after Donated Deduction		\$	28,190.00	\$	28,190.00	\$	1,141,953.89		
9	TEC Electric - stadium scoreboard - structural supprt, wiring, necessary items		\$	11,950.00	\$	11,950.00	\$	1,130,003.89	\$	-
1B	J.T.Sauer & Associates - Sanitary & Water Line - planning module restrooms, concessions, locker rooms	s	\$	7,800.00	\$	7,800.00	\$	1,122,203.89	\$	-
1C	J.T.Sauer & Associates - Stadium Restroom Improvements		\$	17,500.00	\$	17,500.00	\$	1,104,703.89	\$	-
4B	Chippewa Twp Permit fees / PERMIT REVISION		\$	3,045.70	\$	3,502.30	\$	1,101,658.19	\$	(456.60)
10	Dobil Laboratories Sound System Stadium		\$	23,965.00	\$	8,160.00	\$	1,077,693.19	\$	15,805.00
	Brady's Run Sanitary - tap in fees	6/5/20	18 \$	11,000.00	\$	11,000.00	\$	1,066,693.19	\$	* •
	Restrooms and Concession Stand/ NJM GC \$48,512/Central \$12,300/Tec \$21,900/Newman \$65690	12/8/20	18 \$	148,402.00	\$	53,986.72	\$	918,291.19	\$	94,415.28
	Scoreboard back - Signs Express \$160 / PAFF Custom Welding frame for sign \$7,600		\$	7,760.00	\$	7,760.00	\$	910,531.19		
	NIM Masonry construction Manager		\$	12,000.00	\$	12,000.00	\$	898,531.19	\$	-
	Engle Design LLC - Nick Engle - Drawings Ticket Booth, Donar Paver, Restroom variance & design		\$	9,500	\$	5,150	\$	889,031.19	\$	4,350
	JANITORS SUPPLY - BHS Gym Floor		\$	35,955	\$	35,955	\$	853,076.19		
	NORTHWESTERN PRIMARY SCHOOL						\$	853,076.19		
	Eckles Architects NW	'	\$	34,880.00	\$	34,880.00	\$	818,196.19	\$	-
	Book & Proch Well Drilling		\$	21,165.75	\$	21,165.75	\$	797,030.44	\$	-
	Professional Service Industries (PSI) - Asbstos, Air Quality, Radon, water, sewage		\$	26,383.00	\$	25,218.00	\$	770,647.44	\$	1,165.00
	Integrated Environmental Services - water testing (\$1,250 monthly/\$1,430)		\$	15,480.00	\$	22,980.00	\$	755 <b>,16</b> 7.44	\$	(7,500.00)
							\$	755,167.44	\$	-
	ROOF BHS - REMAINING AREAS TREMCO PROPOSALS - TOTAL \$842,435.59		\$	-			\$	755,167.44	\$	-
	ROOF BHS D (4,300 sq. ft.) & E (24,100 sq. ft.)		\$	492,067.62		492,067.62		263,099.82	\$	-
	ROOF K (18,700 sq. ft.)		\$	281,915.62	\$	281,915.62	\$	(18,815.80)	\$	-
	Proposal Rooftop Masonary Walls		\$	68,452.35	\$	68,452.35	\$	(87,268.15)	\$	•
	BHS POOL						\$	(87,268.15)		
	B&R Pools & Swim Shop Diving Board, stand and rails, starting block		\$	23,220.00	\$	23,220.00	\$	(110,488.15)	\$	-
	Allegheny Pool - Painting pool		\$	18,055.00	\$	18,055.00	\$	(128,543.15)	\$	-
	ABCO Fire Protection - insulation bats and cables		\$	8,995.00	\$	8,995.00	\$	(137,538.15)	\$	-
	Community Study - ECKLES \$65,000 plus \$10,000 excess estimated expenditures		\$	75,000.00	\$	22,800.00	\$	(212,538.15)	\$	52,200.00
	5 YEAR PLAN ?		\$				\$	(212,538.15)		-
	TOTAL FUND 32 BALANCE REMAINING		\$	5,006,426.00	\$	4,845,722.24	\$	(212,538)	\$	160,703.76

NOTE: FUND 32 PROJECTS A NEGATIVE FUND BALANCE IF ATTEMTING TO FINISH ROOF AND ADDITIONAL STADIUM RENOVATIONS, 5 YEAR PLAN

# BLACKHAWK SCHOOL DISTRICT ATHLETIC COMPLEX - CONTRACTS TO DATE \$2,394,886 / GOB \$2,370,582 1/7/2018

REMAINING FROM GENERAL OBLIGATION BOND	TOTAL AS OF 11/02/2018	The street of th	nele Design II C - Nick Engle - Drawings Ticket Booth Donor Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Book Booth John Booth Johan Booth John Booth John Booth John Booth John Booth John Booth J	NJM Masonry Construction Manager	Scoreboard back - Signs Express \$150 / PAFE Custom Wolding from the \$21,900/Newman \$65,690 8-Dec	estrooms and Concession Stand / NIM GC 649 E12 / Control 612 200 / E- 622 200 / E-	Brady's Run Sanitary -tan in fees	Dobil Laboratories Cound Coston Stadium	Chinnawa Two Darmit food / DEBNAM DEVICTORIS	T Salier & Associates - Stadium Bostroom Immersion and the Postrooms, concessions, locker rooms	LT Saller & Associates - Sanitary & Water Line - Shapir- and discount little Sary Items	TEC Flectric - stadium scorehoard - structural suppart miding reconsentation.	HGHTS - Tech Electric (\$30 530) and scott Floats: Ithis source is the source.	irely Contracting - remaining after Departs John Landing	Original \$1.340.307.47 less adds/daducts \$147.574 = \$1.402.723.47	FIFID TURE USA: NET AFTER Denated Work Nicols Controlled 1.29/500 less \$1,578 Deduct change order)	STADILIM SOLUTIONS Grandstands of providence to the state of the state	Hitted Stool - Starriped & Sealed Drawings for Scoreboard	All Amortions Statement & Coult I and the Coult Coult I and the Coult I and th	Chinnawa Two Dormit food	Reguer County - Dormit foor	Commonwoolik of DA Domit food	Abayer County Close - Pormit foot	DESCRIPTION	
\$	÷	<u>ئ</u>	·	₩.	-₹/-	₩	4.5	Ş	↔	₹\$	<b>₹</b> 5	٠,	÷		÷	-\$-	₩	ç	❖	÷	ς.	Ϋ́	ş	, ,	
(24,304.28)	2,394,886.28 \$	9,500 \$	12,000.00 \$	7,760.00 \$	148,402.00 \$	11,000.00 \$	23,965.00 \$	2,861.20 \$	17,500.00 \$	7,800.00 \$	11,950.00 \$	90,224.00 \$	28,190.00 \$		1,192,733.47 \$	727,922.00 \$	10,600.00 \$	\$ 00.000	4,358.61 \$	1,250.00 \$	600.00 \$	1,500.00 \$	83,970.00 \$	EXPENDITURES	CONTRACTED
	2,277,185.72 \$	5,150	12,000.00	7,760.00	53,986.72	11,000.00	8,160.00	456.00	17,500.00	7,800.00	11,950.00	89,498.92	28,190.00		1,192,733.47	727,922.00	10,600.00	800.00	4,358.61	1,250.00	600.00	1,500.00	83,970.00	DATE	PAID TO
		\$	\$	÷	₩	ş	₩	❖	↔	₩	↔	↔	❖	❖	Ş	❖	ᡧ	↔	\$	\$	<b>ئ</b>	❖	\$	7	200
	117,700.56	4,350.00	1	1	94,415.28	ı	15,805.00	2,405.20	•	1	ı	725.08		J	1	ı	ı	•	ı	1	ı		1	TO BE PAID	REMAINING

(24,304.28)

## **Gross Payroll for Month Ending: DECEMBER 2018**

Check Date Gross Wages

12/14/2018 605,062.15

12/21/2018 590,522.77

1,195,584.92

NJR7215

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Release Dates 07/02/18 - Vendor # 000011 - TE

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT00004723

Page: 1

BAR043

\$919.60

Release Dates 0//0	2/10 -		vendo	. # 0000II	The invoice # "v"co-or Arr.	FEE - ALOUUGIAS
01/30/19			Invoice	Release		
Invoice #	Stat	Batch	n Date	Date	Vendor Number/Name	Invoice Amount
384025	Onon	11619	12/12/18	01/16/19	3 ABCO FIRE PROTECTION, INC.	\$106.50
384026	Open	11619	12/12/18	01/16/19	3 ABCO FIRE PROTECTION, INC.	
	Open				· ·	\$86.50
384872 384873	Open	11619	12/30/18	01/16/19	3 ABCO FIRE PROTECTION, INC.	\$435.00
12/31/2018	Open	11619	12/30/18	01/16/19	3 ABCO FIRE PROTECTION, INC.	\$375.00
•	Open	11619	12/31/18	01/16/19	4615ADVANCE AUTO PARTS	\$168.66
526384	Open	11619	01/02/19	01/16/19	002317AGORA CYBER CHARTER SCHOOL	\$3,349.78
3HSD218	Open	11619	12/31/18	01/16/19	003533ALLEGHENY POOL SERVICES	\$115.00
22140951	Open	11619	10/17/18	01/16/19	003600AMERICAN RED CROSS	\$868.00
APPLE & SAS CONF	Open	11619	12/17/18	01/16/19	002541AMY ANDERSON	\$341.80
INTE LEARNING REIM	_	11619	12/18/18	01/16/19	002541AMY ANDERSON	\$52.10
INTEGRATED LEARNING		11619	12/17/18	01/16/19	002541AMY ANDERSON	\$216.91
SAS CONF REIMB	Open	11619	12/18/18	01/16/19	002541AMY ANDERSON	\$34.00
NV0000322	Open	11619	12/07/18	01/16/19	001486AOT, INC	\$5,066.75
5779828153	Open	11619	12/14/18	01/16/19	200193APPLE INC	\$47.92
5768277857	Open	11619	11/03/18	01/16/19	28APPLE COMPUTER, INC	\$1,629.00
768850832	Open	11619	11/06/18	01/16/19	28APPLE COMPUTER, INC	\$1,589.00
768850833	Open	11619	11/06/18	01/16/19	28APPLE COMPUTER, INC	\$2,278.00
768913599	Open	11619	11/06/18	01/16/19	28APPLE COMPUTER, INC	\$1,629.00
86330	Open	11619	12/27/18	01/16/19	1465AZ JANITORIAL	\$3,450.50
OV 23 2018	Open	11619	11/23/18	01/16/19	002907Aquatic Gardens	\$236.68
SI135285	Open	11619	11/30/18	01/16/19	101056BCRC INC	\$4,161.50
2/19/18	Open	11619	12/19/18	01/16/19	002930BEAVER COUNTY C.T.C.	\$80.00
2/28/18 HOMESTEAD	Open	11619	12/28/18	01/16/19	102089BEAVER COUNTY ASSESSMENT OFFICE	\$1,335.75
07256053	Open	11619	11/14/18	01/16/19	48BEAVER COUNTY TIMES - ADVERTISING	\$388.85
07261235-12122018	Open	11619	12/19/18	01/16/19	48BEAVER COUNTY TIMES - ADVERTISING	\$250.50
NV0002	Open	11619	10/31/18	01/16/19	003781BETH A DEVINE	\$720.00
NV0003	Open	11619	12/17/18	01/16/19	003781BETH A DEVINE	\$720.00
81924	Open	11619	10/31/18	01/16/19	484 BLACKHAWK FOOD SERVICE	\$150.00
81929	Open	11619	10/31/18	01/16/19	484 BLACKHAWK FOOD SERVICE	\$16.25
SA REGIONAL CONF	Open	11619	01/07/18	01/16/19	1050BLACKHAWK SCHOOL DISTRICT	\$855.00
382137	Open	11619	10/02/18	01/16/19	77BRIGHTON MUSIC CENTER	\$20.00
382140	Open	11619	10/02/18	01/16/19	77BRIGHTON MUSIC CENTER	\$101.99
ILEAGE REIMB	Open	11619	12/10/18	01/16/19	001917BRYAN VITALI	\$68.13
413461	Open	11619	11/30/18	01/16/19	92BUTLER GAS PRODUCTS CO	\$101.00
414364	Open	11619	12/31/18	01/16/19	92BUTLER GAS PRODUCTS CO	\$103.85
7181487	Open	11619	06/01/18	01/16/19	1514BUTLER AREA SCHOOL DISTRICT	\$11,814.08
811768-250	Open	11619	12/28/18	01/16/19	003338C. M. EICHENLAUB CO.	\$675.00
812793-250	Open	11619	12/11/18	01/16/19	003338C, M. EICHENLAUB CO.	\$600.00
1/30/2018	Open	11619	11/30/18	01/16/19	102146 CANON-MCMILLAN SCHOOL DISTRICT	\$1,836.00
JR7214	Open		07/12/18		5149 CDW-G	\$916.60
TD701F	_					

Open 11619 07/12/18 01/16/19 5149CDW-G

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Release Dates 07/02/18 -

Vendor # 000011 - THE Invoice # \*V\*CO-OP APP. FEE - XT00004723

BAR043

Page: 2

01/30/19

01/30/13			Invoice	Release		
Invoice #	Stat	Batc	n Date	Date	Vendor Number/Name	Invoice Amount
NJR7218	Open	11619	07/12/18	01/16/19	5149CDW-G	\$916.60
NJR7220	Open	11619	07/12/18	01/16/19	5149CDW-G	\$919.60
QDM1196	Open	11619	11/27/18	01/16/19	5149CDW-G	\$2,532.00
2RD8465	Open	11619	11/28/18	01/16/19	5149CDW-G	\$798.00
55530740	Open	11619	10/31/18	01/16/19	000792CENGAGE LEARNING	\$713.00
3351349	Open	11619	11/21/18	01/16/19	003824CHEMSEARCHFE	\$438.70
DEC 28 2018	Open	11619	12/28/18	01/16/19	0916CHIPPEWA TWP POLICE DEPT	\$1,124.82
REIMB 12/11/2018	Open	11619	12/11/18	01/16/19	003484 CHRISTINE ANDREWS	\$142.27
REIMB 12/17/18	Open	11619	12/17/18	01/16/19	003484 CHRISTINE ANDREWS	\$70.28
ASHA DUES	Open	11619	10/12/18	01/16/19	000573CHRISTY DESSELLE	\$253.00
OV DEC 2018	Open	11619	12/27/18	01/16/19	000573CHRISTY DESSELLE	\$19.84
555721	Open	11619	12/05/18	01/16/19	3931 COLT PLUMBING SPECIALTIES	\$295.15
3944	Open	11619	12/18/18	01/16/19	1791COMBUSTION SERVICE & EQUIPMENT CO	\$833.22
-14215	Open	11619	01/02/19	01/16/19	1343 CONSERVE COMMUNICATIONS &	\$120.00
.2/31/2018	Open	11619	12/31/18	01/16/19	002455CRAIG'S HARDWARE, INC	\$9.86
8185	Open	11619	12/05/18	01/16/19	003601CREST/GOOD MANUFACTURING CO INC	\$521.28
425	Open	11619	11/27/18	01/16/19	002999CSM Consulting, Inc.	\$1,000.00
848.30	Open	11619	12/15/18	01/16/19	147D & G RENT-ALLS	\$77.21
46403	Open	11619	01/06/19	01/16/19	002226DAGOSTINO ELECTRONIC SERVICES, INC	
EIMB 12/17/18	Open	11619	12/17/18	01/16/19	102006DARLENE A. MARTIN	\$75.43
20797	Open	11619	12/05/18	01/16/19	1648D H BERTENTHAL	\$119.00
21318	Open	11619	12/05/18	01/16/19	1648D H BERTENTHAL	\$93.32
2/24/2018	Open	11619	12/24/18	01/16/19	003087Digital Dream Labs	\$45.99
2534745	Open	11619	12/08/18	01/16/19	5265DOVER PUBLICATIONS, INC.	\$40.30
EIMB PETTY CASH	Open	11619	01/02/19	01/16/19	003674ELIZABETH ALTENHOF	\$175.00
58733	Open	11619	12/21/18	01/16/19	1271FAGAN'S SANITARY SUPPLY INC	\$400.96
179587	Open	11619	12/13/18	01/16/19	2495FILTECH INC	\$665.00
149996A	Open	11619	01/03/18	01/16/19	1088 FOLLETT SCHOOL SOLUTIONS	\$81.25
149996B	Open	11619	01/03/19	01/16/19	1088FOLLETT SCHOOL SOLUTIONS	\$80.08
149996C	Open	11619	01/03/18	01/16/19	1088FOLLETT SCHOOL SOLUTIONS	\$7.11
149996D	Open	11619	01/03/19	01/16/19	1088FOLLETT SCHOOL SOLUTIONS	\$27.40
149996E	Open	11619	01/03/18	01/16/19	1088FOLLETT SCHOOL SOLUTIONS	\$25.82
149996F	Open	11619	01/03/19	01/16/19	1088FOLLETT SCHOOL SOLUTIONS	\$9.95
8285	Open	11619	12/06/18	01/16/19	697FOREST COUNTY WOOD PRODUCTS	\$1,615.00
08957	Open	11619	11/30/18	01/16/19	102971GLADE RUN LUTHERAN SERVICES	\$3,333.33
15203	Open	11619	12/31/18	01/16/19	102971GLADE RUN LUTHERAN SERVICES	\$3,333.33
3101000	Open	11619	10/10/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$60.00
3101001	Open	11619	10/10/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$620.00
3101002	Open	11619	10/10/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$445.00
3101094	Open	11619	10/25/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$360.00
310999	Open	11619	10/10/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$195.00
2/24/2018 2534745 EIMB PETTY CASH 58733 179587 149996A 149996C 149996C 149996D 149996F 8285 08957 15203 8101000 8101001 8101002	Open Open Open Open Open Open Open Open	11619 11619 11619 11619 11619 11619 11619 11619 11619 11619 11619 11619 11619 11619	12/24/18 12/08/18 01/02/19 12/21/18 12/13/18 01/03/18 01/03/19 01/03/18 01/03/19 01/03/18 01/03/19 12/06/18 11/30/18 12/31/18 10/10/18 10/10/18 10/10/18 10/10/18	01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19 01/16/19	003087Digital Dream Labs 5265DOVER PUBLICATIONS, INC. 003674ELIZABETH ALTENHOF 1271FAGAN'S SANITARY SUPPLY INC 2495FILTECH INC 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1088FOLLETT SCHOOL SOLUTIONS 1089FOREST COUNTY WOOD PRODUCTS 102971GLADE RUN LUTHERAN SERVICES 1423GLA WATER CONSULTANTS, INC 1423GLA WATER CONSULTANTS, INC 1423GLA WATER CONSULTANTS, INC	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Release Dates 07/02/18 -

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Vendor # 000011 - THE

Or FUND: 10 BAR043
Invoice # \*V\*CO-OP APP. FEE - XT00004723

Page: 3

01/30/19

Invoice Release

			Invoice	Release		
Invoice #	Stat	Batch	Date Date	Date	Vendor Number/Name	Invoice Amoun
18121240	Open	11619	12/04/18	01/16/19	1423GLA WATER CONSULTANTS, INC	\$1,860.00
13931	Open	11619	12/03/18	01/16/19	05560GREEN ELEVATOR INSPECTON INC	\$130.00
1041	Open	11619	12/17/18	01/16/19	003700HALF-PINT KIDS INC	\$2,397.00
XT00004723	Open	11619	11/14/18	01/16/19	002097HARRIS SCHOOL SOLUTIONS	\$359.47
SAS INST REIMB	Open	11619	12/13/18	01/16/19	000689HEATHER MCCOWIN	\$49.82
DEC 1 2018	Open	11619	12/01/18	01/16/19	1420HERITAGE VALLEY REHAB	\$2,775.00
306200	Open	11619	12/04/18	01/16/19	003090Hub Parking Technology USA Inc	\$245.00
4505811-00	Open	11619	12/19/18	01/16/19	003825IDN-HARDWARE SALES INC	\$142.31
DEC 2018 MILEAGE	Open	11619	01/03/18	01/16/19	001790JEFF SHAFFER	\$30.68
DEC 2018 MILEAGE	Open	11619	01/03/18	01/16/19	002230JIM COX	\$14.50
DEC 2018 MILEAGE	Open	11619	12/19/18	01/16/19	07153JODI BORRONI	\$66.63
85425527	Open	11619	11/29/18	01/16/19	000572JOHNSON CONTROLS	\$388.50
85464922	Open	11619	12/13/18	01/16/19	000572 JOHNSON CONTROLS	\$375.00
148-S100575297.001	-	11619	12/20/18	01/16/19	654 JOHNSTONE SUPPLY	\$401.00
17/18 MILEAGE REIM	-	11619	12/10/18	01/16/19	003810JOYCE MCADOO	\$483.84
NOV 2018 STATEMENT		11619	12/06/18	01/16/19	0905KEYSTONE EDUCATION CENTER	\$2,597.60
OCT 2018	Open	11619	11/01/18	01/16/19	0905KEYSTONE EDUCATION CENTER	\$3,004.49
REIMB DEC 2018	Open	11619	12/19/18	01/16/19	001442KRYSTAL KIER	\$309.80
030233	Open	11619	12/10/18	01/16/19	002862Kelly Services, Inc	\$9,756.56
033487	Open	11619	12/17/18	01/16/19	002862Kelly Services, Inc	\$9,969.75
036602	Open	11619	12/24/18	01/16/19	002862Kelly Services, Inc	\$7,956.90
039641	Open	11619	12/31/18	01/16/19	002862Kelly Services, Inc	\$1,839.60
DEC 2018 MILEAGE	Open	11619	01/07/19	01/16/19	003498LAURA MILLER	\$31.39
PDS 4481	Open	11619	11/30/18	01/16/19	002462LEADER SERVICES	\$2.80
PDS 4522	Open	11619	12/31/18	01/16/19	002462LEADER SERVICES	\$150.50
INV16350	Open	11619	11/30/18	01/16/19	003780LEARNWELL SERVICES	\$212.80
JULY 2018-DEC 2018	Open	11619	12/18/18	01/16/19	8067LINCOLN PARK PERFORMING ARTS SCHOOL	
NOV 2018 MILEAGE	Open	11619	12/11/18	01/16/19	000639LORI USLENGHI	\$122.39
4754	Open	11619	12/26/18	01/16/19	4460MAFFEI/STRAYER FURNISHING	\$1,100.00
SEPT OCT NOV DEC	Open	11619	12/14/18	01/16/19	000252MARIAH BROWN	\$92.76
8/27-9/28 2018	Open	11619	12/01/18	01/16/19	002198MARS AREA SCHOOL DISTRICT	\$3,120.00
REIMĖ REHERSAL SITE	Open	11619	11/28/18	01/16/19	001099MAURA UNDERWOOD	\$20.00
6161290756	Open	11619	11/24/18	01/16/19	002337MAXIM STAFFING SOLUTIONS	\$336.00
6176760756	Open	11619	12/01/18	01/16/19	002337MAXIM STAFFING SOLUTIONS	\$1,375.50
6209830756	Open		12/15/18	01/16/19	002337MAXIM STAFFING SOLUTIONS	\$4,599.00
1316	Open		01/01/19	01/16/19	10043McCARTER TRANSIT	\$210,328.00
1317	Open	11619	01/01/19	01/16/19	366MCCARTER TRANSIT INC	\$4,406.43
19093	Open	11619	12/13/18	01/16/19	1467MEITERS LLC	\$329.15
12/06/2018	Open		12/06/18	01/16/19	003621MEREDITH BATTERY CO. INC	\$163.97
105421A	Open		09/12/18	01/16/19	3980MEYERS MOBILE TIRE SERVICE	\$185.00
10/1-31/2018	Open		11/01/18	01/16/19	002967MHY Family Services	\$360.00
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## Date: 01/10/19

## Blackhawk School District

Time: 07:23:43 Invoice Listing 2018-2019 for FUND: 10 BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

Page: 4

01/30/19		_
	Invoice	Release

Invoice #	Stat	Batc	h Date	Date	Vendor Number/Name	Invoice Amount
11/1-30/2018	Open	11619	12/01/18	01/16/19	002967MHY Family Services	\$3,480.00
NOV DEC 2018	Open	11619	12/20/18	01/16/19	003806MIKAELA KALMER	\$44.26
504703	Open	11619	12/12/18	01/16/19	003822MUSIC TRAVEL CONSULTANTS	\$4,350.00
123803	Open	11619	08/29/18	01/16/19	402NASCO	\$14.12
202652	Open	11619	11/06/18	01/16/19	402NASCO	\$6.32
95954	Open	11619	08/09/18	01/16/19	402NASCO	\$95.60
10583242	Open	11619	12/31/18	01/16/19	001016OFFICE DEPOT	\$2,390.29
000020180606	Open	11619	12/11/18	01/16/19	0037970RTON GILLINGHAM ONLINE ACADEMY	\$2,380.00
MEMBERSHIP	Open	11619	12/13/18	01/16/19	003062PA PRINCIPALS ASSOCIATION	\$595.00
6269	Open	11619	01/07/19	01/16/19	003607PAFF CUSTOM WELDING LLC	\$180.00
OCT 26'2018	Open	11619	10/26/18	01/16/19	002051PATTERSON TWP POLICE DEPT	\$276.36
525933	Open	11619	12/21/18	01/16/19	003760PENNSYLVANIA LEADERSHIP CHARTER SCHOOL	\$1,724.89
12/14/2018	Open	11619	12/14/18	01/16/19	000783 PENNSYLVANIA VIRTUAL CHARTER SCHOOL	\$2,653.45
730494	Open	11619	07/25/18	01/16/19	959PENNSYLVANIA ONE CALL SYSTEM INC	\$125.00
1346981	Open	11619	12/26/18	01/16/19	003395PETROLEUM TRADERS CORP	\$17,756.55
00604314	Open	11619	11/30/18	01/16/19	6095 PROFESSIONAL SERVICE INDUSTRIES INC	\$380.00
01/03/2019	Open	11619	01/03/18	01/16/19	003748 PROVIDENT CHARTER SCHOOL	\$5,218.75
01/04/2019	Open	11619	01/04/19	01/16/19	002966Pennsylvania Cyber Charter School	\$49,090.31
IN90834318	Open	11619	11/06/18	01/16/19	505Performance Health Supply Inc	\$220.30
1968482386	Open	11619	12/05/18	01/16/19	003826R&L CARRIERS	\$200.91
635073	Open	11619	08/22/18	01/16/19	9029REALLY GOOD STUFF INC	\$142.94
AUG MILEAGE	Open	11619	12/11/18	01/16/19	1190REBECCA EFFERT	\$3.16
SEPT OCT NOV DEC	Open	11619	12/12/18	01/16/19	1190REBECCA EFFERT	\$22.13
REIMB FILES	Open	11619	12/21/18	01/16/19	000337SAMI HANNA	\$262.35
INTE LEARNING REIM	B Open	11619	12/18/18	01/16/19	103175 SCOTT NELSON	\$70.76
REIMB MILEAGE DEC	Open	11619	12/18/18	01/16/19	103175 SCOTT NELSON	\$1,112.25
SAFE SCHOOL REIMB	0pen	11619	12/18/18	01/16/19	103175SCOTT NELSON	\$40.46
1785-0	Open	11619	12/04/18	01/16/19	792 SHERWIN-WILLIAMS	\$1,428.48
1910-4	Open	11619	12/10/18	01/16/19	792 SHERWIN-WILLIAMS	\$117.10
30375	Open	11619	11/16/18	01/16/19	002987STAT Staffing Medical Services, Inc	\$327.04
30420	Open	11619	11/23/18	01/16/19	002987STAT Staffing Medical Services, Inc	\$327.04
900795309	Open	11619	12/12/18	01/16/19	002033STATE INDUSTRIAL PRODUCTS	\$516.80
22858	Open	11619	12/21/18	01/16/19	0148STEELE PRINT	\$725.00
3SD001	Open	11619	11/26/18	01/16/19	003814SUMMIT ACADEMY MANAGEMENT	\$3,004.49
210227	Open	11619	12/01/18	01/16/19	000713SUNESYS LLC	\$1,015.94
L44388	Open	11619	12/03/18	01/16/19	01300T.F. CAMPBELL COMPANY INC	\$34.71
.118	Open	11619	11/30/18	01/16/19	000963THE HOPE LEARNING CENTER	\$3,750.00
218	Open	11619	12/31/18	01/16/19	000963THE HOPE LEARNING CENTER	\$3,750.00
NOV 2018	Open	11619	12/01/18	01/16/19	002785THE WESTERN PA SCHOOL FOR BLIND CHILDREN	\$288.00

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 10

Page: BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

11619 12/04/18 01/16/19

11619 12/06/18 01/16/19

Invoice # \*V\*CO-OP APP. FEE - XT00004723

\$192.53

\$180.50

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01/30/19

S1432422.001

S1432656.001

103701219

12/24/2018

0000485654

S2257108.001

271517

0009131

18760

0000F1051R528

Open

Open

Open

Invoice #	Stat	Batch	Invoice Date	Release Date	Vendor Number/Name	Invoice Amount
2984	Open	11619	12/01/18	01/16/19	4155THE PREVENTION NETWORK	\$2,308.32
3020	Open	11619	01/02/19	01/16/19	4155THE PREVENTION NETWORK	\$1,170.00
DEC 2018 MILEAGE	Open	11619	12/21/18	01/16/19	04351TIM LINKENHEIMER	\$17.71
0000006654	Open	11619	12/17/18	01/16/19	002748TOBEY KARG SERVICE AGENCY	\$547.00
3,2809069	Open	11619	12/11/18	01/16/19	003175TOSHIBA FINANCIAL SERVICES	\$9,550.00
39593962	Open	11619	12/29/18	01/16/19	000812TRANE INC	\$894.00
5117265 CM	Open	11619	10/04/18	01/16/19	000812TRANE INC	\$-723.84
5443567	Open	11619	12/06/18	01/16/19	000812TRANE INC	\$297.30
5457434	Open	11619	12/10/18	01/16/19	000812TRANE INC	\$333.20
5498997	Open	11619	12/17/18	01/16/19	000812TRANE INC	\$624.18

11619 12/03/18 01/16/19 000494ULINE \$103.70 Open 11619 12/24/18 01/16/19 103027UNIFIRST CORPORATION \$250.20 11619 12/29/18 01/16/19 Open 102120UNITED PARCEL SERVICE \$19.17 11619 10/31/18 01/16/19 Open 7995V-SYSTEMS \$240.02 Open 11619 10/30/18 01/16/19 293 VOLKWEINS \$200.98 Open 11619 12/20/18 01/16/19 002754WEISS BURKHARDT KRAMER LLC \$4,248.00 Open 11619 12/10/18 01/16/19 003827YATES ELECTRIC LLC \$551.25 Open 11619 12/14/18 01/16/19 168YESCO \$278.63 Total Open \$507,814.53 Total Paid \$0.00 Grand Total 182 Paid/Open Invoices \$507,814.53

7789TRI STATE SUPPLY CO, INC.

7789TRI STATE SUPPLY CO, INC.

Date: 01/09/19 Time: 13:05:54

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 32

Page: 1 BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

01/30/19 Invoice Release

Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
3260	Open	11619	12/31/18	01/16/19	0780ECKLES ARCHITECTURE	\$5,900.00
019	Open	11619	12/01/18	01/16/19	003354INTEGRATED ENVIRONMENTAL SERVICES	, \$1,250.00
020	Open	11619	01/01/18	01/16/19	003354INTEGRATED ENVIRONMENTAL SERVICES	, \$1,250.00
	Total Total	-		\$8,400.0 \$0.0		\$8,400.00

Date: 01/09/19 Time: 13:06:10

## Blackhawk School District

Invoice Listing 2018-2019 for FUND: 51

Page: 1

BAR043

Release Dates 07/02/18 -

Vendor # 000011 - THE

Invoice # \*V\*CO-OP APP. FEE - XT00004723

01/30/19

01/30/19			Invoice	Release		
Invoice #	Stat	Batch	Date	Date	Vendor Number/Name	Invoice Amount
			·			
12/31/2018	Open	11619	12/31/18	01/16/19	002796ALFRED NICKLES BAKERY, INC	\$619.15
DEC 2018	Open	11619	12/31/18	01/16/19	001088BEAVER COUNTY FRUIT MARKET	\$1,921.10
PJD3322	Open	11619	09/24/18	01/16/19	5149CDW-G	\$129.24
PTN8398	Open	11619	10/30/18	01/16/19	5149CDW-G	\$4,875.00
190640151	Open	11619	12/06/18	01/16/19	002186GORDON FOOD SERVICE	\$433.14
190813400	Open	11619	12/13/18	01/16/19	002186GORDON FOOD SERVICE	\$587.94
DECEMBER 2018	Open	11619	12/31/18	01/16/19	000987MARBURGER FARM DAIRY	\$4,171.30
DEC 2018 MILEAGE	Open	11619	01/03/19	01/16/19	003057SHELLEY HORTON	\$94.07
S0022576	Open	11619	12/12/18	01/16/19	1896 SUPER LAUNDRY	\$180.00
93986	Open	11619	12/14/18	01/16/19	001861TRIMARK	\$230.00
95250	Open	11619	12/18/18	01/16/19	001861TRIMARK	\$91.50
99200	Open	11619	12/30/18	01/16/19	001861TRIMARK	\$1,962.00
12/31/2018	Open	11619	12/31/18	01/16/19	002795US FOODS, INC	\$14,101.67
001294	Open	11619	01/02/19	01/16/19	1305 VALLEY REFRIGERATION INC	\$557.07
001297	Open	11619	01/03/19	01/16/19	1305 VALLEY REFRIGERATION INC	\$513.83
	Total	Open		\$30,467.0	1	
	Total	Paid		\$0.0	Grand Total 15 Paid/Open Invoices	\$30,467.01

## BLACKHAWK SCHOOL DISTRICT BOARD OF DIRECTORS

## **RESOLUTION NO. 01152019**

WHEREAS, on June 27, 2006, the Pennsylvania legislature passed Act 1 of Special Session 2006, entitled the "Taxpayer Relief Act" (hereinafter "Act");

WHEREAS, Act 1 requires school districts to limit tax increases to the level set by an inflation index unless the tax increase is approved by voters in a referendum or the school district obtains from the Department of Education or a court of common pleas certain referendum exceptions;

WHEREAS, Act 1 does, however, allow a board of school directors to elect to adopt a resolution indicating that it will not raise the rate of any tax for the support of the public schools for the following fiscal year by more than its index, provided this resolution must be adopted no later than 110 days prior to the date of the election immediately preceding the upcoming fiscal year;

WHEREAS, the Blackhawk School District adjusted index for the 2019-2020 fiscal year is 3.1% or approximately 2.06 mills for Beaver County and .66 mill for Lawrence County Municipalities within the district; and

WHEREAS, the Blackhawk School District Board of Directors has made the decision that it shall not raise the rate of any tax for the support of the District for the 2019-2020 fiscal year by more than its index.

NOW THEREFORE, on this 15<sup>th</sup> day of January, 2019 it is hereby RESOLVED by the Blackhawk School District (hereinafter "District") Board of Directors (hereinafter "Board") the following:

- The Board certifies that it will not increase any school district tax for the 2019-2020 school year at a rate that exceeds the index as calculated by the Pennsylvania Department of Education.
- 2. The Board certifies that it will comply with the procedures set forth in Section 687, of the Pennsylvania Public School Code (hereinafter "School Code"), 24 P.S. Article VI, Section 687, for the adoption of its proposed and final budget.
- 3. The Board certifies that increasing any tax at a rate less than or equal to the index will be sufficient to balance its final budget of the 2019-2020 fiscal year.

- 4. The Administration of the District will submit the District's information on a proposed increase in the rate of a tax levied for the support of the District to the Pennsylvania Department of Education on the uniform form prepared by the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.
- 5. The Administration of the District will send a copy of this Resolution to the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.
- 6. The Board understands and agrees that by passing this Resolution it is not eligible to seek referendum exceptions under Section 333 (f) of Act 1 and is not eligible to request approval from the voters through a referendum to increase a tax rate by more than the index as established for the 2019-2020 fiscal year.
- 7. Once this Resolution is passed, the Administration of the District is not required to comply with the preliminary budget requirements set forth in paragraphs (a) and (c) of Section 311 of Act 1. Provided, however:
  - a. The Board understands and agrees that, upon receipt of the information submitted by the District as set forth in paragraphs 4 and 5 above, the Pennsylvania Department of Education shall compare the District's proposed percentage increase in the rate of the tax with the index.
  - b. Within ten days of the receipt of this information, the Pennsylvania Department of Education shall inform the District whether its proposed tax rate increase is less than or equal to the index.
  - c. If the Pennsylvania Department of Education determines that the District's proposed increase in the rate of the District's tax exceeds the index, the District is subject to the preliminary budget requirements as set forth in paragraph (a) and (c) of Section 311 of Act 1.

ATTEST:

**BLACKHAWK SCHOOL DISTRICT** 

SECRETARY

DRESIMENT

Beaver Pittsburgh Peters Township





November 7, 2018

To the Board of School Directors Blackhawk School District 500 Blackhawk Road Beaver Falls, PA 15010

We are pleased to confirm our understanding of the services we are to provide Blackhawk School District for the year ended December 31, 2017, 2018, and 2019 real estate tax duplicates. We will audit the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements – Cash Basis, pertaining to the Blackhawk School District as of and for the years ended December 2017, 2018, and 2019.

#### Audit Objective

The objective of our audit is the expression of opinions as to whether the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements – Cash Basis are fairly presented, in all material respects, in conformity with the cash basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Under this basis of accounting, the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements – Cash Basis reflect only cash received and disbursed as shown on the bank statements of the tax collector. Therefore, receivables and payables which may be material in amount are not reflected. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and will include tests of the accounting records and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements – Cash Basis are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the Tax Collectors.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility, as auditors, is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis and related matters.

#### Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis and to design the nature, timing, and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

#### Audit Procedures-Compliance

As part of obtaining reasonable assurance about whether the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis are free of material misstatement, we will perform tests of Blackhawk School District Real Estate Tax Collector's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance, and we will not express such an opinion.

#### Other Services

We will also assist in preparing the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements — Cash Basis in conformity with the cash basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America based on information provided by you. We will perform the services in accordance with applicable professional standards. The other services are limited to the services previously defined. We, in our sole professional judgement, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming Tax Collector responsibilities.

#### The Blackhawk School District Real Estate Tax Collectors Responsibilities

The Blackhawk School District Real Estate Tax Collectors are responsible for establishing and maintaining effective internal controls, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis in conformity with the cash basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

The Blackhawk School District Real Estate Tax Collectors are also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. The Blackhawk School District Real Estate Tax Collectors are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the tax office from whom we determine it necessary to obtain audit evidence.

The Blackhawk School District Real Estate Tax Collector's responsibilities include adjusting the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis taken as a whole.

The Blackhawk School District Real Estate Tax Collectors are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the Statements of 2017, 2018, and 2019 Tax Duplicate Receipts and Disbursements - Cash Basis. The Blackhawk School District Real Estate Tax Collectors and Management responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws and regulations.

The Blackhawk School District Real Estate Tax Collectors agree to assume all management responsibilities for any nonattest services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

#### Engagement Administration, Fees, and Other

We understand that the Blackhawk School District Real Estate Tax Collectors will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

P. Joel Martin is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it. Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses will not exceed the following rates:

•		2017		2018		2019
•	Rea	l Estate	Rea	l Estate	Rea	l Estate
Real Estate Tax Collector For:	Tax Duplicate		Tax Duplicate		Tax Duplicate	
*Chippewa Township	\$	3,650	\$	3,800	\$	3,900
*Darlington Borough	\$	2,970	\$	3,050	\$	3,150
*Darlington Township	\$	2,450	\$	2,550	\$	2,600
*Enon Valley Borough	\$	3,050	\$	3,150	\$	3,250
*Patterson Heights Borough	\$	2,450	\$	2,550	\$	2,600
*Patterson Township	\$ .	2,000	\$	2,060	\$	2,120
*South Beaver Township	\$	2,000	\$	2,060	\$	2,120
*West Mayfield Borough	\$	2,200	\$	2,300	\$	2,370

<sup>\*</sup>Fee will be reduced by 20% if the Borough/Township accepts a proposal to have an audit of the Borough/Township duplicate at the same time as the School Duplicate. The reduction is due to an anticipated reduction of audit procedures to be performed if both audits are performed simultaneously.

Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 90 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to the Blackhawk School District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Cottrill, Arbutina and Assoc.

RESPONSE:

This letter correctly sets forth the understanding of Blackhawk School District.

Management signature:

Title:				
Date:				
Governance sig	nature: <u>J</u>	lef		
Title: Schoo	L BOARD PRES	IDENT	•	
	wury 15, 20	7 19		

## Fw: Allegheny Intermediate Unit's Joint Purchasing Resolution/Agreement for the 2019-2020 school year

#### Eric Brandenburg

Wed 12/19/2018 2:45 PM

Inbox

To:Missy Delmonico <delmonicom@bsd.k12.pa.us>;

Importance: High

0 1 attachments (202 KB)

Resolution\_template 12-2018.pdf;

need on january agenda please

Eric A. Brandenburg
Blackhawk School District
Business Manager
724-846-6600 Ext. 1004
brandenburge@bsd.k12.pa.us

From: Enz, Kimberly < kimberly.enz@aiu3.net>
Sent: Wednesday, December 19, 2018 2:09 PM

Cc: Lucarelli, Joseph; Marusic, Richard; Churilla, Terence; Galluze, Thomas

Subject: Allegheny Intermediate Unit's Joint Purchasing Resolution/Agreement for the 2019-2020 school year

#### Good afternoon!

Attached you will find the Allegheny Intermediate Unit's Joint Purchasing Resolution/Agreement for the 2019-2020 school year. This agreement authorizes each district, via board resolution, to participate in the various joint purchasing consortiums offered by the Allegheny Intermediate Unit.

For the 2019-2020 school year, the Allegheny Intermediate Unit anticipates offering joint purchasing services in the following areas:

- Electricity
- Gasoline and Diesel Fuel
- Natural Gas
- Paper (only two options):
  - 1. 8-1/2" x 11"\_White 20# Multi-Purpose
  - 2. 11" x 17"\_White 20# Multi-Purpose

<sup>\*\*</sup> Please note that as a result of low district participation, the custodial and paper supplies (with the exceptions noted above) will no longer be provided as a joint purchasing service by the Allegheny Intermediate Unit

#### A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE BLACKHAWK SCHOOL DISTRICT

## AUTHORIZING THE PARTICIPATION IN AND APPOINTMENT OF REPRESENTATIVES TO THE ALLEGHENY INTERMEDIATE UNIT JOINT PURCHASING PROGRAM

WHEREAS, savings in the cost of preparing specifications and advertising for bids for school materials, supplies, equipment and services, as well as bulk price advantages, may be obtained through joint purchasing arrangements entered into by a number of school entities in the same area; and an agreement entitled "Joint Purchasing Agreement," in a form prepared by the Allegheny Intermediate Unit and as presented at this meeting, would afford the Blackhauk Enol District (hereinafter "District/School") an opportunity, if a Participant therein, to enjoy these possible joint purchasing benefits, without being required to participate in any bidding thereunder.

THEREFORE, in order to obtain the potential advantages of joint purchasing of school materials, supplies, equipment and services,

BE IT RESOLVED that the Board of School Directors of this District/School hereby approves said Joint Purchasing Agreement and authorizes its participation in the Allegheny Intermediate Unit Joint Purchasing Program; directs that a copy thereof be filed with the minutes of this meeting as part of this Resolution; directs its Secretary to certify to the Executive Director of the Allegheny Intermediate Unit the adoption of this Resolution and the appointment of primary and alternate representatives to the Joint Purchasing Program; and directs its proper officers to execute said Agreement on behalf of this District/School.

#### CERTIFICATION OF ADOPTION OF RESOLUTION AND OF APPOINTEES

I, the undersigned, Eric Brandenburg, Secretary of District/School, certify that the foregoing is a true copy of resolution adopted by said Board at a duly advertised public meeting thereof duly held on <u>January 15, 2019</u>, that the vote thereon was <u>9</u> in favor and <u>0</u> members against said resolution, and that a record showing each member's vote thereon is set forth in the minutes.

I further certify that said Board of School Directors designates the following representatives to the Joint Purchasing Program referred to in said Resolution (conditioned upon said Agreement becoming effective):

Primary Representative

Name:

Alternate Representative

Name: Name: Title: Title: E-mail: E-mail:

IN WITNESS THEREOF, I have hereunto set my hand and the seal of said District/School day of January, 2019.

Board Secretary

#### **BOWERS & FAWCETT LLC**

Charles F. Bowers Jr., Esq. Charles F. Bowers III, Esq. Kenneth G. Fawcett, Esq. Sherri R. Hurst, Esq.

#### **ATTORNEYS AT LAW**

820 Kennedy Drive P.O. Box 280 Ambridge, Pennsylvania 15003-0280

> Phone: (724) 266-0290 Fax: (724) 266-6167 Website: BowersFawcett.com

January 6, 2019

Solicitor Victor Kustra
WBK, LLC
Email: vkustra@wbklegal.com

Blackhawk Area School District Eric Brandenburg, Business Manager 500 Blackhawk Rd. Beaver Falls, PA 15010 brandenburge@bsd.k12.pa.us

In re: Property Location:

1021 Highland Ave. Beaver Falls, PA 15010

Tax Parcel Number: Property Owner:

72-004-0311.000 Patterson Township

Dear Mr. Brandenburg:

If you recall, I corresponded with you last year with regard to the above listed property. In December of 2017, the Blackhawk School Board accepted Patterson Township's proposal to purchase this property from the Beaver County repository. Additionally, they voted to also exonerate the back taxes for the tax years of 2012, 2013, 2014, 2015 and 2016. Thus we successfully acquired the property and back taxes were exonerated.

Additionally, as indicated in my November 28, 2017, letter we advised you that we would be eventually be requesting that the property be removed from tax roll. That request was also granted by the County and therefore, the property is exempt for 2019 moving forward. I have enclosed copies of the above referenced letter and Order for your review.

I am now requesting the Blackhawk School Board to exonerate the 2017 and 2018 back taxes, which are the only taxes remaining on the property. Procedurally, I could not have asked for this exoneration until after each taxing year was over. Therefore, I am making that request now. As previously indicated, we are going to use the property for a public purpose by modifying and transforming the property it into a rain garden in order to comply with the PA DEP MS4 program. This is a very complex and costly program that our municipality, and most local municipalities, are required to comply with. In order to assist us in moving forward we are requesting a vote on this matter. Please add this

to assist us in moving forward we are requesting a vote on this matter. Please add this item to the agenda for the January 8, 2019 working session and January 15, 2019, voting session. Should you have any questions or need additional information please contact me. I plan to attend the voting session on January 15, 2019.

Thank you for your cooperation.

Very truly yours,

Sherri R. Hurst, Esq.

Patterson Township Solicitor

Shew R. Hund

SRH/bp Enclosure

#### **BOWERS & FAWCETT LLC**

Charles F. Bowers Jr., Esq. Charles F. Bowers III, Esq. Kenneth G. Fawcett, Esq. Sherri R. Hurst, Esq. ATTORNEYS AT LAW

820 Kennedy Drive P.O. Box 280 Ambridge, Pennsylvania 15003-0280

> Phone: (724) 266-0290 Fax: (724) 266-6167 Website: BowersFawcett.com

November 28, 2017

Solicitor Hobart Webster

WBK, LLC

Email: hwebster@wbklegal.com

Blackhawk Area School District Eric Brandenburg, Business Manager

500 Blackhawk Rd. Beaver Falls, PA 15010

In re: Property Location:

1021 Highland Ave. Beaver Falls, PA 15010

Tax Parcel Number: Property Owner: Proposed Buyer: 72-004-0311.000 Quest Development Patterson Township

Dear Attorney Webster and Mr. Brandenburg;

As you are aware the Blackhawk School Board accepted our proposal to purchase the above listed property from the Beaver County repository and exonerate the back taxes owed for the tax years of 2012, 2013, 2014, 2015 and 2016. I have enclosed a copy of the Repository Settlement Statement that was signed by the Board on November 21, 2017. We greatly appreciate your cooperation in this matter.

Additionally, please be advised that the property will not be place back on the tax roll as we are going to use the property for a public purpose by modifying and transforming the property it into a rain garden in order to comply with the PA DEP MS4 program. Should you have any questions or need additional information please contact me.

Thank you for your cooperation.

Very truly yours,

Patterson Township Solicitor

SRH/bp enclosure

Consent of taxing districts for the private offer to purchase from Repository of Unsold Properties

Bidder:		son township
	Address: 1600	19th Ave
	Beaver	Fails PA 15010
	Phone: 724-8	43-8339
	Tax Parcel: 72 - 0	04-0311.000
	Bid Amount: 148.5	
• •		
Consent:	0	
Han Municipali	Mas -	9-14-17 Date
School Dis	Jeaner Lander	
Herin Beaver Cou	JMElluar nty	<u>9-12-17</u> Date

Section 627 of the Pennsylvania Real Estate Tax Sale Law (72 P.S. §5860.627) requires the written consent of taxing districts where the property is located, before the Bureau can accept an offer from the Repository of Unsold Properties. No taxing district can unreasonably withhold consent to the sale of the property. This form must be signed and returned to the Tax Claim Bureau before any sale of the property can be consummated.

## Repository Settlement Statement

Tax Parcel Number:	72-004-0	311,000	
Location:	1021 High	land Ave	
		pment LLC	<del></del>
Purchaser:	Partherson		-
		• • • • • • • • • • • • • • • • • • • •	•
			•
			•
Bid Amount:	168.50	MINIMUM-COS	IS OF BUREAU
Transfer Taxes (Total):	_N/A	ASSESSED VALUE x 3	.83 x .02 (2018)
Recording Fee:	73.00	·	
Deed Preparation Fee:	25.00		
Petition Fee:	150.00		•
Praecipe/Discontinuance			
Total:	٠		
Plus: Tax YearTAX	KES FILED FROM LA	AST JUDICIAL SALE D	ATE for 2016
	for		• •
(	•	_ Due on or before	71/18
Amount Received:	,	Cash	
Total Due by Purchaser:			
To A W.		OTT OTTE THE	
ray	MENT BY CA	SH ONLY!!!	
Received Copy			
Purchase	r	Date	-

## BEFORE THE BOARD OF COMMISSIONERS OF THE COUNTY OF BEAVER IN THE COMMONWEALTH OF PENNSYLVANIA, SITTING AS THE BEAVER COUNTY BOARD OF ASSESSMENT REVISION

IN RE:

APPEAL OF TAX-EXEMPT STATUS
OF BEAVER COUNTY TAX PARCEL

NO. 72-004-0311.000 REAL ESTATE : SITUATE IN PATTERSON TOWNSHIP :

AND OWNED BY PATTERSON

TOWNSHIP

TAX EXEMPT STATUS APPEAL NOS. 19-3295 S

#### OPINION AND ORDER OF THE BOARD

On October 22, 2018, pursuant to notice as provided in Section 8844(e) of the Consolidated County Assessment Law, as amended, 53 Pa. C.S.A §8844, the Board of Commissioners of Beaver County, sitting as the Board of Assessment Revision through a duly designated master, conducted a public hearing duly convened and advertised according to law, upon the appeal of Patterson Township, the property owner, from the determination of the Chief Assessor of the County of Beaver, denying exemption from levy and collection of real estate taxes for the 2019 tax year for Tax Parcel No. 72-004-0311.000 real estate situate in the Patterson Township, Beaver County, Pennsylvania. No objection was raised at the hearing by the property owner to the master sitting and taking testimony on behalf of the Board of Assessment Revision.

Although the Board of County Commissioners, pursuant to the authority contained in Section 8853 of the aforementioned Assessment Law, as amended, 53 Pa. C.S.A. §8853(b), has appointed an Auxiliary Appeal Board, that appointed Board has no jurisdiction to determine questions of tax exemption. The jurisdiction of the appointed Board is limited to hearing appeals from assessment made by the Chief County Assessor, see 53 Pa. C.S.A. §8853(a); the jurisdiction to determine whether real estate is exempted by law from taxation is reserved to the Board of County Commissioners, sitting as the instant Board, see 53 Pa. C.S.A. §8844.

The subject parcel contains a rain garden that is being utilized as part of the Commonwealth's mandated MS4 program.

The statutory provisions exempting property from taxation are subject to a strict, not a liberal, construction. 1 Pa. C.S.A. § 1928 (b)(5).

The Consolidated County Assessment Law, 53 Pa. C.S.A. §8812(a)(8) in its pertinent part restrict tax exemption to:

"All other public property used for public purposes with the ground annexed and necessary for the occupancy and use of the property..."

By the evidence presented, the Board is satisfied that Tax Parcel No. 72-004-0311.000 are being used for the above stated purposes, meeting the above strict statutory test. Accordingly, the Board enters the following Order granting the appeal of the property owner, Patterson Township.

#### ORDER

AND NOW, this <u>972</u> day of <u>November</u>, 2018, after hearing held pursuant to the due notice, it is hereby Ordered:

- 1. That Beaver County Tax Parcel No. 72-004-0311.000, shall be placed on the list of exempt real estate for the 2019 tax year and shall be removed from the 2019 Assessment Rolls of real estate subject to the levy and collection of taxes unless the subject property is conveyed to a taxable entity.
- 2. That the Chief County Assessor shall cause this Order to be mailed to the property owner and affected taxing districts, together with a statement that the property owner or any affected taxing district aggrieved by this Order may appeal therefrom to the Court of Common Pleas of Beaver County within thirty days of its entry. See <u>Borough of West Homestead v. Mesta Machine</u>, 449 A. 2d 876 (1982).

The Board of Commissioners of the County of Beaver Sitting as the BEAVER COUNTY BOARD OF ASSESSMENT REVISION SUR STATUS APPEALS:

Daniel C. Comp III, Chairman

Tony Amadio

ATTEST:

Chief County Assessor



### **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Mariah J Brown	Date request submitted: 12/4/18
Date(s) of Field Trip: 1/23/19 Title of	Field Trip: Youth Ambassador Program
Names of other Teachers in attendance: Leah Lindeman an	d Pam Thellman (para)
Group or class: YAP School: BHS	Duration of Trip: 1 day
Location of Trip: CCBC Numb	er of Students involved: 12
Substitute required: YES NO Number o	f days of substitute time: only 1 sub needed
Bus costs: Private cars (whose): PRIDE v	/an
Financial support promised from other agencies (Student Council, P	TO, etc.):
Other expenses:	
Expenses are budgeted Expenses collected from	n students Expenses collected from other
Statement of educational value: Youth Ambassador Program (YAP) is a youth-centered County schools that promotes awareness of current iss	d, youth-driven program operating in Beaver
,	
Signature of Lead Sponsoring Teacher:	Ban Date: <u>12-4-18</u>
Signature of Building Principal/Superintendent:	7 M Date: 12/7/19

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.



#### **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Kelley E	ngle Date reques	it submitted: 11/26/18
Date(s) of Field Trip: $\frac{3/28}{2016}$	/19 Title of Field Trip: Inventic	onland
Names of other Teachers in attendance: Darle	ne Martin	
Group or class: 8th grade	School: Highland Dura	tion of Trip: entire day
Location of Trip: 585 Alpha Drive Pitt	Sburgh Number of Students involved	: 30-36
Substitute required: YES NO	Number of days of substitute tim	e:1 (Sub rate \$126 per day)
Bus costs: covered Private cars (w	vhose):	rote de como como como como como como como com
Financial support promised from other agencies (	Student Council, PTO, etc.):	
Other expenses: \$5.00 admittance fe	ee/lunch/bus- students will	pay
Expenses are budgeted	nses collected from students	Expenses collected from other
Statement of educational value:		
Signature of Lead Sponsoring Teacher:  Signature of Building Principal/Superintendent:	lleg Eigle	Date: 11/14/18
	Y	( ' ' -

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.



#### **Field Trip Request**

Name of Lead Sponsoring Teacher: Nate Goodrich  Date request submitted: 12/3/18
Date(s) of Field Trip: PMEA Western Region Orchestra
Names of other Teachers in attendance: None
Group or class: BHS Orchestra School: BHS Duration of Trip: 3 Days
Location of Trip: Hollidaysburg, PA Number of Students involved: 2-7
Substitute required: YES NO Number of days of substitute time: 2 days
Bus costs: (School Van) Private cars (whose): None
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses: See Conference request form
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: PMEA Western Region Orchestra is a wonderful opportunity for students to learn from an expert conductor and make music with students from all around the Western PA region.
A
Signature of Lead Sponsoring Teacher: Matter E. Workill Date: 12/3/18
Signature of Building Principal/Superintendent: Surva M Date: 12/7/18

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



#### **Field Trip Request**

Name of Lead Sponsoring Teacher: Darlene Martin  Date request submitted: 12/11/2018
Date(s) of Field Trip: 2/21/19 Title of Field Trip: Girls on Go - UPMC
Names of other Teachers in attendance: Kelley Engle
Group or class: Girls on the Go School: Highland Duration of Trip: 1 day
Location of Trip: Cranberry PA Number of Students involved: 16
Substitute required: YES NO Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: \$185.00 Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted  Expenses collected from students  Expenses collected from other
Statement of educational value: Girls will be visiting the Mario Lemeuix complex in Cranberry and listen to lectures from staff about jobs available there (physical theraphy, sports medicine and their executive chef will discuss culinary jobs in corporate environment. As an option, students can spend last 20 minutes of tour skating at the same rink as the Penguins!
Signature of Lead Sponsoring Teacher: Date: 12/10/18  Signature of Building Principal/Superintendent: Date: 12/10/18

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



### **Field Trip Request**

Name of Lead Sponsoring Teacher: Mrs. Dougherty  Date request submitted: 12/12/18
Date(s) of Field Trip: May 28, 2019  Title of Field Trip: Children's Museum First Grade
Names of other Teachers in attendance: Jessica Dougherty, Karla Campagna, Heather Pastor, Amy Thompson
Group or class: First Grade BIS School: BIS Duration of Trip: 1 school day
Location of Trip: Children's Museum Pittsburgh Number of Students involved: 100
Substitute required: YES NO Number of days of substitute time: (Sub rate \$126 per day)
Bus costs: PTO Pays for bus cos <sup>†S</sup> Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.): PTO pays for all of field trip costs
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: Students will be engaged in a variety of maker spaces through out the Children's Museum tour of rooms. They will be creating and having hands on experiences thoughout the day using different mediums.
Signature of Lead Sponsoring Teacher: Auca Drufful Date: 12/12/18
Signature of Building Principal/Superintendent: 444 1000 Date: 12/14/18

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



## **Field Trip Request**

Name of Lead Sponsoring Teacher: Ryan Hardesty  Date request submitted: 12/17/18
Date(s) of Field Trip: February 26, 2019  Title of Field Trip: Junior Historians- Carnegie Science Center
Names of other Teachers in attendance: None
Group or class: Junior Historians School: HMS Duration of Trip: 1 day
Location of Trip: Pittsburgh, PA Number of Students involved: 20
Substitute required: YES NO Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses:
Expenses are budgeted Expenses collected from students Expenses collected from other
Statement of educational value: Students will be seeing an exhibit about Leonardo DaVinci that explores his influence, life, and inventions in a hands on environment. The students will also interact with a number of other STEM related activities.
Signature of Lead Sponsoring Teacher:
Signature of Building Principal/Superintendent:

<sup>\*</sup>Building office: Please forward this document to the Superintendent's Secretary at District Office.



## **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Meredith Oliver	Date request submitted: 1/4/19
Date(s) of Field Trip: 3/4/19 Title of Fie	ld Trip: Rube Goldberg STEM Competition
Names of other Teachers in attendance:	· · · · · · · · · · · · · · · · · · ·
Group or class: 5th Grade Science Enrichment Group School: HMS	Duration of Trip: 1 day
Location of Trip: Pittsburgh Children's Museum, Pittsburgh, PA Number of	f Students involved: 10
Substitute required: YES VO Number of da	ys of substitute time: (Sub rate \$126 per day)
Bus costs: Private cars (whose):	
Financial support promised from other agencies (Student Council, PTO,	etc.):
Other expenses: \$50 Registration Fee	
Expenses are budgeted Expenses collected from stu	dents Expenses collected from other
Statement of educational value: See the attached sheet	
Signature of Lead Sponsoring Teacher:  Signature of Building Principal/Superintendent:  *Building office: Please forward this document to the Superintendent	Date: 1/4/19  Date:

Form 0-143

Revised 08/2011

#### Rube Goldberg STEM Contest

Since 1988, thousands of students have celebrated Rube's legacy by creating Rube Goldberg Machines™ in an annual Rube Goldberg Machine Contest. On a formal basis, this learning experience now falls under the category of STEM / STEAM (Science, Technology Engineering, Art and Math) education — something which came naturally to Rube who was trained as an engineer but was an inventor and artist at heart.

#### WHAT IS A RUBE GOLDBERG MACHINE?

A Rube Goldberg Machine (RGM) is a crazy contraption which accomplishes a simple task in the most complicated — and funniest — way possible! Based on the "Invention" cartoons of the famous Pulitzer Prize-winning American cartoonist, Rube Goldberg, actual machines are at the heart of the Rube Goldberg Machine Contest. They use everyday items (mostly junk!), they tell a story and, most important of all — they make you LAUGH.

This field trip will help students with the following skills:

Help students learn while having fun and creating unique Rube Goldberg Machines out of recycled items and stuff they find in their parents garage!

Engage students in STEM/STEAM.

Bring together students with a variety of gifts to learn, support each other and experience the results of real teamwork.

Guide students to problem solve as a group and discover critical thinking skills.

Support our community and education.

Give engaged students a venue to display the skills they have acquired and experience support from.

Our team from Highland will have a competition in house prior to the event. Afterwards, 1 team will be chosen to represent the school at the Carnegie Museum of Pittsburgh against 11 other local schools. Teams will submit photos, videos, blueprints, and design a website to represent their work. On the day of the competition, the students will build their machine and present it to the judges.



## **Field Trip Request**

Please forward a hard copy of this document to your building principal.

Name of Lead Sponsoring Teacher: Meredith Oliver  Date request submitted: 1/4/19
Date(s) of Field Trip: 3/7/19 Title of Field Trip: National History Day
Names of other Teachers in attendance: Ryan Hardesty
Group or class: 7th and 8th Grade Social Studies Enrichment School: Highland Duration of Trip: 1 day
Location of Trip: Westminster College Number of Students involved: 20
Substitute required: YES NO Number of days of substitute time: 1 (Sub rate \$126 per day)
Bus costs: 4150 Private cars (whose):
Financial support promised from other agencies (Student Council, PTO, etc.):
Other expenses: Manu
Expenses are budgeted Expenses collected from students Expenses collected from other  Statement of educational value: see attached sheets
Signature of Lead Sponsoring Teacher:     Maching Clubic   1/4/19

\*Building office: Please forward this document to the Superintendent's Secretary at District Office.

National History Day Competition
Westminster College
March 7, 2019

Each year National History Day selects a theme that is intentionally broad enough so that you can select topics from anywhere in the world and any time period. After deciding on your research topic, you must investigate historical context, historical significance, and the topic's relationship to the theme by conducting research in libraries, archives, and museums; through oral history interviews; and by visiting historic sites. Also remember to use evidence from your research to explain how your topic has influenced history. The topic this year is "Triumph and Tragedy" in history.

After researching, our 7<sup>th</sup> and 8<sup>th</sup> grade students will create a project that will be presented at Westminster College in the regional competition. Students will explore and interact with other students from the area to share their research and ideas in a collegiate setting.

## Discover your potential!

**Enter the National History Day Contest!** 



# nhd.org/contest

## Five Project Categories

Exhibit
Documentary
Paper
Performance
Website

#### MCCARTER TRANSIT, INC BLACKHAWK SCHOOL DISTRICT SCHOOL BUS DRIVERS

12/1/2018 Driver Update

LAST NAME	FIRST NAME	OPER#	DATE EMP
ATKINSON	ROBERT	22316870	12/2/2014
BARNES	TERI	14088643	4/19/1982
BERG	ERNEST	RH968738	8/30/1988
BLACK	ROBERT	15140954	9/4/2018
BOBIN	JODI	20627307	9/1/1993
BONOMO	DEANNA	19751139	4/1/2009
BOZEK	KAREN	14910721	8/24/2005
BOZEK	WILLIAM	15819949	5/30/2017
BUTLER	JAMES	29572016	8/30/2012
CARR	DENISE	17190134	3/1/2004
CIENK	TINA	SH561735	3/8/2017
CLOUDS	JEAN	14701732	10/15/2000
CONNORS	DONALD	15785742	9/9/2013
COX	JOHN	16117566	10/2/2017
DUNCAN	MARK	21055721	9/7/2011
ENKE	JOHN	31406234	9/4/2018
FALLER	TODD	17276268	1/2/2017
FERRARO	HEATHER	23883067	8/30/2017
GILL	THOMAS	11829914	8/28/2000
GOEHRING	BONNIE	11820078	8/29/2006
GUTHERIE	DALE	12539119	10/12/2017
HUDSON	RUTH	19135937	9/10/2004
JENKINS	CHARLES	12717063	3/29/2010
JOHNSTON	LINDA	18630415	8/22/2017
JOY	JODI	28051495	9/11/2001
KRANTZ	BRENDA	28631905	8/30/2011
LEBLANC	SHARON	27627820	4/4/2011
LEIST LUDWIG	CHARLES	13673258	12/2/2013
MCCARTER	JULIE JON K	23932472 17999814	1/3/2018 5/24/1978
MCFADDEN	TOM	20653518	2/14/2008
MILLIGAN	ECIVI	11121703	2/14/2008 2/17/2012 Spinows
MODRO	SHERRY	23327559	1/3/2013
MOONEY	JAMES	13361219	12/2/2014
MURTON	PATRICIA	11069818	5/1/1991
NAGLREITER	ROBERT	15157813	10/2/2017
NICHOLSON	DALE	18679436	4/9/1980
PARKER-WELBORN	ASHLEIGH	29421747	4/30/2018
POWELL	SALLY	12728659	9/22/1976
PROTHERO	JOHN	15231778	4/3/2018
RILEY	DAWN	22933145	9/2/2003
SCOTT	JAMES	18291230	3/1/2004
SIMECAK	PATRICIA	17841191	3/16/2001
STASIOWSKI	LUCAS	27076650	8/24/2006
STURTZ	BETSY	26330306	8/30/2009
TERLIZZI	EDWARD	16998648	2/25/2013
URBACH	PAULINE	12878947	12/6/1982
WALDROW	ROBERT	-6003.237.6	4/1/4013 Ramove -
WEST	HOWARD	12026024	9/4/2012
WITHEROW	DAVID	RT962924	3/3/2003
WOOD			
VODNC	MARGARET	17224923	8/26/1980
YORNS YOUNG	RICHARD SANDRA	17224923 13070113 21090690	8/26/1980 2/16/2018 9/13/2012

#### MCCARTER TRANSIT, INC

## BLACKHAWK SCHOOL DISTRICT VAN DRIVERS

#### 12/1/2018

Driver Update

LAST NAME	FIRST NAME	OPER#	DATE EMP
ALEXANDER	KIM	19158243	9/11/1995
ANGERETT	MELINA	UU209273	9/4/2018
BARNES	RICHARD	09098436	8/30/2011
BRADLEY	WILLIAM	12632829	9/6/2016
CEPEDA	JOSE	30491355	4/3/2018
CRAIG	NORMAN T	09629961	9/1/1974
DONNELLY	JENNIFER	19960776	6/21/1980
DONNELLY	DANIEL	20046192	1/2/2017
FOSTER	DAVID	13052429	10/29/2018 Move to School Bus
GREEN	THOMAS	RQ286876	5/8/2017
HAGY	NANNETTE	19693210	5/2/2011
HAINES-CAMPBELL	BOBBY JEAN	26279898	8/23/2017
HALL	BECKY	22211008	11/7/2018 New Driver
HALLAHAN	PAUL	22752207	9/8/2017
HOGUE	CHERYL	20675951	8/24/2015
JOHNSTON	THOMAS	19392654	12/1/2015
JONES	MIKE	20575764	3/14/1984
KREBS	JAMES	28728644	2/7/2012
MILES	JOSHUA	29369418	5/1/2018
OROSKY	MATTHEW	23034835	10/29/2018
PETERS	MICHAEL	20374799	9/4/2018
PISCIOTTI	AUDREY	18359721	4/1/2015
REDFERN	RONALD	27904186	2/13/2017
REYNOLDS	MICHAEL	21357843	9/24/2013
TRIBONE	FRANK	22541116	9/4/2018
WALL	KAREN	23574676	1/6/2015
WHITE-HUDAK	CINDY	11214674	12/2/2014
WOOD	NANCY	RP704141	8/23/2017

#### MCCARTER TRANSIT, INC

## BLACKHAWK SCHOOL DISTRICT VAN DRIVERS

#### 1/1/2019 Driver Update

LAST NAME	FIRST NAME	OPER#	DATE EMP
ALEXANDER	KIM	19158243	9/11/1995
ANGERETT	MELINA	UU209273	9/4/2018
BARNES	RICHARD	09098436	8/30/2011
BRADLEY	WILLIAM	12632829	9/6/2016
CEPEDA	JOSE	30491355	4/3/2018
CRAIG	NORMAN T	09629961	9/1/1974
DONNELLY	JENNIFER	19960776	6/21/1980
DONNELLY	DANIEL	20046192	1/2/2017
GREEN	THOMAS	RQ286876	5/8/2017
HAGY	NANNETTE	19693210	5/2/2011
HAINES-CAMPBELL	<b>BOBBY JEAN</b>	26279898	8/23/2017
HALL	BECKY	22211008	11/7/2018
HALLAHAN	PAUL	22752207	9/8/2017
HOGUE	CHERYL	20675951	8/24/2015
JOHNSTON	THOMAS	19392654	12/1/2015
JONES	MIKE	20575764	3/14/1984
KREBS	JAMES	28728644	2/7/2012
MILES	AUHZOL	29369418	5/1/2018
OROSKY	MATTHEW	23034835	10/29/2018 Move to School Bus
PETERS	MICHAEL	20374799	9/4/2018
PISCIOTTI	AUDREY	18359721	4/1/2015
REDFERN	RONALD	27904186	2/13/2017
REYNOLDS	MICHAEL	21357843	9/24/2013
TRIBONE	FRANK	22541116	9/4/2018
WALL	KAREN	23574676	1/6/2015
WHITE-HUDAK	CINDY	11214674	12/2/2014
WOOD	NANCY	RP704141	8/23/2017

#### MCCARTER TRANSIT, INC BLACKHAWK SCHOOL DISTRICT SCHOOL BUS DRIVERS

1/1/2019 Driver Update

SCHOOL BUS DRIVERS				
LAST NAME	FIRST NAME	OPER#	DATE EMP	
ATKINSO <b>N</b>	ROBERT	22316870	12/2/2014	
BARNES	TERI	14088643	4/19/1982	
BERG	ERNEST	RH968738	8/30/1988	
BLACK	ROBERT	15140954	9/4/2018	
BOBIN	JODI	20627307	9/1/1993	
BONOMO	DEANNA	19751139	4/1/2009	
BOZEK	KAREN	14910721	8/24/2005	
BOZEK	WILLIAM	15819949	5/30/2017	
BUTLER	JAMES	29572016	8/30/2012	
CARR	DENISE	17190134	3/1/2004	
CIENK	TINA	SH561735	3/8/2017	
CLOUDS	JEAN	14701732	10/15/2000	
CONNORS	DONALD	15785742	9/9/2013	
COX	JOHN	16117566	10/2/2017	
DUNCAN	MARK	21055721	9/7/2011	
ENKE	JOHN	31406234	9/4/2018	
FALLER	TODD	17276268	1/2/2017	
FERRARO	HEATHER	23883067	8/30/2017	
FOSTER	DAVID	13052429	10/29/2018	Add
GA:	Managet Man	15052425	57/25/2010	Sprawys.
GOEHRING	BONNIE	11820078	8/29/2006	Mary Expense?
GUTHERIE	DALE	12539119	10/12/2017	
HUDSON	RUTH	19135937	9/10/2004	
JENKINS	CHARLES	12717063	3/29/2010	
JOHNSTON	LINDA	18630415	8/22/2017	
JOY	JODI	28051495	9/11/2001	
KRANTZ	BRENDA	28631905	8/30/2011	
LEBLANC	SHARON	27627820	4/4/2011	
LEIST	CHARLES	13673258	12/2/2013	
LUDWIG	JULIE	23932472	1/3/2018	
MCCARTER	JON K	17999814	5/24/1978	
MCFADDEN	TOM	20653518	2/14/2008	
MODRO	SHERRY	23327559	1/3/2013	
MOONEY	JAMES	13361219	12/2/2014	
MURTON	PATRICIA	11069818	5/1/1991	
NAGLREITER	ROBERT	15157813	10/2/2017	
NICHOLSON	DALE	18679436	4/9/1980	
Perforation Williams	Althorn Build	2.306 CA /Ad /	极体类类组织	(Activity)
POWELL	SALLY	12728659	9/22/1976	
PROTHERO	JOHN	15231778	4/3/2018	
RILEY	DAWN	<b>229331</b> 45	9/2/2003	
SCOTT	JAMES	18291230	3/1/2004	
SIMECAK	PATRICIA	17841191	3/16/2001	
STASIOWSKI	LUCAS	27076650	8/24/2006	
STURTZ	BETSY	26330306	8/30/2009	
TERLIZZI	EDWARD <sup>'</sup>	16998648	2/25/2013	
URBACH	PAULINE	12878947	12/6/1982	
WEST	HOWARD	12026024	9/4/2012	
WITHEROW	DAVID	RT962924	3/3/2003	
WOOD	MARGARET	17224923	8/26/1980	
YORNS	RICHARD	13070113	2/16/2018	
YOUNG	SANDRA	21090690	9/13/2012	



### **Conference Request**

Please forward a hard copy of this document to your building principal.

Employee Name: Nate Goodrich Bui	ilding where Employed: BHS/HMS
Name of Meeting, Event, or Conference: PMEA Weste	rn Region Orchestra
Location of Conference: Hollidaysburg, PA HS	_
Conference Beginning Date: 2/21/2019	Conference End Date: 2/23/2019
Purpose of Attendance: Students from Blackhawk w (Please list subject or purpose of	ill participate in the Orchestra Festival conference. Ex: Curriculum, Title I, Math)
Substitute Needed: Yes X No Dates Absent for	rom School: 2/21 and 2/22 (substitute rate \$126 per day)
Estimated Expenses: Travel 75.00 Meals 100.00	Other
Employee Signature:	Date: 12/3/18 Total \$475.00  +(aub) 257.  9632.
Principal Signature:	Date: 12/1/14 ASN#:
Superintendent Signature:	Date:

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



## **Conference Request**

Please forward a hard copy of this document to your building principal. This form must be completed and submitted with the above request form.

Empl	oyee Name:	Vate Goods	ich	Building whe	ere Employed:	BHS/H	MS	
Namo	e of Meeting, Ev	ent, or Conferenc	e: PME	9 Wester	n Region	Orches	tra	
1. What is the Black. There	e reason that you are also	this confer tra menders	this worksho tence ;s to p profession	p/conference to prov articipate develop	? What is the ide the in an ment app	purpose of the oper 150 over 150 over 150	conference for person	e?
		enefit you and th						
		developmention y						
4. Did you atte	end this confere	ence last year?	Yes	-) NO	0			

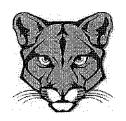


## **Conference Request**

Please forward a hard copy of this document to your building principal.

Employee Name: Lyndsay Wilcox	Building where Employed: BHS
Name of Meeting, Event, or Conference: Curriculum	n for Agricultre Science Education-Animal
Location of Conference: Cumberland Valley HS	
Conference Beginning Date: JUNE 23, 2018	Conference End Date: JUNE 28,2018
Purpose of Attendance: Curriculum Training (Please list subject or purpos	e of conference. Ex: Curriculum, Title I, Math)
Substitute Needed: Yes No X Dates Abse	ent from School:(substitute rate \$126 per day)
Estimated Expenses: Travel Meals  Budgeted YES (yes/no)	
Budgeted YES (yes/no)  Employee Signature A Walsh Wilcom	Date: 11/1/2018
Principal Signature: Lun Z M	Date: ASN#:
Superintendent Signature:	Date:

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



## **Conference Request**

Please forward a hard copy of this document to your building principal.

This form must be completed and submitted with the above request form.

Employee Name: Lyndsay Wilcox	Building where Employed:
Name of Meeting, Event, or Conference:	lum for Agriculture Science Education-Animal
This curriculum training would certify me to teach the	hop/conference? What is the purpose of the conference?  CASE Animal Science Curriculum. It is a very hands on
training that takes teachers through all 180 days of co- course. This is the closest this training is being held th	
performance? This training wil certify me to teach this inquiry based curric	in the District? How will this conference increase student ulum to our students. It will enable them to become 21st college. The course is very science based, and is also hands
·	from this conference to other staff members in the District?  ow it is different than what was offered in the past. I can also be learned at the CASE institute.
4. Did you attend this conference last year?	es



### **Conference Request**

Please forward a hard copy of this document to your building principal.

Pachael Umuqrosso Employee Name: Barb mallozei Build Lauren Bartoe	ing where Employed:	S
Name of Meeting, Event, or Conference:	t Analysis Workshop	
Location of Conference:		
Conference Beginning Date: February Co	nference End Date: Febru	uary
Purpose of Attendance: To learn about the TDA Ques (Please list subject or purpose of co		, Title I, Math)
Substitute Needed: Yes No Dates Absent from	m School: one day for 4 (substitute rat	people e \$126 per day)
Estimated Expenses: Travel Meals	Lodging	Other
Budgeted YES (yes/no) Employee Signature:	Date: 13 18 18	Total\$ <u>504</u>
Principal Signature:	Date: 12.18 18.	asn#: <u>528</u> 7
Superintendent Signature:	Date:	

Note: If you have a conference registration form to fill out and send in, please do so and attach a copy to this form. District Office will not make reservations-each employee should do this on his/her own.



## **Conference Request**

Please forward a hard copy of this document to your building principal.

This form must be completed and submitted with the above request form.

Employee Name: Any Anderson_ Building where Employed: ++
Name of Meeting, Event, or Conference: Text Dependent Analysis
1. What is the reason that you wish to attend this workshop/conference? What is the purpose of the conference?
For staff to learn about the TDA Question on the PSSA Assessment.
on the PSSA Assessment.
2. How will this conference benefit you and the students in the District? How will this conference increase student performance?  Directly impact PSSA Scores.
I. How will you disseminate the information you acquire from this conference to other staff members in the District?  Department Meetings & In Jeruice
. Did you attend this conference last year?  Yes